

# COLLIN COUNTY

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JP1-ADMIN  
001-2410-444

## FY 2015 Proposed Budget

|                                               | FY 2012<br>ACTUALS | FY 2013<br>ACTUALS | FY 2014<br>ADOPTED<br>BUDGET | FY 2014<br>ADJUSTED<br>BUDGET | Total YTD<br>Expensed &<br>Encumbered | FY 2015<br>PROPOSED |  |  |  |  |
|-----------------------------------------------|--------------------|--------------------|------------------------------|-------------------------------|---------------------------------------|---------------------|--|--|--|--|
| 001-2410-444.40-10 REGULAR FULL TIME          | 299,985            | 298,770            | 313,320                      | 313,320                       | 289,032                               | 330,153             |  |  |  |  |
| 001-2410-444.41-01 LONGEVITY                  | 9,686              | 10,538             | 11,494                       | 11,494                        |                                       | 12,970              |  |  |  |  |
| 001-2410-444.41-07 COMP TIME BUYOUT           | 3                  |                    |                              |                               |                                       |                     |  |  |  |  |
| 001-2410-444.41-09 PTO BUYOUT                 | 178                |                    |                              |                               |                                       |                     |  |  |  |  |
| 001-2410-444.42-20 FICA/MEDICARE              | 22,421             | 22,242             | 24,849                       | 24,849                        | 20,742                                | 26,249              |  |  |  |  |
| 001-2410-444.42-30 EMPLOYEE HEALTH INSURANCE  | 64,676             | 67,616             | 71,816                       | 71,816                        | 65,832                                | 73,916              |  |  |  |  |
| 001-2410-444.42-35 LONG-TERM DISABILITY       | 770                | 729                | 784                          | 784                           | 715                                   | 826                 |  |  |  |  |
| 001-2410-444.42-36 SHORT-TERM DISABILITY      | 160                | 153                | 161                          | 161                           | 147                                   | 161                 |  |  |  |  |
| 001-2410-444.42-37 LONG-TERM CARE             | 593                | 584                | 1,260                        | 1,260                         | 583                                   | 1,260               |  |  |  |  |
| 001-2410-444.42-40 RETIREMENT                 | 28,369             | 25,737             | 25,336                       | 25,336                        | 23,454                                | 27,450              |  |  |  |  |
| 001-2410-444.42-45 SUPPLEMENTAL DEATH BENEFIT | 1,015              | 749                | 815                          | 815                           | 715                                   | 859                 |  |  |  |  |
| 001-2410-444.42-60 UNEMPLOYMENT INSURANCE     | 310                | 314                | 314                          | 314                           | 288                                   | 331                 |  |  |  |  |
| <b>TOTAL SALARIES &amp; BENEFITS</b>          | <b>428,166</b>     | <b>427,432</b>     | <b>450,149</b>               | <b>450,149</b>                | <b>401,508</b>                        | <b>474,175</b>      |  |  |  |  |
| 001-2410-444.49-10 EDUCATION & CONFERENCE     | 2,165              | 5,992              | 7,200                        | 7,200                         | 3,945                                 | 7,200               |  |  |  |  |
| <b>TOTAL TRAINING &amp; TRAVEL</b>            | <b>2,165</b>       | <b>5,992</b>       | <b>7,200</b>                 | <b>7,200</b>                  | <b>3,945</b>                          | <b>7,200</b>        |  |  |  |  |
| 001-2410-444.51-01 OFFICE SUPPLIES            | 1,902              | 3,157              | 3,000                        | 3,000                         | 1,962                                 | 3,000               |  |  |  |  |
| 001-2410-444.55-10 DUES & SUBSCRIPTIONS       | 36                 | 36                 | 200                          | 200                           | 36                                    | 200                 |  |  |  |  |
| 001-2410-444.65-62 PRINTED MATERIALS          |                    | 1,035              | 1,000                        | 1,000                         | 250                                   | 1,000               |  |  |  |  |
| 001-2410-444.65-64 BUSINESS MEALS             |                    | 87                 | 150                          | 150                           |                                       | 150                 |  |  |  |  |
| <b>TOTAL MAINTENANCE &amp; OPERATING</b>      | <b>1,938</b>       | <b>4,315</b>       | <b>4,350</b>                 | <b>4,350</b>                  | <b>2,248</b>                          | <b>4,350</b>        |  |  |  |  |
| <b>TOTAL JP1-ADMIN</b>                        | <b>432,269</b>     | <b>437,739</b>     | <b>461,699</b>               | <b>461,699</b>                | <b>407,701</b>                        | <b>485,725</b>      |  |  |  |  |

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FY 2015 Proposed Budget

|                                            | FY 2012<br>ACTUALS  | FY 2013<br>ACTUALS  | FY 2014<br>ADOPTED<br>BUDGET | FY 2014<br>ADJUSTED<br>BUDGET | Total YTD<br>Expensed &<br>Encumbered | FY 2015<br>PROPOSED |  |  |  |  |
|--------------------------------------------|---------------------|---------------------|------------------------------|-------------------------------|---------------------------------------|---------------------|--|--|--|--|
| 028-2410-444.49-10 EDUCATION & CONFERENCE  | <u>6,518</u>        | <u>2,175</u>        | <u>2,735</u>                 | <u>2,775</u>                  | <u>2,627</u>                          | <u>2,735</u>        |  |  |  |  |
| <b>TOTAL TRAINING &amp; TRAVEL</b>         | <u><b>6,518</b></u> | <u><b>2,175</b></u> | <u><b>2,735</b></u>          | <u><b>2,775</b></u>           | <u><b>2,627</b></u>                   | <u><b>2,735</b></u> |  |  |  |  |
| 028-2410-444.87-04 ONE-TIME BUDGET NON-CAP |                     |                     |                              | <u>662</u>                    | <u>474</u>                            |                     |  |  |  |  |
| <b>TOTAL MAINTENANCE &amp; OPERATING</b>   |                     |                     |                              | <u><b>662</b></u>             | <u><b>474</b></u>                     |                     |  |  |  |  |
| <b>TOTAL JP1-ADMIN</b>                     | <u><b>6,518</b></u> | <u><b>2,175</b></u> | <u><b>2,735</b></u>          | <u><b>3,437</b></u>           | <u><b>3,101</b></u>                   | <u><b>2,735</b></u> |  |  |  |  |

# FY 2015 Proposed/Not Proposed - Detail Department Requests

JP1 - Court Technology

Items NOT Adopted

Improvement

**Laptop**

Priority

1

We have two old laptops that have been refurbished by I.T. numerous times. These laptops are not at an employees desk. They are very slow and do not work properly when needed. The current laptop that we use was purchased for travel and Odyssey testing around 2001 (not sure of the exact date). The other one was kept when Judge Raleeh received a new laptop for his desk. The laptop will be used by all employees for webinars watched in the jury room or a private area with no interruptions and for travel when needed. The two old laptops will be given back to I.T. in replacement of 1 new one.

This laptop will be shared by JP1 employees for webinars and traveling.

|                                                | Proposed / Not<br>Proposed | New or<br>Replace | Quantity | Unit Cost | Total Cost     |
|------------------------------------------------|----------------------------|-------------------|----------|-----------|----------------|
| Computer - Laptop                              | Not Proposed               | Replace           | 1        | \$2,138   | \$2,138        |
| Computer - standard software (EA true up cost) | Not Proposed               |                   | 1        | \$545     | \$545          |
| Improvement Total                              |                            |                   |          |           | <b>\$2,683</b> |