

# Collin County

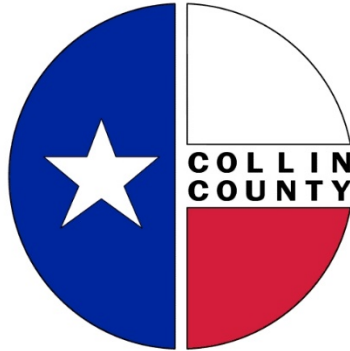
## FY 2023

### Proposed Budget



**This budget will raise more revenue from property taxes than last year's budget by an amount of \$13,311,102, which is a 5.39 percent increase from last year's budget. The property tax revenue to be raised from new property added to the tax roll this year is \$9,665,980.**

# COUNTY OF COLLIN



## PROPOSED ANNUAL BUDGET

FISCAL YEAR 2023

OCTOBER 1, 2022 – SEPTEMBER 30, 2023

### COMMISSIONERS COURT

CHRIS HILL  
COUNTY JUDGE

SUSAN FLETCHER  
COMMISSIONER, PCT. 1

DARRELL HALE  
COMMISSIONER, PCT. 3

CHERYL WILLIAMS  
COMMISSIONER, PCT. 2

DUNCAN WEBB  
COMMISSIONER, PCT. 4

BILL BILYEU, COUNTY ADMINISTRATOR

### PREPARED BY THE BUDGET & FINANCE OFFICE

MÓNICA ARRIS, DIRECTOR

TERESA FUNK, ASSISTANT DIRECTOR

JESSICA SHAW, SENIOR FINANCIAL ANALYST

JAVIER ARREOLA, FINANCIAL ANALYST

TAYLOR FRANCIS-SLOAN, FINANCIAL ANALYST

CINDY SILVA, FINANCIAL ANALYST



# COLLIN COUNTY

Budget & Finance Office  
2300 Bloomdale Road  
Suite 4100  
McKinney, Texas 75071  
www.collincountytexas.gov

Honorable Judge and Commissioners:

I am pleased to present the Proposed Budget for FY 2023 for Collin County. This budget is submitted in accordance with all statutory requirements while lowering the tax rate and maintaining the homestead exemption. With all improvements the budget is proposed to lower the current tax rate to \$0.152443 for the upcoming fiscal year.

The Proposed Combined Budget total for all funds (except bond funds) is \$434.5 million. This total includes the Operating Funds (General, Road & Bridge and Permanent Improvement Funds) \$281.6 million, Debt Service Funds (\$84.7 million) as well as all other funds (Healthcare, Insurance, Collin County Toll Road Authority, etc. \$68.2 million). Funds utilizing property tax revenue are the General Fund (\$252.9 million proposed budget), Permanent Improvement Fund (\$2.1 million proposed budget), and Debt Service Fund (\$84.7 million proposed budget).

Local Government Code section 140.0045 was amended in 2019 during the 85<sup>th</sup> Regular Legislative Session and states:

*Sec. 140.0045. Itemization of Certain Public Notice Expenditures Required in Certain Political Subdivision Budgets.*

*(a) Except as provided by Subsection (b), the proposed budget of a political subdivision must include, in a manner allowing for as clear a comparison as practicable between those expenditures in the proposed budget and actual expenditures for the same purpose in the preceding year, a line item indicating expenditures for:*

*(1) notices required by law to be published in a newspaper by the political subdivision or a representative of the political subdivision; and*

*(2) directly or indirectly influencing or attempting to influence the outcome of legislation or administrative action, as those terms are defined in Section 305.002, Government Code.*

Collin County Public Notice Expenditures (account # 626501)

| Fund            | Department       | FY 2021 Actuals    | FY 2022 Adopted Budget | FY 2022 YTD Total as of 8/29/2022 | FY 2023 Proposed Budget |
|-----------------|------------------|--------------------|------------------------|-----------------------------------|-------------------------|
| GENERAL         | ELECTIONS        | \$43,691.92        | \$23,362.00            | \$45,748.00                       | \$30,000.00             |
| GENERAL         | NON-DEPARTMENTAL | \$22,143.98        | \$80,000.00            | \$6,793.76                        | \$50,000.00             |
| GENERAL         | DISTRICT CLERK   | \$333.00           | \$0.00                 | \$0.00                            | \$1,000.00              |
| ROAD AND BRIDGE | ROAD & BRIDGE    | \$314.50           | \$300.00               | \$222.00                          | \$300.00                |
| ROAD AND BRIDGE | PUBLIC WORKS     | \$0.00             | \$1,000.00             | \$430.85                          | \$1,000.00              |
|                 |                  | <b>\$66,483.40</b> | <b>\$104,662.00</b>    | <b>\$53,194.61</b>                | <b>\$82,300.00</b>      |

While Collin County does not employ or contract with any lobbyist, many of our employees belong to organizations who provide training and updates on legislative changes as well as continuing education in their related field. Below are the details of funds budgeted by department for organizations and/or training for legislative changes and continuing education.

Collin County Organization Dues/Legislative Training/Continuing Education Expenditures (account # 615511)

| Fund    | Department                  | FY 2022 YTD<br>Total as of<br>8/29/2022 | FY 2023<br>Proposed<br>Budget |
|---------|-----------------------------|-----------------------------------------|-------------------------------|
| GENERAL | COUNTY JUDGE                | \$ -                                    | \$ 889.00                     |
| GENERAL | COMMISSIONER PCT. 1         | \$ 125.00                               | \$ -                          |
| GENERAL | ADMINISTRATIVE SERVICES     | \$ -                                    | \$ -                          |
| GENERAL | BUDGET                      | \$ 970.00                               | \$ 595.00                     |
| GENERAL | ELECTIONS                   | \$ 2,295.00                             | \$ 1,800.00                   |
| GENERAL | INFORMATION TECHNOLOGY      | \$ 120.00                               | \$ 775.00                     |
| GENERAL | RECORDS                     | \$ 200.00                               | \$ 200.00                     |
| GENERAL | COUNTY CLERK                | \$ 1,270.00                             | \$ 1,000.00                   |
| GENERAL | COUNTY COURT AT LAW CLERKS  | \$ 50.00                                | \$ 50.00                      |
| GENERAL | COUNTY CLERK COLLECTIONS    | \$ 50.00                                | \$ 200.00                     |
| GENERAL | MEDICAL EXAMINER            | \$ 2,958.00                             | \$ -                          |
| GENERAL | NON DEPARTMENTAL            | \$ 40,755.00                            | \$ 10,000.00                  |
| GENERAL | COUNTY COURT AT LAW NO. 1   | \$ 200.00                               | \$ 550.00                     |
| GENERAL | COUNTY COURT AT LAW NO. 2   | \$ 465.00                               | \$ -                          |
| GENERAL | COUNTY COURT AT LAW NO. 3   | \$ 210.00                               | \$ -                          |
| GENERAL | COUNTY COURT AT LAW NO. 4   | \$ 165.00                               | \$ -                          |
| GENERAL | COUNTY COURT AT LAW NO. 5   | \$ 240.00                               | \$ 165.00                     |
| GENERAL | COUNTY COURT AT LAW NO. 6   | \$ 240.00                               | \$ 240.00                     |
| GENERAL | COUNTY COURT AT LAW NO. 7   | \$ 75.00                                | \$ -                          |
| GENERAL | PROBATE COURT               | \$ 132.94                               | \$ 75.00                      |
| GENERAL | DISTRICT CLERK              | \$ 900.00                               | \$ 1,000.00                   |
| GENERAL | JUSTICE OF THE PEACE PCT. 2 | \$ 735.00                               | \$ 400.00                     |
| GENERAL | JUSTICE OF THE PEACE PCT. 3 | \$ 200.00                               | \$ 300.00                     |
| GENERAL | JUSTICE OF THE PEACE PCT. 4 | \$ 163.00                               | \$ -                          |
| GENERAL | DISTRICT COURTS SHARED      | \$ 150.00                               | \$ 150.00                     |
| GENERAL | 219TH DISTRICT COURT        | \$ 75.00                                | \$ -                          |
| GENERAL | 296TH DISTRICT COURT        | \$ 210.00                               | \$ -                          |
| GENERAL | 366TH DISTRICT COURT        | \$ 935.89                               | \$ 300.00                     |
| GENERAL | 380TH DISTRICT COURT        | \$ 405.00                               | \$ -                          |
| GENERAL | 401ST DISTRICT COURT        | \$ 75.00                                | \$ -                          |
| GENERAL | 416TH DISTRICT COURT        | \$ 540.00                               | \$ -                          |
| GENERAL | 417TH DISTRICT COURT        | \$ 965.00                               | \$ -                          |
| GENERAL | 469TH DISTRICT COURT        | \$ 75.00                                | \$ -                          |
| GENERAL | 470TH DISTRICT COURT        | \$ 75.00                                | \$ -                          |
| GENERAL | COUNTY AUDITOR              | \$ 4,750.00                             | \$ 1,065.00                   |
| GENERAL | TAX ASSESSOR                | \$ 1,025.00                             | \$ 3,500.00                   |

| Fund                       | Department                                | FY 2022 YTD<br>Total as of<br>8/29/2022 | FY 2023<br>Proposed<br>Budget |
|----------------------------|-------------------------------------------|-----------------------------------------|-------------------------------|
| GENERAL                    | PURCHASING                                | \$ 3,290.00                             | \$ 75.00                      |
| GENERAL                    | DISTRICT ATTORNEY                         | \$ 9,051.00                             | \$ 10,000.00                  |
| GENERAL                    | EQUIPMENT SERVICES                        | \$ -                                    | \$ 232.00                     |
| GENERAL                    | SHERIFF'S OFFICE                          | \$ 3,440.00                             | \$ 6,400.00                   |
| GENERAL                    | JAIL OPERATIONS                           | \$ 60.00                                | \$ 150.00                     |
| GENERAL                    | CONSTABLE PCT. 1                          | \$ 340.00                               | \$ 50.00                      |
| GENERAL                    | CONSTABLE PCT. 2                          | \$ 200.00                               | \$ 200.00                     |
| GENERAL                    | CONSTABLE PCT. 3                          | \$ 105.00                               | \$ 95.00                      |
| GENERAL                    | CONSTABLE PCT. 4                          | \$ 60.00                                | \$ -                          |
| GENERAL                    | FIRE MARSHAL                              | \$ 465.00                               | \$ -                          |
| GENERAL                    | EMERGENCY MANAGEMENT                      | \$ 195.00                               | \$ -                          |
| GENERAL                    | INDIGENT DEFENSE COORDINATOR              | \$ -                                    | \$ 395.00                     |
| GENERAL                    | EXTENSION OFFICE                          | \$ 110.00                               | \$ 110.00                     |
| GENERAL                    | MYERS PARK                                | \$ 626.94                               | \$ 550.00                     |
| GENERAL                    | DEVELOPMENT SERVICES                      | \$ 25.00                                | \$ 125.00                     |
| ROAD & BRIDGE              | ROAD & BRIDGE                             | \$ 504.00                               | \$ -                          |
| ROAD & BRIDGE              | ENGINEERING                               | \$ 1,399.00                             | \$ 1,499.00                   |
| ROAD & BRIDGE              | PUBLIC WORKS                              | \$ -                                    | \$ 490.00                     |
| LAW LIBRARY                | LAW LIBRARY                               | \$ -                                    | \$ 400.00                     |
| COUNTY CLERK REC MGMT      | COUNTY CLERK RECORDS MANAGEMENT           | \$ 135.00                               | \$ 500.00                     |
| HEALTHCARE FOUNDATION      | HEALTH CARE                               | \$ 11,120.00                            | \$ -                          |
| DA DEFERRED<br>PROSECUTION | DISTRICT ATTORNEY DEFERRED<br>PROSECUTION | \$ -                                    | \$ 60.00                      |
| EMPLOYEE INSURANCE         | EMPLOYEE HEALTH CLINIC                    | \$ 563.40                               | \$ -                          |
|                            |                                           | <b>\$ 93,489.17</b>                     | <b>\$ 44,585.00</b>           |

The certified roll is up 17.3% or \$28.7 billion as compared to the \$11.0 billion increase experienced in 2021. The 2022 new construction values grew at 3.8%, while the existing values rose by 13.5% this year.

The average taxable value of a residence homestead last year was \$396,584. Based on last year's tax rate of \$0.168087 per \$100 taxable value (and the 5% homestead exemption), the amount of taxes imposed last year on the average home was \$633.28. The average taxable value of a residence homestead this year is \$513,136. Based on the proposed tax rate of \$0.152443 per \$100 taxable value (and the 5% homestead exemption), the amount of taxes imposed this year on the average home would be \$631.77 due to a 10% cap for taxable value on residential properties with a homestead exemption. Collin County maintains a conservative fiscal approach by continuing to reduce the tax rate.

I look forward to working with you to ensure the budget represents the service level you and the citizens of Collin County expect.

Respectfully Submitted,



Monika Arris  
Director of Budget and Finance

**Positions by Fund & Department**  
**Full Time Equivalents**  
5-Year Detail

| DEPARTMENT                        | FY 2019<br>ADOPTED | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>REVISED | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED |
|-----------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|----------------------|---------------------|
| <b>0001 GENERAL FUND</b>          |                    |                    |                    |                    |                    |                      |                     |
| 01001 County Judge                | 1                  | 1                  | 1                  | 1                  | 1                  | 1                    | 1                   |
| 01051 Commissioner, Pct 1         | 1                  | 1                  | 1                  | 1                  | 1                  | 1                    | 1                   |
| 01052 Commissioner, Pct 2         | 1                  | 1                  | 1                  | 1                  | 1                  | 1                    | 1                   |
| 01053 Commissioner, Pct 3         | 1                  | 1                  | 1                  | 1                  | 1                  | 1                    | 1                   |
| 01054 Commissioner, Pct 4         | 1                  | 1                  | 1                  | 1                  | 1                  | 1                    | 1                   |
| 02001 Administrative Services     | 9                  | 8                  | 8                  | 8                  | 8                  | 8                    | 8                   |
| 02013 Magistration                | 0                  | 1                  | 4.5                | 4.5                | 9                  | 9                    | 9                   |
| 03001 Human Resources             | 18                 | 19                 | 19                 | 19                 | 20                 | 21                   | 21                  |
| 03020 Risk Management             | 2                  | 2                  | 2                  | 2                  | 2                  | 2                    | 2                   |
| 03030 HR - Civil Service          | 1                  | 1                  | 1                  | 1                  | 1                  | 1                    | 1                   |
| 04001 Budget                      | 6                  | 6                  | 6                  | 6                  | 6                  | 6                    | 6                   |
| 04020 Support Services            | 3.5                | 3.5                | 3.5                | 3.5                | 3.5                | 3.5                  | 3.5                 |
| 05001 Elections Administration    | 15                 | 15                 | 15                 | 16                 | 16                 | 16                   | 16                  |
| 06001 Information Technology      | 36                 | 39                 | 39                 | 52                 | 52                 | 53                   | 52                  |
| 06020 Telecommunications          | 8                  | 8                  | 8                  | 0                  | 0                  | 0                    | 0                   |
| 06030 Records                     | 9                  | 8                  | 8                  | 7                  | 7                  | 7                    | 7                   |
| 06040 ERP                         | 4                  | 4                  | 4                  | 0                  | 0                  | 0                    | 0                   |
| 06050 GIS/Rural Addressing        | 5.5                | 5.5                | 5.5                | 5.5                | 5.5                | 6.5                  | 5.5                 |
| 07001 Veterans Service Office     | 3                  | 3                  | 3                  | 3                  | 3                  | 3                    | 3                   |
| 08001 County Clerk                | 29                 | 30                 | 30                 | 32                 | 32                 | 32                   | 32                  |
| 08020 County Court at Law Clerks  | 36                 | 36                 | 36                 | 36                 | 36                 | 36                   | 36                  |
| 08020 Court Collections           | 5                  | 5                  | 5                  | 4                  | 4                  | 4                    | 4                   |
| 08030 County Clerk Treasury       | 6                  | 6                  | 6                  | 6                  | 6                  | 6                    | 6                   |
| 08060 County Clerk Probate/Mental | 7                  | 7                  | 7                  | 7                  | 7                  | 7                    | 7                   |
| 09001 Medical Examiner            | 12                 | 12                 | 13                 | 13                 | 13                 | 14                   | 13                  |
| 10001 Non Departmental            | 0                  | 0                  | 8                  | 0                  | 0                  | 0                    | 0                   |
| 20010 County Court at Law 1       | 4                  | 4                  | 4                  | 4                  | 4                  | 4                    | 4                   |
| 20020 County Court at Law 2       | 4                  | 4                  | 4                  | 4                  | 4                  | 4                    | 4                   |
| 20030 County Court at Law 3       | 4                  | 4                  | 4                  | 4                  | 4                  | 4                    | 4                   |
| 20040 County Court at Law 4       | 4                  | 4                  | 4                  | 4                  | 4                  | 4                    | 4                   |
| 20050 County Court at Law 5       | 4                  | 4                  | 4                  | 4                  | 4                  | 4                    | 4                   |

**Positions by Fund & Department**  
**Full Time Equivalents**  
5-Year Detail

| DEPARTMENT                          | FY 2019<br>ADOPTED | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>REVISED | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED |
|-------------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|----------------------|---------------------|
| <b>0001 GENERAL FUND CONTINUED</b>  |                    |                    |                    |                    |                    |                      |                     |
| 20060 County Court at Law 6         | 4                  | 4                  | 4                  | 4                  | 4                  | 4                    | 4                   |
| 20070 County Court at Law 7         | 4                  | 4                  | 4                  | 4                  | 4                  | 4                    | 4                   |
| 21099 County Court Probate          | 4                  | 4                  | 4                  | 4                  | 4                  | 4                    | 4                   |
| 23001 District Clerk                | 68                 | 74                 | 71                 | 69                 | 69                 | 75                   | 71                  |
| 23001 District Clerk Passport       | 4                  | 0                  | 0                  | 0                  | 0                  | 0                    | 0                   |
| 23030 Jury Management               | 4                  | 4                  | 4                  | 4                  | 4                  | 4                    | 4                   |
| 24000 Justice of the Peace, Shared  | 1                  | 1                  | 1                  | 1                  | 1                  | 1                    | 1                   |
| 24010 Justice of the Peace, Pct 1   | 10                 | 7                  | 7                  | 7                  | 7                  | 7                    | 7                   |
| 24020 Justice of the Peace, Pct 2   | 5                  | 5                  | 5                  | 5                  | 5                  | 5                    | 5                   |
| 24030 Justice of the Peace, Pct 3   | 0                  | 0                  | 0                  | 13                 | 13                 | 13                   | 13                  |
| 24031 Justice of the Peace, Pct 3-1 | 7                  | 9                  | 9                  | 0                  | 0                  | 0                    | 0                   |
| 24032 Justice of the Peace, Pct 3-2 | 5                  | 5                  | 5                  | 0                  | 0                  | 0                    | 0                   |
| 24040 Justice of the Peace, Pct 4   | 8                  | 7                  | 7                  | 7                  | 7                  | 7                    | 7                   |
| 25000 District Courts Shared        | 4                  | 4                  | 4                  | 4                  | 4                  | 8                    | 7                   |
| 25199 199th District Court          | 4                  | 4                  | 4                  | 4                  | 4                  | 4                    | 4                   |
| 25219 219th District Court          | 4                  | 4                  | 4                  | 4                  | 4                  | 4                    | 4                   |
| 25296 296th District Court          | 4                  | 4                  | 4                  | 4                  | 4                  | 4                    | 4                   |
| 25366 366th District Court          | 4                  | 4                  | 4                  | 4                  | 4                  | 4                    | 4                   |
| 25380 380th District Court          | 4                  | 4                  | 4                  | 4                  | 4                  | 4                    | 4                   |
| 25401 401st District Court          | 4                  | 4                  | 4                  | 4                  | 4                  | 4                    | 4                   |
| 25416 416th District Court          | 4                  | 4                  | 4                  | 4                  | 4                  | 4                    | 4                   |
| 25417 417th District Court          | 4                  | 4                  | 4                  | 4                  | 4                  | 4                    | 4                   |
| 25429 429th District Court          | 4                  | 4                  | 4                  | 4                  | 4                  | 4                    | 4                   |
| 25468 468th District Court          | 0                  | 4                  | 4                  | 4                  | 4                  | 4                    | 4                   |
| 25469 469th District Court          | 4                  | 4                  | 4                  | 4                  | 4                  | 4                    | 4                   |
| 25470 470th District Court          | 4                  | 4                  | 4                  | 4                  | 4                  | 4                    | 4                   |
| 25471 471st District Court          | 0                  | 4                  | 4                  | 4                  | 4                  | 4                    | 4                   |
| 30001 County Auditor                | 32                 | 32                 | 33                 | 33                 | 33                 | 34                   | 33                  |
| 31001 Tax Assessor/Collector        | 98.5               | 98.5               | 97.5               | 98.5               | 98.5               | 124.5                | 100.5               |
| 32001 Purchasing                    | 16                 | 17                 | 17                 | 17                 | 17                 | 17                   | 17                  |
| 35001 District Attorney             | 133                | 137                | 139                | 141                | 141                | 148                  | 140                 |

**Positions by Fund & Department**  
**Full Time Equivalents**  
5-Year Detail

| DEPARTMENT                           | FY 2019<br>ADOPTED | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>REVISED | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED |
|--------------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|----------------------|---------------------|
| <b>0001 GENERAL FUND CONTINUED</b>   |                    |                    |                    |                    |                    |                      |                     |
| 40010 Facility Management            | 51                 | 52                 | 51                 | 64                 | 74.5               | 76.5                 | 74.5                |
| 40030 Building Superintendent        | 4                  | 4                  | 4                  | 4                  | 4                  | 4                    | 4                   |
| 44001 Equipment Services             | 14                 | 14                 | 14                 | 14                 | 14                 | 14                   | 14                  |
| 50001 Sheriff                        | 141.0              | 145.5              | 143.5              | 144.5              | 147.5              | 167.5                | 151.5               |
| 50002 Child Abuse Task Force         | 2                  | 2                  | 6                  | 5                  | 5                  | 5                    | 5                   |
| 50003 Dispatch                       | 29                 | 29                 | 30                 | 30                 | 30                 | 32                   | 32                  |
| 50030 Jail Operations                | 274                | 350                | 351                | 353                | 352                | 352                  | 352                 |
| 50050 Minimum Sec Ops                | 44                 | 0                  | 0                  | 0                  | 0                  | 0                    | 0                   |
| 50060 Fusion Center                  | 6                  | 5                  | 4                  | 4                  | 3                  | 3                    | 3                   |
| 50070 Holding - Inmate Transfer      | 37                 | 0                  | 0                  | 0                  | 0                  | 0                    | 0                   |
| 50090 County Corrections             | 4                  | 4                  | 4                  | 4                  | 4                  | 4                    | 4                   |
| 55010 Constable Pct 1                | 8                  | 9                  | 9                  | 9                  | 9                  | 9                    | 9                   |
| 55020 Constable Pct 2                | 5                  | 5                  | 5                  | 5                  | 5                  | 5                    | 5                   |
| 55030 Constable Pct 3                | 14                 | 14                 | 15                 | 15                 | 15                 | 15                   | 15                  |
| 55040 Constable Pct 4                | 8                  | 8                  | 9                  | 9                  | 9                  | 9                    | 9                   |
| 57001 Fire Marshal                   | 5                  | 5                  | 5                  | 6                  | 6                  | 7                    | 7                   |
| 59001 Highway Patrol                 | 1                  | 1                  | 1                  | 1                  | 1                  | 1                    | 1                   |
| 59050 Emergency Management           | 2                  | 2                  | 2                  | 1                  | 1                  | 1                    | 1                   |
| 60030 Substance Abuse                | 3                  | 3                  | 3                  | 3                  | 3                  | 3                    | 3                   |
| 62090 Indigent Defense Coordinator   | 7                  | 8                  | 8                  | 8                  | 8                  | 8                    | 8                   |
| 64001 Juvenile Probation             | 44                 | 45                 | 49.5               | 49.5               | 51                 | 53                   | 53                  |
| 64020 Juvenile Detention             | 92                 | 92                 | 92                 | 92                 | 92                 | 93                   | 92                  |
| 64060 Juvenile Alt Education (JJAEP) | 6                  | 6                  | 6                  | 6                  | 6                  | 6                    | 6                   |
| 70001 County Extension Service       | 6.5                | 6.5                | 6.5                | 6.5                | 6.5                | 6.5                  | 6                   |
| 78001 Myers Park                     | 10                 | 10                 | 10                 | 10                 | 10                 | 10                   | 10                  |
| 78020 Farm Museum                    | 1                  | 1                  | 1                  | 1                  | 1                  | 1                    | 1                   |
| 82001 County Development Services    | 8.5                | 9.5                | 9.5                | 9.5                | 9.5                | 9.5                  | 9.5                 |
| <b>0001 GENERAL FUND TOTAL</b>       | <b>1,518.5</b>     | <b>1,539.0</b>     | <b>1,559.0</b>     | <b>1,568.0</b>     | <b>1,586.5</b>     | <b>1,662.5</b>       | <b>1,602.0</b>      |

**Positions by Fund & Department**  
**Full Time Equivalents**  
5-Year Detail

| DEPARTMENT                                       | FY 2019<br>ADOPTED | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>REVISED | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED |
|--------------------------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|----------------------|---------------------|
| <b>1010 ROAD &amp; BRIDGE FUND</b>               |                    |                    |                    |                    |                    |                      |                     |
| 75001 Road & Bridge                              | 90                 | 92                 | 94                 | 94                 | 94                 | 95                   | 94                  |
| 75020 Engineering                                | 4                  | 4                  | 4                  | 5                  | 5                  | 5                    | 5                   |
| 75040 Public Services                            | 5                  | 5                  | 5                  | 5                  | 5                  | 5                    | 5                   |
| 75060 Special Projects                           | 1                  | 1                  | 1                  | 0                  | 0                  | 0                    | 0                   |
| <b>1010 ROAD &amp; BRIDGE FUND TOTAL</b>         | <b>100</b>         | <b>102</b>         | <b>104</b>         | <b>104</b>         | <b>104</b>         | <b>105</b>           | <b>104</b>          |
| <b>0029 COURTHOUSE SECURITY FUND</b>             |                    |                    |                    |                    |                    |                      |                     |
| 50040 Courthouse Security                        | 13                 | 13                 | 13                 | 13                 | 13                 | 13                   | 13                  |
| <b>1021 LAW LIBRARY FUND</b>                     |                    |                    |                    |                    |                    |                      |                     |
| 04030 Law Library                                | 2.5                | 2.5                | 2.5                | 2.5                | 2.5                | 2.5                  | 2.5                 |
| <b>1025 COUNTY CLERK DOCUMENT PRESERVATION</b>   |                    |                    |                    |                    |                    |                      |                     |
| 08040 County Clerk Records Management            | 5                  | 6                  | 7                  | 9                  | 9                  | 9                    | 9                   |
| <b>1026 DISTRICT CLERK DOCUMENT PRESERVATION</b> |                    |                    |                    |                    |                    |                      |                     |
| 23040 District Clerk Document Preservation       | 2                  | 2                  | 1                  | 1                  | 1                  | 1                    | 1                   |
| <b>1040 HEALTHCARE FOUNDATION</b>                |                    |                    |                    |                    |                    |                      |                     |
| 60001 Health Care Services                       | 37                 | 37                 | 44                 | 57                 | 71                 | 95                   | 71                  |
| <b>1049 DA PRETRIAL INTERVENTION PROGRAM</b>     |                    |                    |                    |                    |                    |                      |                     |
| 35060 DA Deferred Prosecution                    | 1                  | 1                  | 1                  | 1                  | 1                  | 1                    | 1                   |
| <b>1054 PROBATE GUARDIANSHIP FUND</b>            |                    |                    |                    |                    |                    |                      |                     |
| 21099 Probate Guardianship                       | 1                  | 1                  | 1                  | 1                  | 1                  | 1                    | 1                   |
| <b>1060 DA FEDERAL TREASURY FORFEITURE FUND</b>  |                    |                    |                    |                    |                    |                      |                     |
| 35002 DA Federal Task Force                      | 0                  | 1                  | 1                  | 1                  | 1                  | 0                    | 1                   |

**Positions by Fund & Department**  
**Full Time Equivalents**  
5-Year Detail

| DEPARTMENT                                | FY 2019<br>ADOPTED    | FY 2020<br>ADOPTED    | FY 2021<br>ADOPTED    | FY 2022<br>ADOPTED    | FY 2022<br>REVISED    | FY 2023<br>REQUESTED  | FY 2023<br>PROPOSED   |
|-------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| <b>2102 BIOTERRORISM GRANT FUND</b>       |                       |                       |                       |                       |                       |                       |                       |
| 58001 Bioterrorism                        | 8                     | 8                     | 14                    | 8                     | 8                     | 8                     | 8                     |
| <b>2108 WIC</b>                           |                       |                       |                       |                       |                       |                       |                       |
| 60060 WIC Services                        | 19                    | 19                    | 18                    | 16                    | 16                    | 17                    | 17                    |
| <b>2580 STATE GRANTS FUND</b>             |                       |                       |                       |                       |                       |                       |                       |
| 64001 Juvenile Probation Grant            | 1                     | 1                     | 1                     | 1                     | 1                     | 1                     | 1                     |
| 25296 296th Veterans Court                | 0                     | 0                     | 4                     | 0                     | 0                     | 0                     | 0                     |
| 25296 296th VALOR Program                 | 0                     | 0                     | 1                     | 0                     | 0                     | 0                     | 0                     |
| <b>5505 EMPLOYEE INSURANCE FUND</b>       |                       |                       |                       |                       |                       |                       |                       |
| 60020 Employee Clinic                     | 2                     | 2                     | 2                     | 2                     | 2                     | 3                     | 2                     |
| <b>5990 ANIMAL SAFETY FUND</b>            |                       |                       |                       |                       |                       |                       |                       |
| 83001 Animal Shelter                      | 9.5                   | 9.5                   | 9.5                   | 9.5                   | 9.5                   | 9.5                   | 9.5                   |
| 83030 Animal Control                      | 6.5                   | 6.5                   | 6.5                   | 6.5                   | 6.5                   | 6.5                   | 6.5                   |
| <b>OTHER FUNDS TOTAL</b>                  | <b>107.5</b>          | <b>109.5</b>          | <b>126.5</b>          | <b>128.5</b>          | <b>142.5</b>          | <b>167.5</b>          | <b>143.5</b>          |
| <b>605xx CSCD FUNDS</b>                   |                       |                       |                       |                       |                       |                       |                       |
| 61001 CSCD - Basic Supervision            | 96                    | 96                    | 93                    | 95                    | 95                    | 95                    | 95                    |
| 61001 CSCD - Community Corrections        | 4                     | 4                     | 4                     | 4                     | 4                     | 4                     | 4                     |
| 61001 CSCD - Personal Bond/Surety Program | 4                     | 4                     | 7                     | 6                     | 6                     | 6                     | 6                     |
| 61001 CSCD - DP SC Sex Offender           | 3                     | 3                     | 3                     | 2                     | 2                     | 2                     | 2                     |
| 61001 CSCD - DP SC Mentally Impaired      | 2                     | 2                     | 2                     | 2                     | 2                     | 2                     | 2                     |
| 61001 CSCD - DP SC Substance Abuse        | 5                     | 5                     | 5                     | 5                     | 5                     | 5                     | 5                     |
| <b>605xx CSCD FUNDS TOTAL</b>             | <b>114</b>            | <b>114</b>            | <b>114</b>            | <b>114</b>            | <b>114</b>            | <b>114</b>            | <b>114</b>            |
| <b>TOTAL AUTHORIZED FTES</b>              | <b><u>1,840.0</u></b> | <b><u>1,864.5</u></b> | <b><u>1,903.5</u></b> | <b><u>1,914.5</u></b> | <b><u>1,947.0</u></b> | <b><u>2,049.0</u></b> | <b><u>1,963.5</u></b> |

## FY 2023 Position Changes

| DEPARTMENT / POSITION                                | QUANTITY<br>REQUESTED<br>(FTE) | POSITION SALARY<br>REQUESTED | SALARY &<br>BENEFITS<br>BUDGET IMPACT | QUANTITY<br>PROPOSED<br>(FTE) | SALARY & BENEFIT<br>BUDGET IMPACT |
|------------------------------------------------------|--------------------------------|------------------------------|---------------------------------------|-------------------------------|-----------------------------------|
| <b>0001 GENERAL FUND</b>                             |                                |                              |                                       |                               |                                   |
| <b>03001-0001 Human Resources - Admin</b>            |                                |                              |                                       |                               |                                   |
| Senior Benefits Representative                       | -1                             | \$ (66,867)                  | \$ (94,588)                           | 0                             | \$ -                              |
| HR Manager                                           | 1                              | \$ 75,520                    | \$ 101,103                            | 0                             | \$ -                              |
| Trainer                                              | 1                              | \$ 59,975                    | \$ 86,487                             | 0                             | \$ -                              |
| Talent Acquisition Coordinator                       | <u>0</u>                       | <u>\$ -</u>                  | <u>\$ -</u>                           | <u>1</u>                      | <u>\$ 94,405</u>                  |
|                                                      | <b>1</b>                       | <b>\$ 68,628</b>             | <b>\$ 93,001</b>                      | <b>1</b>                      | <b>\$ 94,405</b>                  |
| <b>06001-0001 Information Technology - Admin</b>     |                                |                              |                                       |                               |                                   |
| IT Program Manager                                   | 1                              | \$ 78,601                    | \$ 108,382                            | 0                             | \$ -                              |
| Senior Project Manager                               | -1                             | \$ (104,521)                 | \$ (138,852)                          | -1                            | \$ (139,839)                      |
| IT Program Manager                                   | <u>1</u>                       | <u>\$ 104,521</u>            | <u>\$ 138,852</u>                     | <u>1</u>                      | <u>\$ 139,839</u>                 |
|                                                      | <b>1</b>                       | <b>\$ 78,601</b>             | <b>\$ 108,382</b>                     | <b>0</b>                      | <b>\$ -</b>                       |
| <b>06050-0001 GIS - Admin</b>                        |                                |                              |                                       |                               |                                   |
| GIS Coordinator                                      | -1                             | \$ (69,285)                  | \$ (97,431)                           | 0                             | \$ -                              |
| GIS Coordinator                                      | 1                              | \$ 69,285                    | \$ 97,431                             | 0                             | \$ -                              |
| GIS Technician                                       | <u>1</u>                       | <u>\$ 45,910</u>             | <u>\$ 65,650</u>                      | <u>0</u>                      | <u>\$ -</u>                       |
|                                                      | <b>1</b>                       | <b>\$ 45,910</b>             | <b>\$ 65,650</b>                      | <b>0</b>                      | <b>\$ -</b>                       |
| <b>08020-0001 County Court at Law Clerks - Admin</b> |                                |                              |                                       |                               |                                   |
| Deputy Clerk II - Civil                              | -1                             | \$ (53,964)                  | \$ (79,421)                           | 0                             | \$ -                              |
| Civil Specialist                                     | 1                              | \$ 56,662                    | \$ 82,592                             | 0                             | \$ -                              |
| Deputy Clerk II - Criminal                           | -1                             | \$ (38,977)                  | \$ (61,804)                           | 0                             | \$ -                              |
| Criminal Specialist                                  | <u>1</u>                       | <u>\$ 42,249</u>             | <u>\$ 65,650</u>                      | <u>0</u>                      | <u>\$ -</u>                       |
|                                                      | <b>0</b>                       | <b>\$ 5,970</b>              | <b>\$ 7,018</b>                       | <b>0</b>                      | <b>\$ -</b>                       |
| <b>09001-0001 Medical Examiner - Admin</b>           |                                |                              |                                       |                               |                                   |
| Field Agent                                          | 1                              | \$ 54,690                    | \$ 80,274                             | 0                             | \$ -                              |
| Field Agent                                          | -1                             | \$ (75,741)                  | \$ (105,020)                          | 0                             | \$ -                              |
| Deputy Chief Field Agent                             | <u>1</u>                       | <u>\$ 83,315</u>             | <u>\$ 109,472</u>                     | <u>0</u>                      | <u>\$ -</u>                       |
|                                                      | <b>1</b>                       | <b>\$ 62,264</b>             | <b>\$ 84,727</b>                      | <b>0</b>                      | <b>\$ -</b>                       |
| <b>23001-0001 District Clerk - Admin</b>             |                                |                              |                                       |                               |                                   |
| Deputy District Clerk II - Grand Jury                | 1                              | \$ 38,977                    | \$ 61,804                             | 1                             | \$ 62,730                         |
| Deputy District Clerk II - 417th District Court      | 1                              | \$ 38,977                    | \$ 61,804                             | 1                             | \$ 62,730                         |
| Deputy District Clerk I - Front Counter              | 1                              | \$ 36,040                    | \$ 58,351                             | 0                             | \$ -                              |
| Deputy District Clerk II - Case Mgmt Criminal        | 1                              | \$ 38,977                    | \$ 61,804                             | 0                             | \$ -                              |
| Deputy District Clerk II - Expunctions               | 1                              | \$ 38,977                    | \$ 61,804                             | 0                             | \$ -                              |
| Deputy District Clerk II                             | <u>1</u>                       | <u>\$ 39,777</u>             | <u>\$ 62,744</u>                      | <u>0</u>                      | <u>\$ -</u>                       |
|                                                      | <b>6</b>                       | <b>\$ 231,725</b>            | <b>\$ 368,310</b>                     | <b>2</b>                      | <b>\$ 125,460</b>                 |

## FY 2023 Position Changes

| DEPARTMENT / POSITION                                    | QUANTITY<br>REQUESTED<br>(FTE) | POSITION SALARY<br>REQUESTED | SALARY &<br>BENEFITS<br>BUDGET IMPACT | QUANTITY<br>PROPOSED<br>(FTE) | SALARY & BENEFIT<br>BUDGET IMPACT |
|----------------------------------------------------------|--------------------------------|------------------------------|---------------------------------------|-------------------------------|-----------------------------------|
| <b>0001 GENERAL FUND CONTINUED</b>                       |                                |                              |                                       |                               |                                   |
| <b>23030-0001 District Clerk Jury Management - Admin</b> |                                |                              |                                       |                               |                                   |
| Deputy District Clerk II                                 | 1                              | \$ 38,977                    | \$ 61,804                             | 0                             | \$ -                              |
| Deputy District Clerk II                                 | <u>-1</u>                      | \$ <u>(39,777)</u>           | \$ <u>(62,744)</u>                    | <u>0</u>                      | \$ -                              |
|                                                          | <b>0</b>                       | <b>\$ (800)</b>              | <b>\$ (940)</b>                       | <b>0</b>                      | <b>\$ -</b>                       |
| <b>25000-0009 District Court - Shared</b>                |                                |                              |                                       |                               |                                   |
| Deputy Court Administrator                               | 1                              | \$ -                         | \$ 15,986                             | 0                             | \$ -                              |
| Deputy Court Admin Assistant                             | 0                              | \$ -                         | \$ -                                  | 1                             | \$ 59,275                         |
| Court Reporter - CAC/Aux                                 | 2                              | \$ 121,013                   | \$ 316,613                            | 2                             | \$ 318,618                        |
| Pro Se Case Coordinator                                  | 1                              | \$ 45,910                    | \$ 69,953                             | 0                             | \$ -                              |
| Clerk I                                                  | <u>0</u>                       | \$ <u>-</u>                  | \$ <u>-</u>                           | <u>0</u>                      | \$ -                              |
|                                                          | <b>4</b>                       | <b>\$ 166,923</b>            | <b>\$ 402,552</b>                     | <b>3</b>                      | <b>\$ 377,893</b>                 |
| <b>30001-0001 County Auditor - Admin</b>                 |                                |                              |                                       |                               |                                   |
| Accountant/Auditor                                       | <u>1</u>                       | \$ <u>65,902</u>             | \$ <u>93,454</u>                      | <u>0</u>                      | \$ -                              |
|                                                          | <b>1</b>                       | <b>\$ 65,902</b>             | <b>\$ 93,454</b>                      | <b>0</b>                      | <b>\$ -</b>                       |
| <b>31001-0001 Tax Assessor/Collector - Admin</b>         |                                |                              |                                       |                               |                                   |
| Title Specialist                                         | 14                             | \$ 36,040                    | \$ 816,917                            | 2                             | \$ 118,549                        |
| Lead Clerk - SW                                          | 1                              | \$ 45,910                    | \$ 69,953                             | 0                             | \$ -                              |
| Title Specialist - SW                                    | 3                              | \$ 36,040                    | \$ 175,054                            | 0                             | \$ -                              |
| Registration Clerk - SW                                  | 2                              | \$ 31,149                    | \$ 105,204                            | 0                             | \$ -                              |
| Lead Clerk - Wylie                                       | 1                              | \$ 45,910                    | \$ 69,953                             | 0                             | \$ -                              |
| Title Specialist - Wylie                                 | 3                              | \$ 36,040                    | \$ 175,054                            | 0                             | \$ -                              |
| Registration Clerk - Wylie                               | <u>2</u>                       | \$ <u>31,149</u>             | \$ <u>105,204</u>                     | <u>0</u>                      | \$ -                              |
|                                                          | <b>26</b>                      | <b>\$ 262,238</b>            | <b>\$ 1,517,338</b>                   | <b>2</b>                      | <b>\$ 118,549</b>                 |
| <b>35001-0001 District Attorney - Admin</b>              |                                |                              |                                       |                               |                                   |
| Felony Investigator - Child Exploitation                 | 1                              | \$ 68,170                    | \$ 96,120                             | 0                             | \$ -                              |
| Felony Prosecutor - Grand Jury                           | 1                              | \$ 89,023                    | \$ 120,633                            | 0                             | \$ -                              |
| Victim Assistance Coordinator                            | 1                              | \$ 45,910                    | \$ 69,953                             | 0                             | \$ -                              |
| Chief Felony Prosecutor - Financial Crimes               | 1                              | \$ 113,650                   | \$ 149,582                            | 0                             | \$ -                              |
| Felony Prosecutor - Financial Crimes                     | 0                              | \$ -                         | \$ -                                  | 2                             | \$ 301,155                        |
| Felony Prosecutor                                        | 0                              | \$ -                         | \$ -                                  | -1                            | \$ (142,934)                      |
| Misdemeanor Prosecutor                                   | 0                              | \$ -                         | \$ -                                  | -2                            | \$ (186,747)                      |
| Legal Secretary II - DVU                                 | 1                              | \$ 42,249                    | \$ 65,650                             | 0                             | \$ -                              |
| Legal Secretary I - DVU                                  | 0                              | \$ -                         | \$ -                                  | 0                             | \$ -                              |
| Public Information Officer                               | 1                              | \$ 66,713                    | \$ 94,407                             | 0                             | \$ -                              |
| Research Analyst                                         | 1                              | \$ 68,170                    | \$ 96,120                             | 0                             | \$ -                              |
| DA Analyst                                               | <u>0</u>                       | \$ <u>-</u>                  | \$ <u>-</u>                           | <u>0</u>                      | \$ -                              |
|                                                          | <b>7</b>                       | <b>\$ 493,885</b>            | <b>\$ 692,465</b>                     | <b>-1</b>                     | <b>\$ (28,526)</b>                |

## FY 2023 Position Changes

| DEPARTMENT / POSITION                               | QUANTITY<br>REQUESTED<br>(FTE) | POSITION SALARY<br>REQUESTED | SALARY &<br>BENEFITS<br>BUDGET IMPACT | QUANTITY<br>PROPOSED<br>(FTE) | SALARY & BENEFIT<br>BUDGET IMPACT |
|-----------------------------------------------------|--------------------------------|------------------------------|---------------------------------------|-------------------------------|-----------------------------------|
| <b>0001 GENERAL FUND CONTINUED</b>                  |                                |                              |                                       |                               |                                   |
| <b>40010-0001 Facilities - Admin</b>                |                                |                              |                                       |                               |                                   |
| Building Maint Technician II - Electrician          | 1                              | \$ 50,049                    | \$ 74,819                             | 0                             | \$ -                              |
| Grounds Lead Technician                             | 1                              | \$ 42,249                    | \$ 61,804                             | 0                             | \$ -                              |
|                                                     | <b>2</b>                       | <b>\$ 92,298</b>             | <b>\$ 136,622</b>                     | <b>0</b>                      | <b>\$ -</b>                       |
| <b>50001-0001 Sheriff's Office - Admin</b>          |                                |                              |                                       |                               |                                   |
| Deputy Sheriff - DWI Unit                           | 2                              | \$ 63,923                    | \$ 182,255                            | 1                             | \$ 92,077                         |
| Deputy Sheriff - Traffic Unit                       | 2                              | \$ 63,923                    | \$ 182,255                            | 1                             | \$ 92,077                         |
| Sergeant - Traffic Unit                             | 1                              | \$ 72,755                    | \$ 101,510                            | 0                             | \$ -                              |
| Deputy Sheriff - CH Element                         | 4                              | \$ 63,923                    | \$ 364,511                            | 0                             | \$ -                              |
| Sergeant - CH Element                               | 1                              | \$ 72,755                    | \$ 101,510                            | 0                             | \$ -                              |
| Deputy Sheriff - Warrants Unit                      | 2                              | \$ 63,923                    | \$ 182,255                            | 0                             | \$ -                              |
| Deputy Sheriff - CID                                | 2                              | \$ 63,923                    | \$ 182,255                            | 0                             | \$ -                              |
| Criminal Justice Info Specialist - Records          | 1                              | \$ 36,040                    | \$ 58,351                             | 1                             | \$ 59,275                         |
| Sergeant - CEU                                      | 1                              | \$ 72,755                    | \$ 101,510                            | 0                             | \$ -                              |
| Research Specialist - CEU                           | 1                              | \$ 36,040                    | \$ 58,351                             | 0                             | \$ -                              |
| Open Records Specialist - Records                   | 1                              | \$ 38,977                    | \$ 61,804                             | 0                             | \$ -                              |
| Open Records Tech - Records                         | 0                              | \$ -                         | \$ -                                  | 1                             | \$ 62,730                         |
| Lead Clerk - Records                                | 1                              | \$ 45,910                    | \$ 69,953                             | 1                             | \$ 70,886                         |
| AFIS Tech - CID                                     | 1                              | \$ 38,977                    | \$ 61,804                             | 0                             | \$ -                              |
| Budget Technician                                   | -1                             | \$ (69,285)                  | \$ (97,431)                           | 0                             | \$ -                              |
| Financial Analyst                                   | 1                              | \$ 76,214                    | \$ 105,576                            | 0                             | \$ -                              |
| Criminal Investigator                               | -1                             | \$ (91,375)                  | \$ (123,397)                          | 0                             | \$ -                              |
| Sergeant                                            | 1                              | \$ 95,944                    | \$ 128,768                            | 0                             | \$ -                              |
| Talent Acquisition Coordinator                      | 0                              | \$ -                         | \$ -                                  | -1                            | \$ (94,405)                       |
|                                                     | <b>20</b>                      | <b>\$ 745,322</b>            | <b>\$ 1,721,840</b>                   | <b>4</b>                      | <b>\$ 282,640</b>                 |
| <b>50003-0001 Sheriff's Office Dispatch - Admin</b> |                                |                              |                                       |                               |                                   |
| Dispatcher                                          | 2                              | \$ 45,419                    | \$ 138,752                            | 2                             | \$ 140,617                        |
|                                                     | <b>2</b>                       | <b>\$ 45,419</b>             | <b>\$ 138,752</b>                     | <b>2</b>                      | <b>\$ 140,617</b>                 |
| <b>55030-0001 Constable Pct 3</b>                   |                                |                              |                                       |                               |                                   |
| Chief Deputy Constable (full year)                  | 0                              | \$ -                         | \$ -                                  | -1                            | \$ (144,602)                      |
| Chief Deputy Constable (one month)                  | 0                              | \$ -                         | \$ -                                  | -                             | \$ 12,056                         |
| Deputy Constable II (11 months)                     | 0                              | \$ -                         | \$ -                                  | 1                             | \$ 84,408                         |
|                                                     | <b>0</b>                       | <b>\$ -</b>                  | <b>\$ -</b>                           | <b>0</b>                      | <b>\$ (48,138)</b>                |
| <b>57001-0001 Fire Marshal</b>                      |                                |                              |                                       |                               |                                   |
| Deputy Fire Marshal - Deposit Collection            | 1                              | \$ 68,170                    | \$ 96,120                             | 1                             | \$ 97,073                         |
|                                                     | <b>1</b>                       | <b>\$ 68,170</b>             | <b>\$ 96,120</b>                      | <b>1</b>                      | <b>\$ 97,073</b>                  |

## FY 2023 Position Changes

| DEPARTMENT / POSITION                                            | QUANTITY<br>REQUESTED<br>(FTE) | POSITION SALARY<br>REQUESTED | SALARY &<br>BENEFITS<br>BUDGET IMPACT | QUANTITY<br>PROPOSED<br>(FTE) | SALARY & BENEFIT<br>BUDGET IMPACT |
|------------------------------------------------------------------|--------------------------------|------------------------------|---------------------------------------|-------------------------------|-----------------------------------|
| <b>0001 GENERAL FUND CONTINUED</b>                               |                                |                              |                                       |                               |                                   |
| <b>64001-0001 Juvenile Probation - Admin</b>                     |                                |                              |                                       |                               |                                   |
| Juvenile Probation Officer                                       | -25                            | \$ -                         | \$ -                                  | 0                             | \$ -                              |
| Juvenile Probation Officer                                       | 25                             | \$ 127,910                   | \$ 268,481                            | 0                             | \$ -                              |
| Adolescent Counselor                                             | 1                              | \$ 68,609                    | \$ 96,636                             | 1                             | \$ 97,590                         |
| Compliance Officer                                               | 1                              | \$ 59,975                    | \$ 86,487                             | 1                             | \$ 87,433                         |
| Clerk II                                                         | 0                              | \$ -                         | \$ -                                  | 0                             | \$ -                              |
| Secretary                                                        | -1                             | \$ (36,040)                  | \$ (58,351)                           | 0                             | \$ -                              |
| Administrative Secretary                                         | <u>1</u>                       | <u>\$ 39,644</u>             | <u>\$ 65,650</u>                      | <u>0</u>                      | <u>\$ -</u>                       |
|                                                                  | <b>2</b>                       | <b>\$ 260,098</b>            | <b>\$ 458,903</b>                     | <b>2</b>                      | <b>\$ 185,022</b>                 |
| <b>64020-0001 Juvenile Detention - Admin</b>                     |                                |                              |                                       |                               |                                   |
| Juvenile Supervision Officer                                     | -79                            | \$ -                         | \$ -                                  | 0                             | \$ -                              |
| Juvenile Supervision Officer                                     | 79                             | \$ 376,782                   | \$ 790,860                            | 0                             | \$ -                              |
| Talent Acquisition Coordinator                                   | <u>1</u>                       | <u>\$ 65,902</u>             | <u>\$ 93,454</u>                      | <u>0</u>                      | <u>\$ -</u>                       |
|                                                                  | <b>1</b>                       | <b>\$ 442,684</b>            | <b>\$ 884,314</b>                     | <b>0</b>                      | <b>\$ -</b>                       |
| <b>64060-0001 Juvenile Alternative Education Program - Admin</b> |                                |                              |                                       |                               |                                   |
| Juvenile Probation Officer                                       | -5                             | \$ -                         | \$ -                                  | 0                             | \$ -                              |
| Juvenile Probation Officer                                       | <u>5</u>                       | <u>\$ 27,829</u>             | <u>\$ 58,413</u>                      | <u>0</u>                      | <u>\$ -</u>                       |
|                                                                  | <b>0</b>                       | <b>\$ 27,829</b>             | <b>\$ 58,413</b>                      | <b>0</b>                      | <b>\$ -</b>                       |
| <b>70001 County Extension Service</b>                            |                                |                              |                                       |                               |                                   |
| Tech I - PT                                                      | <u>0</u>                       | <u>\$ -</u>                  | <u>\$ -</u>                           | <u>-0.5</u>                   | <u>\$ (18,263)</u>                |
|                                                                  | <b>0</b>                       | <b>\$ -</b>                  | <b>\$ -</b>                           | <b>-0.5</b>                   | <b>\$ (18,263)</b>                |
| <b>0001 GENERAL FUND TOTAL</b>                                   | <b>76</b>                      | <b>\$ 3,246,669</b>          | <b>\$ 6,926,920</b>                   | <b>15.5</b>                   | <b>\$ 1,326,732</b>               |
| <b>OTHER FUNDS</b>                                               |                                |                              |                                       |                               |                                   |
| <b>1010 ROAD &amp; BRIDGE</b>                                    |                                |                              |                                       |                               |                                   |
| <b>75001-0001 Road &amp; Bridge - Admin</b>                      |                                |                              |                                       |                               |                                   |
| Program Administrator                                            | 1                              | \$ 61,521                    | \$ 88,304                             | 0                             | \$ -                              |
| Road Maintenance Inspector                                       | <u>0</u>                       | <u>\$ -</u>                  | <u>\$ -</u>                           | <u>0</u>                      | <u>\$ -</u>                       |
|                                                                  | <b>1</b>                       | <b>\$ 61,521</b>             | <b>\$ 88,304</b>                      | <b>0</b>                      | <b>\$ -</b>                       |
| <b>1040 HEALTHCARE FOUNDATION FUND</b>                           |                                |                              |                                       |                               |                                   |
| <b>60001-0001 Healthcare - Admin</b>                             |                                |                              |                                       |                               |                                   |
| Financial Analyst - COVID Grant                                  | 1                              | \$ 66,580                    | \$ 94,251                             | 0                             | \$ -                              |
| Accounting Tech                                                  | 0                              | \$ -                         | \$ -                                  | 0                             | \$ -                              |
| Financial Analyst - PHWG (3 Months)                              | 1                              | \$ 15,894                    | \$ 22,673                             | 0                             | \$ -                              |
| Accounting Tech                                                  | 0                              | \$ -                         | \$ -                                  | 0                             | \$ -                              |
| Functional Analyst - TB                                          | 1                              | \$ 63,574                    | \$ 86,487                             | 0                             | \$ -                              |

## FY 2023 Position Changes

| DEPARTMENT / POSITION                               | QUANTITY<br>REQUESTED<br>(FTE) | POSITION SALARY<br>REQUESTED | SALARY &<br>BENEFITS<br>BUDGET IMPACT | QUANTITY<br>PROPOSED<br>(FTE) | SALARY & BENEFIT<br>BUDGET IMPACT |
|-----------------------------------------------------|--------------------------------|------------------------------|---------------------------------------|-------------------------------|-----------------------------------|
| <b>1040 HEALTHCARE FOUNDATION FUND CONTINUED</b>    |                                |                              |                                       |                               |                                   |
| Epidemiologist - COVID Grant (4.5 Months)           | 1                              | \$ 24,455                    | \$ 34,732                             | 0                             | \$ -                              |
| Epidemiologist - COVID Grant (3 Months)             | 1                              | \$ 16,553                    | \$ 23,447                             | 0                             | \$ -                              |
| Epidemiologist - COVID Grant (3 Months)             | 1                              | \$ 16,642                    | \$ 23,552                             | 0                             | \$ -                              |
| Epidemiologist - COVID Grant (4.5 Months)           | 1                              | \$ 24,963                    | \$ 35,329                             | 0                             | \$ -                              |
| Epidemiologist - COVID Grant (4.5 Months)           | 1                              | \$ 24,932                    | \$ 34,732                             | 0                             | \$ -                              |
| Epidemiologist - IDCU Grant (2 Months)              | 1                              | \$ 11,046                    | \$ 15,435                             | 0                             | \$ -                              |
| Public Information Officer - COVID Grant (3 Months) | 1                              | \$ 18,060                    | \$ 25,218                             | 0                             | \$ -                              |
| Functional Analyst - COVID Grant                    | 1                              | \$ 63,574                    | \$ 86,487                             | 0                             | \$ -                              |
| Functional Analyst - PHWG (3 Months)                | 1                              | \$ 15,894                    | \$ 22,673                             | 0                             | \$ -                              |
| Asset Management Tech - PHWG (3 Months)             | 1                              | \$ 11,196                    | \$ 17,152                             | 0                             | \$ -                              |
| PHEP Planner - COVID Grant (4 Months)               | 1                              | \$ 21,192                    | \$ 30,231                             | 0                             | \$ -                              |
| PHEP Planner - COVID Grant (4 Months)               | 1                              | \$ 21,192                    | \$ 30,231                             | 0                             | \$ -                              |
| PHEP Planner - COVID Grant (4 Months)               | 1                              | \$ 21,192                    | \$ 30,231                             | 0                             | \$ -                              |
| Health Care Analyst - PHWG (3 Months)               | 1                              | \$ 13,263                    | \$ 19,581                             | 0                             | \$ -                              |
| Secretary                                           | 0                              | \$ -                         | \$ -                                  | 0                             | \$ -                              |
| Nurse (RN)                                          | 1                              | \$ 69,857                    | \$ 93,454                             | 0                             | \$ -                              |
| PHEP Planner - HD Grant (4 Months)                  | 1                              | \$ 21,201                    | \$ 30,242                             | 0                             | \$ -                              |
| PHEP Planner - HD Grant (4 Months)                  | 1                              | \$ 21,192                    | \$ 30,231                             | 0                             | \$ -                              |
| Community Health Specialist - HD Grant (4 Months)   | 1                              | \$ 14,928                    | \$ 22,871                             | 0                             | \$ -                              |
| Nurse (RN) - COVID (3 Months)                       | 1                              | \$ 17,465                    | \$ 24,519                             | 0                             | \$ -                              |
| Nurse (RN) - COVID (3 Months)                       | 1                              | \$ 17,465                    | \$ 24,519                             | 0                             | \$ -                              |
| Medical Assistant - TB                              | -1                             | \$ (41,533)                  | \$ (64,808)                           | 0                             | \$ -                              |
| Healthcare Analyst                                  | 1                              | \$ 53,052                    | \$ 78,349                             | 0                             | \$ -                              |
| Secretary                                           | 0                              | \$ -                         | \$ -                                  | 0                             | \$ -                              |
| Medical Assistant                                   | -1                             | \$ (36,758)                  | \$ (59,195)                           | 0                             | \$ -                              |
| Medical Assistant                                   | 1                              | \$ 38,977                    | \$ 59,195                             | 0                             | \$ -                              |
| Medical Assistant                                   | -1                             | \$ (41,533)                  | \$ (64,808)                           | 0                             | \$ -                              |
| Medical Assistant                                   | 1                              | \$ 43,610                    | \$ 64,808                             | 0                             | \$ -                              |
| Licensed Vocational Nurse                           | -1                             | \$ (58,354)                  | \$ (84,581)                           | 0                             | \$ -                              |
| Licensed Vocational Nurse                           | 1                              | \$ 61,272                    | \$ 84,581                             | 0                             | \$ -                              |
| Licensed Vocational Nurse                           | -1                             | \$ (44,572)                  | \$ (68,381)                           | 0                             | \$ -                              |
| Licensed Vocational Nurse                           | 1                              | \$ 50,049                    | \$ 68,381                             | 0                             | \$ -                              |
| Nurse (RN)                                          | -1                             | \$ (74,776)                  | \$ (103,885)                          | 0                             | \$ -                              |
| Nurse (RN)                                          | 1                              | \$ 78,515                    | \$ 103,885                            | 0                             | \$ -                              |
| Nurse (RN) - PHWG                                   | -1                             | \$ (69,198)                  | \$ (97,328)                           | 0                             | \$ -                              |
| Nurse (RN) - PHWG                                   | 1                              | \$ 72,658                    | \$ 97,328                             | 0                             | \$ -                              |

## FY 2023 Position Changes

| DEPARTMENT / POSITION                                         | QUANTITY<br>REQUESTED<br>(FTE) | POSITION SALARY<br>REQUESTED | SALARY &<br>BENEFITS<br>BUDGET IMPACT | QUANTITY<br>PROPOSED<br>(FTE) | SALARY & BENEFIT<br>BUDGET IMPACT |
|---------------------------------------------------------------|--------------------------------|------------------------------|---------------------------------------|-------------------------------|-----------------------------------|
| <b>1040 HEALTHCARE FOUNDATION FUND CONTINUED</b>              |                                |                              |                                       |                               |                                   |
| Nurse (RN)                                                    | -1                             | \$ (69,987)                  | \$ (98,256)                           | 0                             | \$ -                              |
| Nurse (RN)                                                    | 1                              | \$ 73,487                    | \$ 98,256                             | 0                             | \$ -                              |
| Nurse (RN)                                                    | -1                             | \$ (69,704)                  | \$ (97,923)                           | 0                             | \$ -                              |
| Nurse (RN)                                                    | 1                              | \$ 73,190                    | \$ 97,923                             | 0                             | \$ -                              |
| Nurse (RN)                                                    | -1                             | \$ (76,269)                  | \$ (105,640)                          | 0                             | \$ -                              |
| Nurse (RN)                                                    | 1                              | \$ 80,083                    | \$ 105,640                            | 0                             | \$ -                              |
| Nurse (RN)                                                    | -1                             | \$ (77,589)                  | \$ (107,192)                          | 0                             | \$ -                              |
| Nurse (RN)                                                    | 1                              | \$ 81,469                    | \$ 107,509                            | 0                             | \$ -                              |
| Nurse (RN)                                                    | -1                             | \$ (70,312)                  | \$ (98,638)                           | 0                             | \$ -                              |
| Nurse (RN)                                                    | 1                              | \$ 73,828                    | \$ 98,638                             | 0                             | \$ -                              |
| Nurse (RN)                                                    | -1                             | \$ (90,897)                  | \$ (122,836)                          | 0                             | \$ -                              |
| Nurse (RN)                                                    | 1                              | \$ 95,442                    | \$ 122,836                            | 0                             | \$ -                              |
| Nurse (RN)                                                    | -1                             | \$ (84,961)                  | \$ (115,858)                          | 0                             | \$ -                              |
| Nurse (RN)                                                    | 1                              | \$ 89,210                    | \$ 115,858                            | 0                             | \$ -                              |
| Nurse (RN) COVID Grant                                        | -1                             | \$ (65,902)                  | \$ (93,454)                           | 0                             | \$ -                              |
| Nurse (RN) COVID Grant                                        | 1                              | \$ 72,612                    | \$ 93,454                             | 0                             | \$ -                              |
| Nurse (RN) Immunization Grant                                 | -1                             | \$ (65,903)                  | \$ (93,455)                           | 0                             | \$ -                              |
| Nurse (RN) Immunization Grant                                 | 1                              | \$ 72,612                    | \$ 93,455                             | 0                             | \$ -                              |
| Nurse (RN) COVID Grant                                        | -1                             | \$ (65,902)                  | \$ (93,454)                           | 0                             | \$ -                              |
| Nurse (RN) COVID Grant                                        | 1                              | \$ 72,612                    | \$ 93,454                             | 0                             | \$ -                              |
| Healthcare Process Analyst                                    | 1                              | \$ 90,555                    | \$ 122,434                            | 0                             | \$ -                              |
| Medical Billing Specialist                                    | 0                              | \$ -                         | \$ -                                  | 0                             | \$ -                              |
|                                                               | <b>24</b>                      | <b>\$ 781,393</b>            | <b>\$ 994,572</b>                     | <b>0</b>                      | <b>\$ -</b>                       |
| <b>1060 DA FEDERAL TREASURY FORFEITURE FUND</b>               |                                |                              |                                       |                               |                                   |
| <b>35002-0001 District Attorney - Admin</b>                   |                                |                              |                                       |                               |                                   |
| Felony Investigator - Child Exploitation                      | -1                             | \$ (68,170)                  | \$ (96,120)                           | 0                             | \$ -                              |
|                                                               | <b>-1</b>                      | <b>\$ (68,170)</b>           | <b>\$ (96,120)</b>                    | <b>0</b>                      | <b>\$ -</b>                       |
| <b>5505 EMPLOYEE INSURANCE FUND</b>                           |                                |                              |                                       |                               |                                   |
| <b>60020-0001 Healthcare Services Employee Clinic - Admin</b> |                                |                              |                                       |                               |                                   |
| Nurse (RN)                                                    | 1                              | \$ 65,902                    | \$ 93,454                             | 0                             | \$ -                              |
| Nurse (RN)                                                    | -1                             | \$ (68,390)                  | \$ (96,379)                           | 0                             | \$ -                              |
| Nurse (RN)                                                    | 1                              | \$ 76,969                    | \$ 96,379                             | 0                             | \$ -                              |
|                                                               | <b>1</b>                       | <b>\$ 74,481</b>             | <b>\$ 93,454</b>                      | <b>0</b>                      | <b>\$ -</b>                       |

## FY 2023 Position Changes

| DEPARTMENT / POSITION         | QUANTITY<br>REQUESTED<br>(FTE) | POSITION SALARY<br>REQUESTED | SALARY &<br>BENEFITS<br>BUDGET IMPACT | QUANTITY<br>PROPOSED<br>(FTE) | SALARY & BENEFIT<br>BUDGET IMPACT |
|-------------------------------|--------------------------------|------------------------------|---------------------------------------|-------------------------------|-----------------------------------|
| <b>2108 WIC PROGRAM</b>       |                                |                              |                                       |                               |                                   |
| <b>60060-9064 WIC Program</b> |                                |                              |                                       |                               |                                   |
| Secretary                     | -1                             | \$ (47,869)                  | \$ (72,256)                           | -1                            | \$ (73,191)                       |
| Senior Eligibility Clerk      | 1                              | \$ 50,262                    | \$ 77,042                             | 1                             | \$ 77,980                         |
| Senior Eligibility Clerk      | <u>1</u>                       | <u>\$ 37,842</u>             | <u>\$ 61,804</u>                      | <u>1</u>                      | <u>\$ 62,730</u>                  |
|                               | <b>1</b>                       | <b>\$ 40,235</b>             | <b>\$ 66,589</b>                      | <b>1</b>                      | <b>\$ 67,519</b>                  |
| <b>OTHER FUNDS TOTAL</b>      | <b>26</b>                      | <b>\$ 889,460</b>            | <b>\$ 1,146,799</b>                   | <b>1</b>                      | <b>\$ 67,519</b>                  |
| <b>GRAND TOTAL</b>            | <b>102</b>                     | <b>\$ 4,136,129</b>          | <b>\$ 8,073,719</b>                   | <b>16.5</b>                   | <b>\$ 1,394,252</b>               |

**Collin County**  
**Proposed Fund Detail (Excluding Bond Funds)**  
**FY 2023**

| FUND#                                 | FUND NAME                            | ESTIMATED<br>BEGINNING<br>BALANCE | TAX REVENUES          | NON-TAX<br>REVENUES  | OTHER<br>FINANCING<br>SOURCES | FY 2023<br>PROPOSED<br>TOTAL<br>REVENUES | PROPOSED<br>EXPENDITURES | OTHER<br>FINANCING<br>USES | FY2023<br>PROPOSED<br>BUDGET | ESTIMATED<br>ENDING<br>BALANCE |
|---------------------------------------|--------------------------------------|-----------------------------------|-----------------------|----------------------|-------------------------------|------------------------------------------|--------------------------|----------------------------|------------------------------|--------------------------------|
| <b>MAJOR BUDGETARY FUNDS:</b>         |                                      |                                   |                       |                      |                               |                                          |                          |                            |                              |                                |
| <u>OPERATING FUNDS</u>                |                                      |                                   |                       |                      |                               |                                          |                          |                            |                              |                                |
| 0001                                  | General Fund                         | \$ 241,568,108                    | \$ 206,544,567        | \$ 31,804,380        | \$ -                          | \$ 238,348,947                           | \$ 249,273,611           | \$ 3,656,330               | \$ 252,929,941               | \$ 226,987,114                 |
| 1010                                  | Road & Bridge Fund                   | 59,744,222                        | -                     | 24,520,900           | -                             | 24,520,900                               | 26,615,527               | -                          | 26,615,527                   | 57,649,595                     |
| 0499                                  | Permanent Improvement Fund           | 18,665,122                        | 2,027,640             | 90,000               | -                             | 2,117,640                                | 2,098,300                | -                          | 2,098,300                    | 18,684,462                     |
|                                       | <b>OPERATING FUNDS TOTAL</b>         | <b>\$ 319,977,453</b>             | <b>\$ 208,572,207</b> | <b>\$ 56,415,280</b> | <b>\$ -</b>                   | <b>\$ 264,987,487</b>                    | <b>\$ 277,987,438</b>    | <b>\$ 3,656,330</b>        | <b>\$ 281,643,768</b>        | <b>\$ 303,321,172</b>          |
| <u>DEBT SERVICE FUND</u>              |                                      |                                   |                       |                      |                               |                                          |                          |                            |                              |                                |
| 3001                                  | Debt Service Fund                    | \$ 6,087,103                      | \$ 85,328,538         | \$ 100,000           | \$ -                          | \$ 85,428,538                            | \$ 84,681,000            | \$ -                       | \$ 84,681,000                | \$ 6,834,641                   |
|                                       | <b>DEBT SERVICE FUNDS TOTAL</b>      | <b>\$ 6,087,103</b>               | <b>\$ 85,328,538</b>  | <b>\$ 100,000</b>    | <b>\$ -</b>                   | <b>\$ 85,428,538</b>                     | <b>\$ 84,681,000</b>     | <b>\$ -</b>                | <b>\$ 84,681,000</b>         | <b>\$ 6,834,641</b>            |
| <b>MAJOR BUDGETARY FUNDS TOTAL</b>    |                                      | <b>\$ 326,064,555</b>             | <b>\$ 293,900,745</b> | <b>\$ 56,515,280</b> | <b>\$ -</b>                   | <b>\$ 350,416,025</b>                    | <b>\$ 362,668,438</b>    | <b>\$ 3,656,330</b>        | <b>\$ 366,324,768</b>        | <b>\$ 310,155,812</b>          |
| <b>OTHER GOVERNMENTAL FUNDS:</b>      |                                      |                                   |                       |                      |                               |                                          |                          |                            |                              |                                |
| 0002                                  | Housing Finance Corp Trust           | \$ 44,204                         | \$ -                  | \$ 7,600             | \$ -                          | \$ 7,600                                 | \$ -                     | \$ -                       | \$ -                         | \$ 51,804                      |
| 0003                                  | Records Archive Fund                 | 14,952,645                        | -                     | 2,300,000            | -                             | 2,300,000                                | 500,000                  | -                          | 500,000                      | 16,752,645                     |
| 0005                                  | District Courts Rec Tech Fund        | 520,730                           | -                     | 50,000               | -                             | 50,000                                   | 100,000                  | -                          | 100,000                      | 470,730                        |
| 0029                                  | Courthouse Security                  | 848,004                           | -                     | 456,000              | 310,000                       | 766,000                                  | 941,945                  | -                          | 941,945                      | 672,059                        |
| 1040                                  | (Special Revenue) Healthcare         | 2,419,463                         | -                     | 1,353,355            | 3,300,000                     | 4,653,355                                | 5,017,423                | -                          | 5,017,423                    | 2,055,395                      |
| 2102                                  | (Grant) Public Health Emerg Prep     | 158                               | -                     | 830,753              | -                             | 830,753                                  | 830,753                  | -                          | 830,753                      | 158                            |
| 2108                                  | (Grants) Health Care                 | 1,649                             | -                     | 1,595,908            | -                             | 1,595,908                                | 1,595,908                | -                          | 1,595,908                    | 1,649                          |
| 2580                                  | (Grant) State Grants Fund            | 40,135                            | -                     | 84,665               | -                             | 84,665                                   | 84,665                   | -                          | 84,665                       | 40,135                         |
| <b>OTHER GOVERNMENTAL FUNDS TOTAL</b> |                                      | <b>\$ 18,826,989</b>              | <b>\$ -</b>           | <b>\$ 6,678,281</b>  | <b>\$ 3,610,000</b>           | <b>\$ 10,288,281</b>                     | <b>\$ 9,070,694</b>      | <b>\$ -</b>                | <b>\$ 9,070,694</b>          | <b>\$ 20,044,576</b>           |
| <b>NON MAJOR FUNDS:</b>               |                                      |                                   |                       |                      |                               |                                          |                          |                            |                              |                                |
| <u>SPECIAL REVENUE FUNDS</u>          |                                      |                                   |                       |                      |                               |                                          |                          |                            |                              |                                |
| 1011                                  | Farm to Market                       | \$ 21,853                         | \$ -                  | \$ 100               | \$ -                          | \$ 100                                   | \$ -                     | \$ -                       | \$ -                         | \$ 21,953                      |
| 1012                                  | Lateral Road                         | 1,266,616                         | -                     | 64,000               | -                             | 64,000                                   | -                        | -                          | -                            | 1,330,616                      |
| 1013                                  | Judicial Appellate                   | 57,994                            | -                     | 79,000               | -                             | 79,000                                   | 79,000                   | -                          | 79,000                       | 57,994                         |
| 1015                                  | Court Reporters Fund                 | 123,922                           | -                     | 320,000              | -                             | 320,000                                  | 357,140                  | -                          | 357,140                      | 86,782                         |
| 1021                                  | Law Library                          | 4,261,828                         | -                     | 545,000              | -                             | 545,000                                  | 432,056                  | -                          | 432,056                      | 4,374,772                      |
| 1023                                  | Farm Museum                          | 13,407                            | -                     | -                    | -                             | -                                        | -                        | -                          | -                            | 13,407                         |
| 1024                                  | Open Space Parks                     | 2,812                             | -                     | -                    | -                             | -                                        | -                        | -                          | -                            | 2,812                          |
| 1025                                  | Records Management                   | 11,981,518                        | -                     | 2,319,000            | -                             | 2,319,000                                | 2,107,826                | -                          | 2,107,826                    | 12,192,692                     |
| 1026                                  | Document Preservation                | 115,646                           | -                     | 226,000              | -                             | 226,000                                  | 73,791                   | -                          | 73,791                       | 267,855                        |
| 1027                                  | Juvenile Delinquency Prev            | 461                               | -                     | -                    | -                             | -                                        | -                        | -                          | -                            | 461                            |
| 1028                                  | Justice Court Technology             | 897,145                           | -                     | 92,000               | -                             | 92,000                                   | 351,068                  | -                          | 351,068                      | 638,077                        |
| 1031                                  | Economic Development                 | 275,291                           | -                     | 500                  | -                             | 500                                      | 130,850                  | -                          | 130,850                      | 144,941                        |
| 1032                                  | Dangerous Wild Animal                | 7,944                             | -                     | 200                  | -                             | 200                                      | -                        | -                          | -                            | 8,144                          |
| 1033                                  | Contract Elections                   | 2,393,233                         | -                     | 805,000              | -                             | 805,000                                  | 832,561                  | -                          | 832,561                      | 2,365,672                      |
| 1035                                  | Election Equipment                   | 14,043                            | -                     | -                    | -                             | -                                        | -                        | -                          | -                            | 14,043                         |
| 1036                                  | Sheriffs Drug Forfeiture             | 4,289                             | -                     | -                    | -                             | -                                        | -                        | -                          | -                            | 4,289                          |
| 1037                                  | DA State Forfeiture                  | 824,725                           | -                     | -                    | -                             | -                                        | 125,000                  | -                          | 125,000                      | 699,725                        |
| 1038                                  | DA Service Fee                       | 250,793                           | -                     | -                    | -                             | -                                        | -                        | -                          | -                            | 250,793                        |
| 1039                                  | Myers Park Foundation                | 1,405                             | -                     | -                    | -                             | -                                        | -                        | -                          | -                            | 1,405                          |
| 1042                                  | Child Abuse Prevention               | 53,949                            | -                     | 5,000                | -                             | 5,000                                    | -                        | -                          | -                            | 58,949                         |
| 1044                                  | County Records Mgmt & Pres           | 218,045                           | -                     | 173,000              | -                             | 173,000                                  | -                        | -                          | -                            | 391,045                        |
| 1046                                  | Juvenile Case Manager Fund           | 500,593                           | -                     | 14,000               | -                             | 14,000                                   | -                        | -                          | -                            | 514,593                        |
| 1047                                  | Court Init. Guard Contribution       | 545,484                           | -                     | 48,000               | -                             | 48,000                                   | -                        | -                          | -                            | 593,484                        |
| 1048                                  | Alternative Dispute Resolution       | 72,249                            | -                     | 249,000              | -                             | 249,000                                  | -                        | -                          | -                            | 321,249                        |
| 1049                                  | DA Deferred Pre-Trial Intervention   | 910,117                           | -                     | 112,000              | -                             | 112,000                                  | 176,965                  | -                          | 176,965                      | 845,152                        |
| 1050                                  | Drug Court Program Fund              | 115,243                           | -                     | 66,000               | -                             | 66,000                                   | 58,000                   | -                          | 58,000                       | 123,243                        |
| 1051                                  | SCAAP                                | 291,918                           | -                     | -                    | -                             | -                                        | -                        | -                          | -                            | 291,918                        |
| 1052                                  | County Courts Technology Fund        | 581,626                           | -                     | 57,000               | -                             | 57,000                                   | 1,568                    | -                          | 1,568                        | 637,058                        |
| 1053                                  | District Courts Technology Fund      | 562,378                           | -                     | 67,000               | -                             | 67,000                                   | 2,016                    | -                          | 2,016                        | 627,362                        |
| 1054                                  | Probate Contributions Fund           | 663,626                           | -                     | 40,000               | -                             | 40,000                                   | 94,901                   | -                          | 94,901                       | 608,725                        |
| 1055                                  | CCLC Court Rec Preservation          | 721,660                           | -                     | 55,000               | -                             | 55,000                                   | -                        | -                          | -                            | 776,660                        |
| 1056                                  | District Clerk Court Rec Pres        | 218,037                           | -                     | 75,000               | -                             | 75,000                                   | 100,000                  | -                          | 100,000                      | 193,037                        |
| 1057                                  | DA Apportionment                     | 112,484                           | -                     | 22,500               | -                             | 22,500                                   | -                        | -                          | -                            | 134,984                        |
| 1058                                  | Justice Court C/H Security           | 302,536                           | -                     | 13,000               | -                             | 13,000                                   | -                        | -                          | -                            | 315,536                        |
| 1060                                  | DA Federal Treasury Forf             | 1,362,987                         | -                     | -                    | -                             | -                                        | 187,765                  | -                          | 187,765                      | 1,175,222                      |
| 1062                                  | Truancy Prevention & Diversion       | 178,880                           | -                     | 40,500               | -                             | 40,500                                   | -                        | -                          | -                            | 219,380                        |
| 1063                                  | DA Federal Justice Forfeiture        | 110,218                           | -                     | -                    | -                             | -                                        | 35,000                   | -                          | 35,000                       | 75,218                         |
| 1064                                  | Constable 3 Forfeiture               | 967                               | -                     | -                    | -                             | -                                        | -                        | -                          | -                            | 967                            |
| 1065                                  | Sheriff Federal Forfeiture           | 129,416                           | -                     | -                    | -                             | -                                        | -                        | -                          | -                            | 129,416                        |
| 1066                                  | Sheriff's Office Treasury Forfeiture | 67,591                            | -                     | -                    | -                             | -                                        | -                        | -                          | -                            | 67,591                         |
| 1998                                  | Veterans Court                       | 14,135                            | -                     | -                    | -                             | -                                        | -                        | -                          | -                            | 14,135                         |
|                                       | <b>SPECIAL REVENUE FUNDS TOTAL</b>   | <b>\$ 30,249,062</b>              | <b>\$ -</b>           | <b>\$ 5,487,800</b>  | <b>\$ -</b>                   | <b>\$ 5,487,800</b>                      | <b>\$ 5,145,507</b>      | <b>\$ -</b>                | <b>\$ 5,145,507</b>          | <b>\$ 30,591,355</b>           |
| <b>NON-MAJOR FUNDS TOTAL</b>          |                                      | <b>\$ 30,249,062</b>              | <b>\$ -</b>           | <b>\$ 5,487,800</b>  | <b>\$ -</b>                   | <b>\$ 5,487,800</b>                      | <b>\$ 5,145,507</b>      | <b>\$ -</b>                | <b>\$ 5,145,507</b>          | <b>\$ 30,591,355</b>           |

**Collin County**  
**Proposed Fund Detail (Excluding Bond Funds)**  
**FY 2023**

| FUND#                                     | FUND NAME                                | ESTIMATED<br>BEGINNING<br>BALANCE | TAX REVENUES          | NON-TAX<br>REVENUES   | OTHER<br>FINANCING<br>SOURCES | FY 2023<br>PROPOSED<br>TOTAL<br>REVENUES | PROPOSED<br>EXPENDITURES | OTHER<br>FINANCING<br>USES | FY2023<br>PROPOSED<br>BUDGET | ESTIMATED<br>ENDING<br>BALANCE |
|-------------------------------------------|------------------------------------------|-----------------------------------|-----------------------|-----------------------|-------------------------------|------------------------------------------|--------------------------|----------------------------|------------------------------|--------------------------------|
| <b>PROPRIETARY FUNDS</b>                  |                                          |                                   |                       |                       |                               |                                          |                          |                            |                              |                                |
|                                           | <u>INTERNAL SERVICE FUNDS</u>            |                                   |                       |                       |                               |                                          |                          |                            |                              |                                |
| 5501                                      | Liability Insurance                      | \$ 4,331,558                      | \$ -                  | \$ 1,801,000          | \$ -                          | \$ 1,801,000                             | \$ 2,308,000             | \$ -                       | \$ 2,308,000                 | \$ 3,824,558                   |
| 5502                                      | Workers Compensation                     | 4,629,350                         | -                     | 891,000               | -                             | 891,000                                  | 885,000                  | -                          | 885,000                      | 4,635,350                      |
| 5504                                      | Unemployment Insurance                   | 1,025,009                         | -                     | 128,915               | -                             | 128,915                                  | 250,000                  | -                          | 250,000                      | 903,924                        |
| 5505                                      | Insurance Claim                          | 9,840,968                         | -                     | 40,636,165            | -                             | 40,636,165                               | 41,249,591               | -                          | 41,249,591                   | 9,227,542                      |
| 5601                                      | Flex Benefits                            | 314,422                           | -                     | -                     | -                             | -                                        | -                        | -                          | -                            | 314,422                        |
| 5602                                      | Employee Paid Benefits                   | 358,354                           | -                     | 400,000               | -                             | 400,000                                  | -                        | -                          | -                            | 758,354                        |
| 5991                                      | Animal Shelter Program                   | -                                 | -                     | -                     | -                             | -                                        | -                        | -                          | -                            | -                              |
|                                           | <b>INTERNAL SERVICE FUNDS TOTAL</b>      | <b>\$ 20,499,661</b>              | <b>\$ -</b>           | <b>\$ 43,857,080</b>  | <b>\$ -</b>                   | <b>\$ 43,857,080</b>                     | <b>\$ 44,692,591</b>     | <b>\$ -</b>                | <b>\$ 44,692,591</b>         | <b>\$ 19,664,150</b>           |
|                                           | <u>ENTERPRISE FUNDS</u>                  |                                   |                       |                       |                               |                                          |                          |                            |                              |                                |
| 5990                                      | Animal Control                           | \$ 4,304,722                      | \$ -                  | \$ 1,852,500          | \$ -                          | \$ 1,852,500                             | \$ 1,545,943             | \$ -                       | \$ 1,545,943                 | \$ 4,611,279                   |
| 5999                                      | CC Toll Road Authority                   | 2,060,674                         | -                     | 4,000                 | -                             | 4,000                                    | -                        | -                          | -                            | 2,064,674                      |
|                                           | <b>ENTERPRISE FUNDS TOTAL</b>            | <b>\$ 6,365,396</b>               | <b>\$ -</b>           | <b>\$ 1,856,500</b>   | <b>\$ -</b>                   | <b>\$ 1,856,500</b>                      | <b>\$ 1,545,943</b>      | <b>\$ -</b>                | <b>\$ 1,545,943</b>          | <b>\$ 6,675,953</b>            |
| <b>PROPRIETARY FUNDS TOTAL</b>            |                                          | <b>\$ 26,865,057</b>              | <b>\$ -</b>           | <b>\$ 45,713,580</b>  | <b>\$ -</b>                   | <b>\$ 45,713,580</b>                     | <b>\$ 46,238,534</b>     | <b>\$ -</b>                | <b>\$ 46,238,534</b>         | <b>\$ 26,340,103</b>           |
| <b>FIDUCIARY FUNDS</b>                    |                                          |                                   |                       |                       |                               |                                          |                          |                            |                              |                                |
|                                           | <u>AGENCY FUNDS</u>                      |                                   |                       |                       |                               |                                          |                          |                            |                              |                                |
| 6050-6060                                 | CSCD                                     | \$ 3,010,593                      | \$ -                  | \$ 8,781,271          | \$ -                          | \$ 8,781,271                             | \$ 7,747,912             | \$ -                       | \$ 7,747,912                 | \$ 4,043,952                   |
|                                           | <b>AGENCY FUNDS TOTAL</b>                | <b>\$ 3,010,593</b>               | <b>\$ -</b>           | <b>\$ 8,781,271</b>   | <b>\$ -</b>                   | <b>\$ 8,781,271</b>                      | <b>\$ 7,747,912</b>      | <b>\$ -</b>                | <b>\$ 7,747,912</b>          | <b>\$ 4,043,952</b>            |
| <b>FIDUCIARY FUNDS TOTAL</b>              |                                          | <b>\$ 3,010,593</b>               | <b>\$ -</b>           | <b>\$ 8,781,271</b>   | <b>\$ -</b>                   | <b>\$ 8,781,271</b>                      | <b>\$ 7,747,912</b>      | <b>\$ -</b>                | <b>\$ 7,747,912</b>          | <b>\$ 4,043,952</b>            |
| <b>COMPONENT UNIT</b>                     |                                          |                                   |                       |                       |                               |                                          |                          |                            |                              |                                |
| 6800                                      | Child Protective Services                | \$ 73,172                         | \$ -                  | \$ -                  | \$ 46,330                     | \$ 46,330                                | \$ 46,330                | \$ -                       | \$ 46,330                    | \$ 73,172                      |
| <b>COMPONENT UNIT TOTAL</b>               |                                          | <b>\$ 73,172</b>                  | <b>\$ -</b>           | <b>\$ -</b>           | <b>\$ 46,330</b>              | <b>\$ 46,330</b>                         | <b>\$ 46,330</b>         | <b>\$ -</b>                | <b>\$ 46,330</b>             | <b>\$ 73,172</b>               |
| <b>ADOPTED TOTAL EXCLUDING BOND FUNDS</b> |                                          | <b>\$ 405,089,428</b>             | <b>\$ 293,900,745</b> | <b>\$ 123,176,212</b> | <b>\$ 3,656,330</b>           | <b>\$ 420,733,287</b>                    | <b>\$ 430,917,415</b>    | <b>\$ 3,656,330</b>        | <b>\$ 434,573,745</b>        | <b>\$ 391,248,970</b>          |
|                                           | Road Bond and Cap Project Interest       |                                   |                       | \$ 93,400             |                               | \$ 93,400                                |                          |                            |                              |                                |
|                                           | <b>TOTAL REVENUES WITH BOND INTEREST</b> |                                   |                       | <b>\$ 123,269,612</b> |                               | <b>\$ 420,826,687</b>                    |                          |                            |                              |                                |

**Collin County**  
**GENERAL FUND (0001)**  
**FY 2023**

The general operating fund of the County. The General fund is used to account for all financial resources except those specific to another fund. Primary expenditures are for general administration, public safety, judicial, state prosecution and capital outlay.

|                                    | <b>FY 2019<br/>ACTUAL</b>    | <b>FY 2020<br/>ACTUAL</b>    | <b>FY 2021<br/>ACTUAL</b>    | <b>FY 2022<br/>ADOPTED</b>   | <b>FY 2022<br/>REVISED</b>   | <b>FY 2023<br/>PROPOSED</b>  |
|------------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| <b>BEGINNING BALANCE</b>           | \$ 240,780,783               | \$ 240,658,110               | \$ 258,296,660               | \$ 284,785,399               | \$ 284,785,399               | \$ 241,568,108               |
| <b>REVENUE</b>                     |                              |                              |                              |                              |                              |                              |
| TAXES                              | \$ 175,073,968               | \$ 179,549,060               | \$ 186,257,463               | \$ 191,278,330               | \$ 191,278,330               | \$ 206,544,567               |
| FEES/CHARGES FOR SERVICES          | 20,359,865                   | 20,576,413                   | 23,024,913                   | 20,357,713                   | 20,357,713                   | 21,269,030                   |
| FINES                              | 1,281,079                    | 1,202,935                    | 1,066,906                    | 1,080,000                    | 1,080,000                    | 1,135,000                    |
| INSURANCE/EMPLOYEE BENEFIT         | 50,932                       | 37,795                       | 25,372                       | -                            | -                            | -                            |
| INTERGOVERNMENTAL REV              | 8,814,310                    | 6,307,735                    | 6,942,038                    | 6,199,000                    | 6,199,000                    | 6,451,000                    |
| INVESTMENT REVENUES                | 9,632,817                    | 5,046,992                    | 679,589                      | 2,089,480                    | 2,089,480                    | 2,091,550                    |
| LICENSE & PERMITS                  | 588,237                      | 592,050                      | 766,451                      | 605,000                      | 605,000                      | 651,000                      |
| OTHER REVENUE                      | 605,287                      | 2,180,733                    | 694,723                      | 237,000                      | 237,000                      | 206,800                      |
| <b>TOTAL REVENUES</b>              | <b>\$ 216,406,495</b>        | <b>\$ 215,493,713</b>        | <b>\$ 219,457,456</b>        | <b>\$ 221,846,523</b>        | <b>\$ 221,846,523</b>        | <b>\$ 238,348,947</b>        |
| OTHER FINANCING SOURCES            | \$ 6,239                     | \$ 3,924                     | \$ 63,288                    | \$ -                         | \$ 11,755                    | \$ -                         |
| <b>TOTAL RESOURCES</b>             | <b><u>\$ 457,193,518</u></b> | <b><u>\$ 456,155,747</u></b> | <b><u>\$ 477,817,403</u></b> | <b><u>\$ 506,631,922</u></b> | <b><u>\$ 506,643,677</u></b> | <b><u>\$ 479,917,055</u></b> |
| <b>EXPENDITURES</b>                |                              |                              |                              |                              |                              |                              |
| SALARY & BENEFITS                  | \$ 127,753,467               | \$ 114,598,795               | \$ 125,149,701               | \$ 149,269,240               | \$ 149,607,503               | \$ 159,487,470               |
| TRAINING & TRAVEL                  | 1,060,113                    | 507,048                      | 689,730                      | 1,674,988                    | 1,727,119                    | 1,557,266                    |
| MAINTENANCE & OPERATIONS           | 56,286,814                   | 69,966,956                   | 57,277,292                   | 83,100,777                   | 90,040,369                   | 86,381,455                   |
| CAPITAL OUTLAY                     | 29,161,994                   | 10,543,681                   | 6,757,234                    | 945,100                      | 21,287,774                   | 1,847,420                    |
| <b>SUB-TOTAL EXPENDITURES</b>      | <b>\$ 214,262,388</b>        | <b>\$ 195,616,480</b>        | <b>\$ 189,873,957</b>        | <b>\$ 234,990,105</b>        | <b>\$ 262,662,765</b>        | <b>\$ 249,273,611</b>        |
| TRANSFERS                          | \$ 2,273,020                 | \$ 2,242,607                 | \$ 3,158,047                 | \$ 2,356,330                 | \$ 2,412,805                 | \$ 3,656,330                 |
| <b>TOTAL APPROPRIATIONS</b>        | <b><u>\$ 216,535,407</u></b> | <b><u>\$ 197,859,087</u></b> | <b><u>\$ 193,032,005</u></b> | <b><u>\$ 237,346,435</u></b> | <b><u>\$ 265,075,569</u></b> | <b><u>\$ 252,929,941</u></b> |
| <b>ENDING BALANCE</b>              | <b><u>\$ 240,658,110</u></b> | <b><u>\$ 258,296,660</u></b> | <b><u>\$ 284,785,399</u></b> | <b><u>\$ 269,285,487</u></b> | <b><u>\$ 241,568,108</u></b> | <b><u>\$ 226,987,114</u></b> |
| RESERVED-OUTER LOOP                | \$ 45,502,304                | \$ 45,767,874                | \$ 45,767,874                | \$ 45,776,249                | \$ 45,776,249                | \$ 45,776,249                |
| RESERVED                           | -                            | -                            | 24,212,150                   | 24,212,150                   | 24,212,150                   | 24,212,150                   |
| COM-CAPITAL MURDER                 | 2,000,000                    | 2,000,000                    | 2,000,000                    | 2,000,000                    | 2,000,000                    | 2,000,000                    |
| COM-SPECIAL ELECTIONS              | 200,000                      | 200,000                      | 200,000                      | 200,000                      | 200,000                      | 200,000                      |
| COM-UTILITIES                      | 500,000                      | 500,000                      | 500,000                      | 500,000                      | 500,000                      | 500,000                      |
| COM-LARS PROJECTS                  | 6,000,000                    | 6,000,000                    | 6,000,000                    | 6,000,000                    | 6,000,000                    | 6,000,000                    |
| SURETY BOND CLERKS                 | -                            | 600,000                      | 600,000                      | 600,000                      | 600,000                      | 600,000                      |
| <b>TOTAL RESERVES</b>              | <b>\$ 54,202,304</b>         | <b>\$ 55,067,874</b>         | <b>\$ 79,280,024</b>         | <b>\$ 79,288,399</b>         | <b>\$ 79,288,399</b>         | <b>\$ 79,288,399</b>         |
| <b>FUND BALANCE AFTER RESERVES</b> | <b><u>\$ 186,455,806</u></b> | <b><u>\$ 203,228,786</u></b> | <b><u>\$ 205,505,375</u></b> | <b><u>\$ 189,997,088</u></b> | <b><u>\$ 162,279,708</u></b> | <b><u>\$ 147,698,714</u></b> |

**Collin County**  
**PERMANENT IMPROVEMENT FUND (0499)**  
**FY 2023**

Fund used to account for property tax revenues and expenditures associated with permanent improvement projects.

|                                    | <b>FY 2019<br/>ACTUAL</b>   | <b>FY 2020<br/>ACTUAL</b>   | <b>FY 2021<br/>ACTUAL</b>   | <b>FY 2022<br/>ADOPTED</b>  | <b>FY 2022<br/>REVISED</b>  | <b>FY 2023<br/>PROPOSED</b> |
|------------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| <b>BEGINNING BALANCE</b>           | \$ 26,843,546               | \$ 23,994,417               | \$ 24,414,310               | \$ 24,293,701               | \$ 24,293,701               | \$ 18,665,122               |
| <b>REVENUE</b>                     |                             |                             |                             |                             |                             |                             |
| TAXES                              | \$ 366,539                  | \$ 2,141,782                | \$ 1,400,582                | \$ 2,199,890                | \$ 2,199,890                | \$ 2,027,640                |
| INVESTMENT REVENUES                | 220,348                     | 155,906                     | 70,856                      | 90,000                      | 90,000                      | 90,000                      |
| OTHER REVENUE                      | -                           | 405                         | -                           | -                           | -                           | -                           |
| <b>TOTAL REVENUES</b>              | <b>\$ 586,886</b>           | <b>\$ 2,298,094</b>         | <b>\$ 1,471,438</b>         | <b>\$ 2,289,890</b>         | <b>\$ 2,289,890</b>         | <b>\$ 2,117,640</b>         |
| <b>TOTAL RESOURCES</b>             | <b><u>\$ 27,430,432</u></b> | <b><u>\$ 26,292,510</u></b> | <b><u>\$ 25,885,748</u></b> | <b><u>\$ 26,583,591</u></b> | <b><u>\$ 26,583,591</u></b> | <b><u>\$ 20,782,762</u></b> |
| <b>EXPENDITURES</b>                |                             |                             |                             |                             |                             |                             |
| MAINTENANCE & OPERATIONS           | \$ 264,285                  | \$ 505,982                  | \$ 332,123                  | \$ 306,000                  | \$ 89,961                   | \$ 144,300                  |
| CAPITAL OUTLAY                     | 3,171,730                   | 1,372,218                   | 1,259,924                   | 1,983,000                   | 7,828,508                   | 1,954,000                   |
| <b>SUB-TOTAL EXPENDITURES</b>      | <b>\$ 3,436,015</b>         | <b>\$ 1,878,200</b>         | <b>\$ 1,592,046</b>         | <b>\$ 2,289,000</b>         | <b>\$ 7,918,469</b>         | <b>\$ 2,098,300</b>         |
| <b>TOTAL APPROPRIATIONS</b>        | <b><u>\$ 3,436,015</u></b>  | <b><u>\$ 1,878,200</u></b>  | <b><u>\$ 1,592,046</u></b>  | <b><u>\$ 2,289,000</u></b>  | <b><u>\$ 7,918,469</u></b>  | <b><u>\$ 2,098,300</u></b>  |
| <b>ENDING BALANCE</b>              | <b><u>\$ 23,994,417</u></b> | <b><u>\$ 24,414,310</u></b> | <b><u>\$ 24,293,701</u></b> | <b><u>\$ 24,294,591</u></b> | <b><u>\$ 18,665,122</u></b> | <b><u>\$ 18,684,462</u></b> |
| RESERVED-OUTER LOOP                | \$ 15,463,570               | \$ 15,463,570               | \$ 15,463,570               | \$ 15,463,570               | \$ 15,463,570               | \$ 15,463,570               |
| <b>TOTAL RESERVES</b>              | <b>\$ 15,463,570</b>        | <b>\$ 15,463,570</b>        | <b>\$ 15,463,570</b>        | <b>\$ 15,463,570</b>        | <b>\$ 15,463,570</b>        | <b>\$ 15,463,570</b>        |
| <b>FUND BALANCE AFTER RESERVES</b> | <b><u>\$ 8,530,847</u></b>  | <b><u>\$ 8,950,740</u></b>  | <b><u>\$ 8,830,131</u></b>  | <b><u>\$ 8,831,021</u></b>  | <b><u>\$ 3,201,552</u></b>  | <b><u>\$ 3,220,892</u></b>  |

**Collin County**  
**ROAD AND BRIDGE FUND (1010)**  
**FY 2023**

The primary fund used to account for activities affecting County-owned roads, including right-of-way acquisitions, construction, operations, and maintenance.

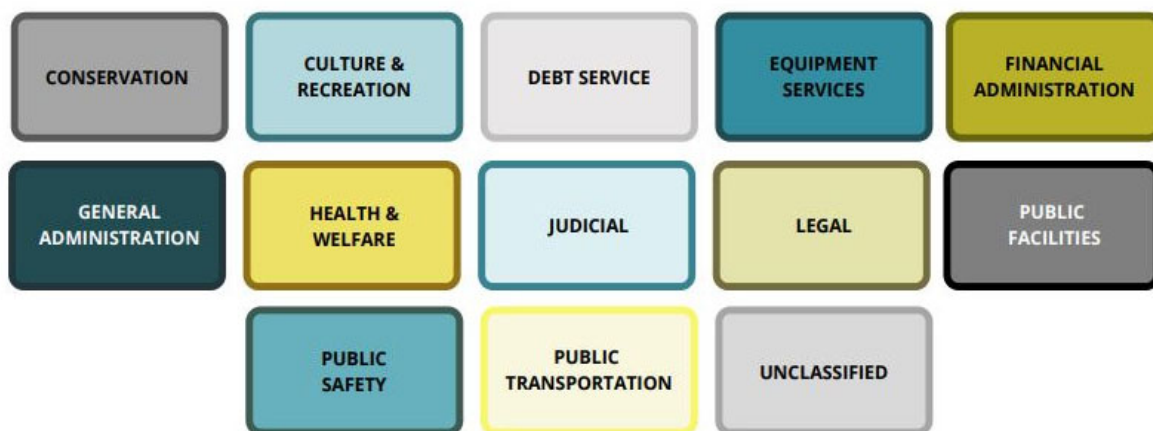
|                                    | <b>FY 2019<br/>ACTUAL</b>   | <b>FY 2020<br/>ACTUAL</b>   | <b>FY 2021<br/>ACTUAL</b>   | <b>FY 2022<br/>ADOPTED</b>  | <b>FY 2022<br/>REVISED</b>  | <b>FY 2023<br/>PROPOSED</b> |
|------------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| <b>BEGINNING BALANCE</b>           | \$ 50,977,933               | \$ 58,060,515               | \$ 58,408,257               | \$ 66,787,898               | \$ 66,787,898               | \$ 59,744,222               |
| <b>REVENUE</b>                     |                             |                             |                             |                             |                             |                             |
| FEES/CHARGES FOR SERVICES          | \$ 21,057,105               | \$ 20,897,174               | \$ 23,144,433               | \$ 21,231,000               | \$ 21,231,000               | \$ 22,920,400               |
| FINES                              | 1,248,245                   | 947,558                     | 1,246,463                   | 1,250,000                   | 1,250,000                   | 992,000                     |
| INTERGOVERNMENTAL REV              | -                           | -                           | 2,189,853                   | -                           | -                           | -                           |
| INVESTMENT REVENUES                | 1,156,470                   | 910,697                     | 407,306                     | 450,000                     | 450,000                     | 450,000                     |
| LICENSE & PERMITS                  | 5,742                       | 7,182                       | 9,495                       | 7,000                       | 7,000                       | 8,000                       |
| OTHER REVENUE                      | 706,657                     | 455,931                     | 578,450                     | 150,100                     | 150,100                     | 150,500                     |
| <b>TOTAL REVENUES</b>              | <b>\$ 24,174,220</b>        | <b>\$ 23,218,542</b>        | <b>\$ 27,576,000</b>        | <b>\$ 23,088,100</b>        | <b>\$ 23,088,100</b>        | <b>\$ 24,520,900</b>        |
| <b>TOTAL RESOURCES</b>             | <b><u>\$ 75,152,153</u></b> | <b><u>\$ 81,279,057</u></b> | <b><u>\$ 85,984,257</u></b> | <b><u>\$ 89,875,998</u></b> | <b><u>\$ 89,875,998</u></b> | <b><u>\$ 84,265,122</u></b> |
| <b>EXPENDITURES</b>                |                             |                             |                             |                             |                             |                             |
| SALARY & BENEFITS                  | \$ 7,520,640                | \$ 7,926,433                | \$ 7,783,723                | \$ 8,663,947                | \$ 8,663,947                | \$ 9,181,344                |
| TRAINING & TRAVEL                  | 22,715                      | 11,898                      | 6,394                       | 42,319                      | 43,069                      | 42,319                      |
| MAINTENANCE & OPERATIONS           | 7,369,260                   | 11,883,128                  | 10,023,678                  | 13,944,858                  | 18,697,286                  | 14,218,679                  |
| CAPITAL OUTLAY                     | 2,179,023                   | 3,049,340                   | 1,382,563                   | 1,341,760                   | 2,727,474                   | 3,173,185                   |
| <b>SUB-TOTAL EXPENDITURES</b>      | <b>\$ 17,091,638</b>        | <b>\$ 22,870,800</b>        | <b>\$ 19,196,359</b>        | <b>\$ 23,992,884</b>        | <b>\$ 30,131,776</b>        | <b>\$ 26,615,527</b>        |
| TRANSFERS                          | \$ -                        | \$ -                        | \$ -                        | \$ -                        | \$ -                        | \$ -                        |
| <b>TOTAL APPROPRIATIONS</b>        | <b><u>\$ 17,091,638</u></b> | <b><u>\$ 22,870,800</u></b> | <b><u>\$ 19,196,359</u></b> | <b><u>\$ 23,992,884</u></b> | <b><u>\$ 30,131,776</u></b> | <b><u>\$ 26,615,527</u></b> |
| <b>ENDING BALANCE</b>              | <b><u>\$ 58,060,515</u></b> | <b><u>\$ 58,408,257</u></b> | <b><u>\$ 66,787,898</u></b> | <b><u>\$ 65,883,114</u></b> | <b><u>\$ 59,744,222</u></b> | <b><u>\$ 57,649,595</u></b> |
| COM-FUEL                           | \$ 500,000                  | \$ 500,000                  | \$ 500,000                  | \$ 500,000                  | \$ 500,000                  | \$ 500,000                  |
| COM-ROADMATERIALS                  | 500,000                     | 500,000                     | 500,000                     | 500,000                     | 500,000                     | 500,000                     |
| TRAILS OF BLUE RIDGE               | -                           | -                           | 500,000                     | 432,000                     | 432,000                     | 432,000                     |
| <b>TOTAL RESERVES</b>              | <b>\$ 1,000,000</b>         | <b>\$ 1,000,000</b>         | <b>\$ 1,500,000</b>         | <b>\$ 1,432,000</b>         | <b>\$ 1,432,000</b>         | <b>\$ 1,432,000</b>         |
| <b>FUND BALANCE AFTER RESERVES</b> | <b><u>\$ 57,060,515</u></b> | <b><u>\$ 57,408,257</u></b> | <b><u>\$ 65,287,898</u></b> | <b><u>\$ 64,451,114</u></b> | <b><u>\$ 58,312,222</u></b> | <b><u>\$ 56,217,595</u></b> |

**Collin County**  
**DEBT SERVICE FUND (3001)**  
**FY 2023**

Fund used to account for property tax revenues restricted to be used to meet the county's debt obligation.

|                               | <b>FY 2019<br/>ACTUAL</b>   | <b>FY 2020<br/>ACTUAL</b>    | <b>FY 2021<br/>ACTUAL</b>    | <b>FY 2022<br/>ADOPTED</b>  | <b>FY 2022<br/>REVISED</b>  | <b>FY 2023<br/>PROPOSED</b> |
|-------------------------------|-----------------------------|------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|
| <b>BEGINNING BALANCE</b>      | \$ 22,277,788               | \$ 6,356,301                 | \$ 5,884,709                 | \$ 5,829,432                | \$ 5,829,432                | \$ 6,087,103                |
| <b>REVENUE</b>                |                             |                              |                              |                             |                             |                             |
| TAXES                         | \$ 73,821,723               | \$ 76,808,743                | \$ 80,969,206                | \$ 84,835,600               | \$ 84,835,600               | \$ 85,328,538               |
| INTERGOVERNMENTAL REV         | 132,136                     | -                            | -                            | -                           | -                           | -                           |
| INVESTMENT REVENUES           | 680,991                     | 253,773                      | 72,041                       | 100,000                     | 100,000                     | 100,000                     |
| OTHER REVENUE                 | 1,457,103                   | 47,280,000                   | 32,465,422                   | -                           | -                           | -                           |
| <b>TOTAL REVENUES</b>         | <b>\$ 76,091,952</b>        | <b>\$ 124,342,515</b>        | <b>\$ 113,506,669</b>        | <b>\$ 84,935,600</b>        | <b>\$ 84,935,600</b>        | <b>\$ 85,428,538</b>        |
| <b>TOTAL RESOURCES</b>        | <b><u>\$ 98,369,740</u></b> | <b><u>\$ 130,698,816</u></b> | <b><u>\$ 119,391,378</u></b> | <b><u>\$ 90,765,032</u></b> | <b><u>\$ 90,765,032</u></b> | <b><u>\$ 91,515,641</u></b> |
| <b>EXPENDITURES</b>           |                             |                              |                              |                             |                             |                             |
| DEBT SERVICE                  | \$ 92,013,439               | \$ 124,814,107               | \$ 113,561,947               | \$ 84,677,929               | \$ 84,677,929               | \$ 84,681,000               |
| <b>SUB-TOTAL EXPENDITURES</b> | <b>\$ 92,013,439</b>        | <b>\$ 124,814,107</b>        | <b>\$ 113,561,947</b>        | <b>\$ 84,677,929</b>        | <b>\$ 84,677,929</b>        | <b>\$ 84,681,000</b>        |
| <b>TOTAL APPROPRIATIONS</b>   | <b><u>\$ 92,013,439</u></b> | <b><u>\$ 124,814,107</u></b> | <b><u>\$ 113,561,947</u></b> | <b><u>\$ 84,677,929</u></b> | <b><u>\$ 84,677,929</u></b> | <b><u>\$ 84,681,000</u></b> |
| <b>ENDING BALANCE</b>         | <b><u>\$ 6,356,301</u></b>  | <b><u>\$ 5,884,709</u></b>   | <b><u>\$ 5,829,432</u></b>   | <b><u>\$ 6,087,103</u></b>  | <b><u>\$ 6,087,103</u></b>  | <b><u>\$ 6,834,641</u></b>  |

## FY 2023 DEPARTMENT PAGES



### Function Descriptions

#### Conservation

Activities associated with the design to conserve and develop such natural resources as water, soil, forests and minerals. Examples include dam maintenance, 4H, and Horticulture programs provided by Extension and Conservation departments.

#### Culture & Recreation

Activities related to parks, recreational activities, museums, and historic and cultural preservation. Examples include Libraries, Historical Commission, Open Space, Myers Park, and Farm Museum.

#### Debt Service

Activities associated with the repayment of principal and interest on debt. Examples include debt service payments.

#### Equipment Services

Activities associated with the purchase and maintenance of all county vehicles and off-road equipment. Examples include equipment maintenance, fuel, and fleet replacement.

#### Financial Administration

Activities associated with the financial management of the county including but not limited to tax collections, accounting, budgeting, and purchasing activities. Examples include Budget, Court Collections, Treasury, Central Appraisal District, Auditor, Tax Assessor, and Purchasing.

#### General Administration

Activities associated with the general operations of the county including the oversight, operating systems, records management, and human resources. Examples include County Judge, Commissioners, Admin Services, Human Resources, Support Services, Information Technology, Capital Replacement, Records Management, Liability Insurance, and Workers Compensation.

#### Health & Welfare

Activities associated with providing health care and welfare related services including legal defense and healthcare services for indigents. Examples include Indigent Defense, Substance Abuse, Inmate Health, MHMR, Indigent Healthcare, and CPS Board.

#### Judicial

Activities associated with providing judicial court services. Examples include County Clerk, County Courts, District Clerk, Jury Management, Justice Courts, District Courts, Law Library, Court Reporters, Document Preservation, Justice Court Technology, Courthouse Security, Specialty Courts, and Probate Contributions.

#### Legal

Activities associated with providing legal prosecution by the state. Examples include District Attorney's Office.

# FY 2023 DEPARTMENT PAGES

## Function Descriptions Continued

### **Public Facilities**

Activities associated with providing and maintaining county facilities for its operations. Examples include Facilities Management, Construction and Projects, and leases.

### **Public Safety**

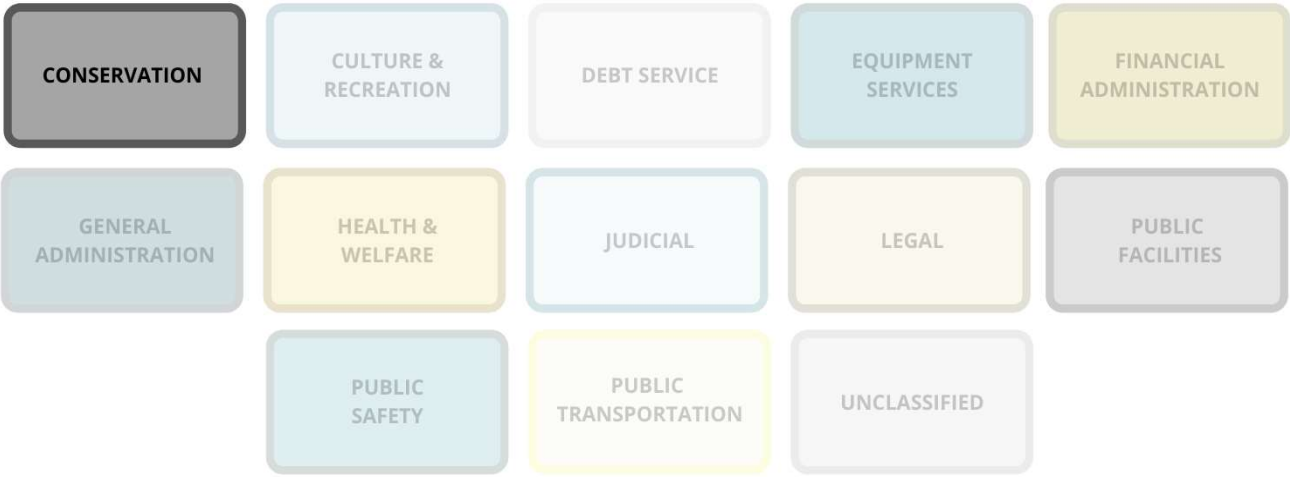
Activities associated with the protection of persons and property, providing incarceration services, emergency services, probation services, and serving judicial documents. Examples include Medical Examiner, Sheriff's Office, Jail Operations, Minimum Security, Inmate Transfer, Pre Trial Release, County Corrections, Child Abuse Taskforce, Constables, Fire Marshal, Homeland Security, Highway Patrol, Juvenile, Animal Safety, and CSCD.

### **Public Transportation**

Activities associated with providing a road and bridge system to the county. Examples include Road and Bridge, Engineering, Public Works, Special Projects, and Toll Road Authority.

### **Unclassified**

Activities associated with multiple functional areas or not associated to a functional area. Examples include General Fund Transfers Out, Employee Health Insurance, Flex Benefits, Unemployment Insurance, Short-term Disability Insurance, Employee Health Clinic, and Debt Service Payments.



Department Descriptions & Core Services

Extension Office

Improve county residents’ quality of life with custom-made educational programs which are based on community-identified needs in the areas of agriculture, environmental stewardship, youth and adult life skills, human capital and leadership and community economic development.

Open Space

Implement program elements of the Open Space Strategic Plan in order to promote a high quality of life for current County residents and future generations through the addition of new parks and open space resources.

Soil Conservation

To provide leadership and expertise in the conservation of natural resources in all areas of Collin County.

# Extension Office

## PURPOSE

Through education, Texas A&M AgriLife Extension Service will:

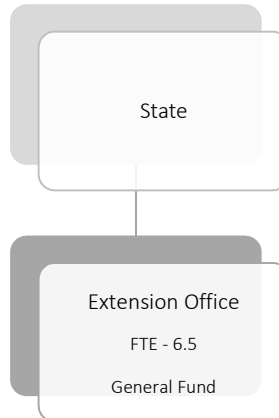
Educate Texans to improve their health, safety, productivity and well-being.

Educate citizens to improve their stewardship of the environment and Texas' natural resources.

Educate Texans to make decisions that contribute to their economic security and to the state's economic prosperity.

Foster the development of responsible, productive and self-motivated youth and adults.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                                   | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-----------------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>EXTENSION OFFICE</b>           |                    |                    |                    |                       |                      |                     |                      |
| Administrative Secretary          | 2                  | 2                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| County Ext Agent-4H               | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| County Ext Agent-Agriculture      | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| County Ext Agent-Home<br>Economic | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| County Ext Agent-Horticulture     | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Tech I                            | 0.5                | 0.5                | 0.5                | 0.5                   | 0                    | 0                   | ↓ -0.5               |
| <b>TOTAL</b>                      | <b>6.5</b>         | <b>6.5</b>         | <b>6.5</b>         | <b>6.5</b>            | <b>0</b>             | <b>6</b>            | <b>↓ -0.5</b>        |

## BUDGET SUMMARY

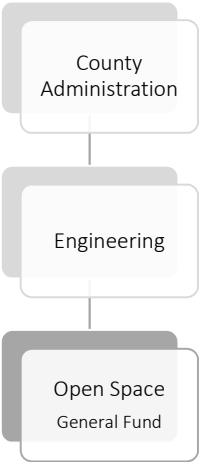
|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 243,513        | \$ 256,000        | \$ 241,400        | \$ 306,910         | \$ 232,072            | \$ 336,103           | \$ 338,909          | 10%                  |
| <b>TRAINING</b>   | \$ 7,806          | \$ 4,051          | \$ 9,705          | \$ 11,100          | \$ 6,381              | \$ 10,300            | \$ 10,300           | -7%                  |
| <b>OPERATIONS</b> | \$ 5,527          | \$ 4,899          | \$ 5,760          | \$ 5,970           | \$ 4,165              | \$ 6,770             | \$ 6,770            | 13%                  |
| <b>TOTAL</b>      | <b>\$ 256,846</b> | <b>\$ 264,950</b> | <b>\$ 256,865</b> | <b>\$ 323,980</b>  | <b>\$ 242,619</b>     | <b>\$ 353,173</b>    | <b>\$ 355,979</b>   | <b>↑ 10%</b>         |

# Open Space

PURPOSE

Propose the means for acquisition and management of the open space system through interaction and cooperation of municipalities, public agencies, private organizations, and individuals. Identify natural resources of the county for protection in order to maintain a balance between developed and open landscape, and to preserve rare or unique ecosystems. Provide recommendations to maintain and operate County owned facilities, including programmed activities, as to protect and enhance the existing natural resources, encourage wise use of the facilities, and educate visitors about the program and the significance of County resources.

REPORTING STRUCTURE



BUDGET SUMMARY

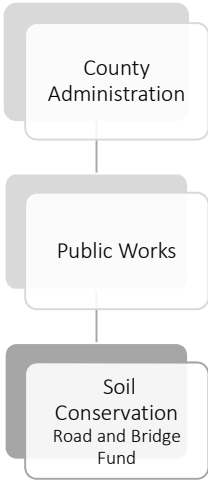
|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES   | \$ 16,200         | \$ 16,500         | \$ 16,800         | \$ 16,800          | \$ 6,500              | \$ 18,000            | \$ 18,000           | 7%                   |
| OPERATIONS | \$ 13,176         | \$ 12,884         | \$ 11,656         | \$ 15,550          | \$ 8,248              | \$ 15,550            | \$ 15,550           | 0%                   |
| TOTAL      | \$ 29,376         | \$ 29,384         | \$ 28,456         | \$ 32,350          | \$ 14,748             | \$ 33,550            | \$ 33,550           | ↑ 4%                 |

# Soil Conservation

PURPOSE

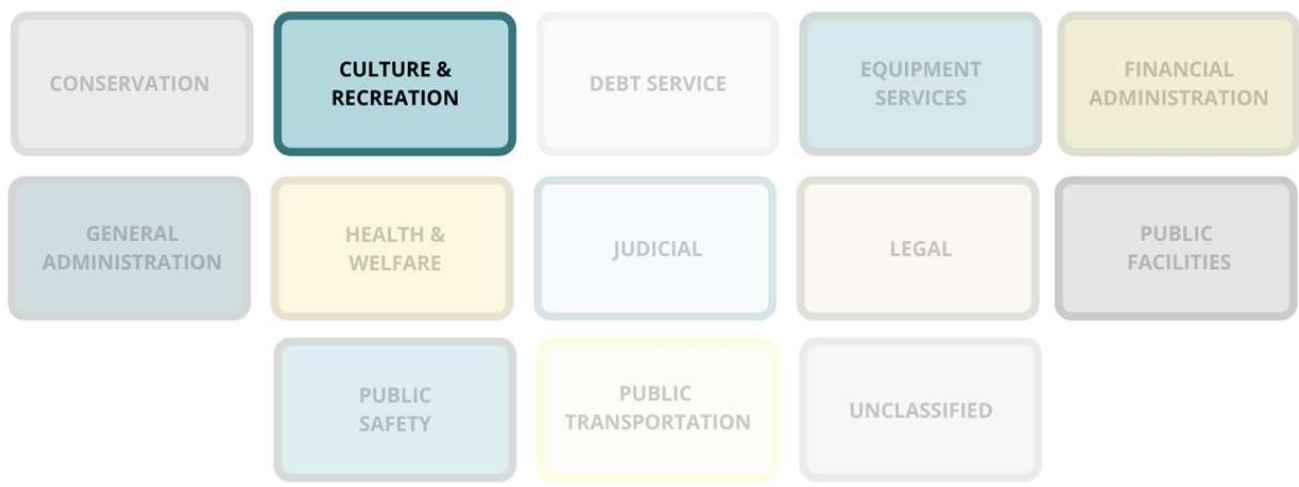
To provide leadership and expertise in the conservation of natural resources in all areas of Collin County.

REPORTING STRUCTURE



BUDGET SUMMARY

|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2022<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| OPERATIONS | \$ 6,024          | \$ -              | \$ 6,024          | \$ 44,035          | \$ 6,024              | \$ 44,035            | \$ 44,035           | 0%                   |
| TOTAL      | \$ 6,024          | \$ -              | \$ 6,024          | \$ 44,035          | \$ 6,024              | \$ 44,035            | \$ 44,035           | 0%                   |



Department Descriptions & Core Services

Historical Commission

The Collin County Historical Commission helps preserve and educate on the rich history of this county by initiating and conducting programs and activities for the preservation of historical heritage as well as marking, interpreting, preserving ad accumulating information on landmarks.

Libraries

The purpose of the Libraries department is to provide assistance to local libraries to help them with the cost of providing services to the citizens that live in the unincorporated areas.

Myers Park

To provide educational and recreational opportunities as directed by the Deed of Trust set forth by the Park’s founders. Myers Park & Event Center provides a premier facility to attract major equestrian, dog agility and livestock shows and events to Collin County, and provides opportunities for private, community and business facility rental for parties, gatherings and meetings.

Farm Museum

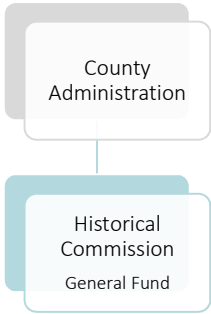
The Collin County Farm Museum strives to develop a better understanding and appreciation of Collin County’s rural heritage from the earliest settlement through the 1960s. The Collin County Farm Museum consists of 8,528 square feet of collections and restoration exhibits in the Wells Building.

# Historical Commission

## PURPOSE

The Collin County Historical Commission helps preserve and educate on the rich history of this county by initiating and conducting programs and activities for the preservation of historical heritage as well as marking, interpreting, preserving ad accumulating information on landmarks.

## REPORTING STRUCTURE



## BUDGET SUMMARY

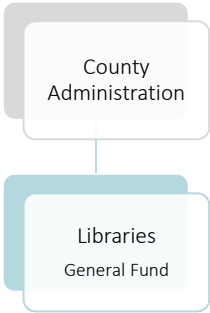
|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| OPERATIONS | \$ 47,045         | \$ 48,320         | \$ 42,459         | \$ 49,900          | \$ 45,588             | \$ 49,900            | \$ 49,900           | 0%                   |
| TOTAL      | \$ 47,045         | \$ 48,320         | \$ 42,459         | \$ 49,900          | \$ 45,588             | \$ 49,900            | \$ 49,900           | 0%                   |

# Libraries

PURPOSE

The purpose of the Libraries department is to provide assistance to local libraries to help them with the cost of providing services to the citizens that live in the unincorporated areas.

REPORTING STRUCTURE



BUDGET SUMMARY

|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| OPERATIONS | \$ 39,963         | \$ -              | \$ -              | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| TOTAL      | \$ 39,963         | \$ -              | \$ -              | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |

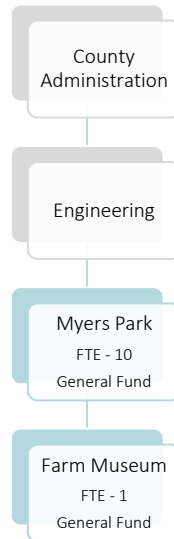
Funding for Libraries is budgeted in the Economic Development Fund.

# Myers Park

## PURPOSE

To provide educational and recreational opportunities as directed by the Deed of Trust set forth by the Park's founders. Myers Park & Event Center provides a premier facility to attract major equestrian, dog agility and livestock shows and events to Collin County, and provides opportunities for private, community and business facility rental for parties, gatherings and meetings.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                              | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>FARM MUSEUM</b>           |                    |                    |                    |                       |                      |                     |                      |
| Farm Museum Coordinator      | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>MYERS PARK</b>            |                    |                    |                    |                       |                      |                     |                      |
| Assistant Events Coordinator | 0.5                | 0.5                | 0.5                | 0.5                   | 0                    | 0.5                 | 0                    |
| Events Coordinator           | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Grounds Keeper               | 3.5                | 3.5                | 3.5                | 3.5                   | 0                    | 3.5                 | 0                    |
| Grounds Maintenance Tech     | 2                  | 2                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| Lead Worker                  | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Parks Manager                | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Secretary                    | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>TOTAL</b>                 | <b>11</b>          | <b>11</b>          | <b>11</b>          | <b>11</b>             | <b>0</b>             | <b>11</b>           | <b>0</b>             |

## BUDGET SUMMARY

### FARM MUSEUM

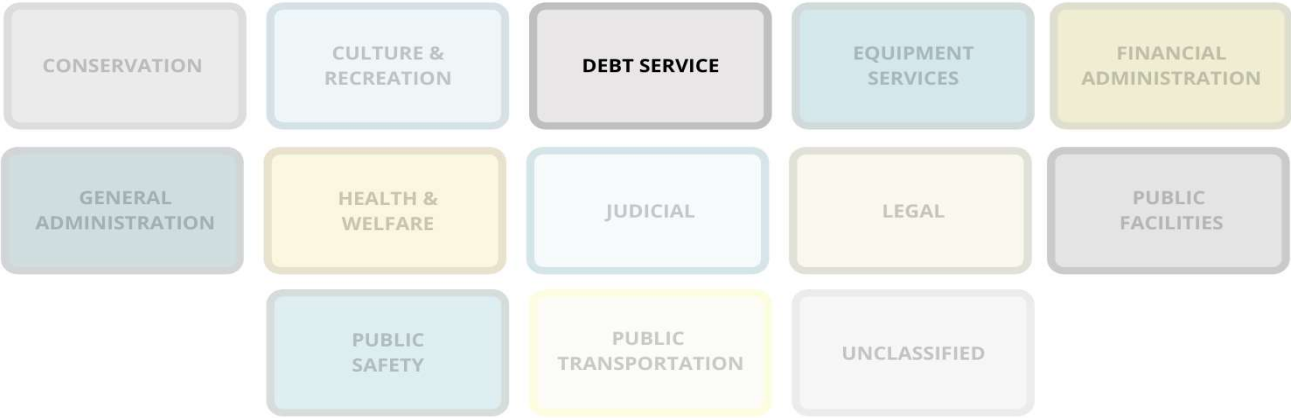
|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 86,793         | \$ 99,064         | \$ 99,087         | \$ 100,979         | \$ 84,649             | \$ 97,435            | \$ 106,246          | 5%                   |
| <b>TRAINING</b>   | \$ 105            | \$ -              | \$ 420            | \$ 1,717           | \$ 239                | \$ 1,000             | \$ 1,000            | -42%                 |
| <b>OPERATIONS</b> | \$ 13,428         | \$ 15,474         | \$ 17,069         | \$ 19,500          | \$ 17,666             | \$ 21,071            | \$ 20,217           | 4%                   |
| <b>TOTAL</b>      | <b>\$ 100,327</b> | <b>\$ 114,537</b> | <b>\$ 116,576</b> | <b>\$ 122,196</b>  | <b>\$ 102,554</b>     | <b>\$ 119,506</b>    | <b>\$ 127,463</b>   | <b>4%</b>            |

# Myers Park

## BUDGET SUMMARY CONTINUED

### MYERS PARK

|              | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES     | \$ 641,433        | \$ 657,011        | \$ 635,409        | \$ 719,021         | \$ 552,060            | \$ 715,384           | \$ 768,643          | 7%                   |
| TRAINING     | \$ 1,356          | \$ 1,176          | \$ 410            | \$ 3,100           | \$ 1,314              | \$ 3,100             | \$ 3,100            | 0%                   |
| OPERATIONS   | \$ 95,049         | \$ 82,798         | \$ 86,544         | \$ 92,413          | \$ 72,799             | \$ 147,006           | \$ 110,413          | 19%                  |
| CAPITAL      | \$ -              | \$ -              | \$ -              | \$ -               | \$ 39,709             | \$ 18,975            | \$ -                | 0%                   |
| <b>TOTAL</b> | <b>\$ 737,838</b> | <b>\$ 740,985</b> | <b>\$ 722,363</b> | <b>\$ 814,534</b>  | <b>\$ 665,881</b>     | <b>\$ 884,465</b>    | <b>\$ 882,156</b>   | <b>↑ 8%</b>          |



Department Descriptions & Core Services

Debt Service

Fund used to account for property tax revenues restricted to be used to meet the county's debt obligation.

# Debt Service

PURPOSE

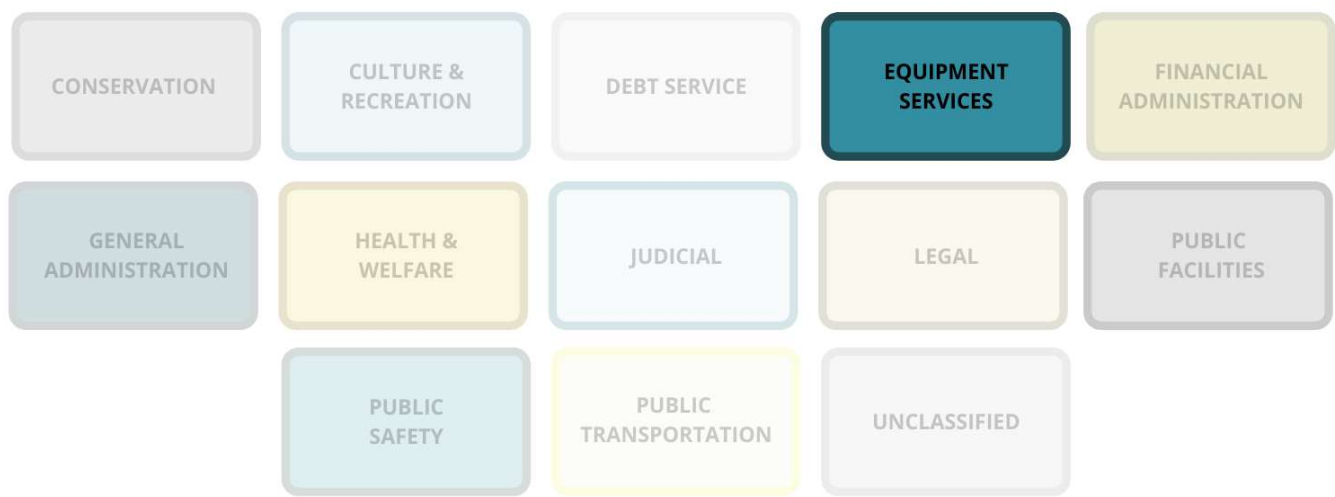
Fund used to account for property tax revenues restricted to be used to meet the county's debt obligation.

REPORTING STRUCTURE



BUDGET SUMMARY

|                 | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2022<br>PROPOSED | FY 2022/23<br>CHANGE |
|-----------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| 50 - DEBT SERVI | \$ 92,013,439     | \$ 124,814,107    | \$ 113,561,947    | \$ 84,677,929      | \$ 84,979,770         | \$ 84,681,000        | \$ 84,681,000       | 0%                   |
| TOTAL           | \$ 92,013,439     | \$ 124,814,107    | \$ 113,561,947    | \$ 84,677,929      | \$ 84,979,770         | \$ 84,681,000        | \$ 84,681,000       | 0%                   |



Department Descriptions & Core Services

**Equipment Services**

Equipment Services' mission is to provide cost-effective and timely service to all County departments in maintaining and repairing the vehicles and equipment in Collin County's fleet. In addition, we provide substantive information to County departments relating to fleet replacement.

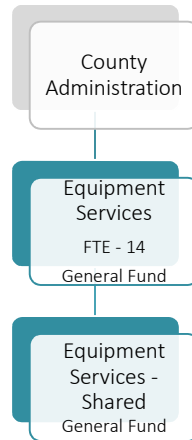
We are active participants in the Clean Cities Technical Coalition, helping to promote clean air in Collin County by using clean emission vehicles.

# Equipment Services

## PURPOSE

To maintain each unit in the County fleet in a safe, operable condition using the most cost-effective measures available. Providing for the safety & extended life of the County's vehicles and equipment by having a replacement schedule in place, performing preventative maintenance, offering specification writing training and fuel management.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                             | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-----------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>EQUIPMENT SERVICES</b>   |                    |                    |                    |                       |                      |                     |                      |
| Administrative Secretary    | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Asset Management Technician | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Equipment Services Manager  | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Equipment Technician        | 7                  | 7                  | 7                  | 7                     | 0                    | 7                   | 0                    |
| Fleet Analyst               | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Parts Warehouse Supervisor  | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Shop Coordinator            | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Shop Technician             | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>TOTAL</b>                | <b>14</b>          | <b>14</b>          | <b>14</b>          | <b>14</b>             | <b>0</b>             | <b>14</b>           | <b>0</b>             |

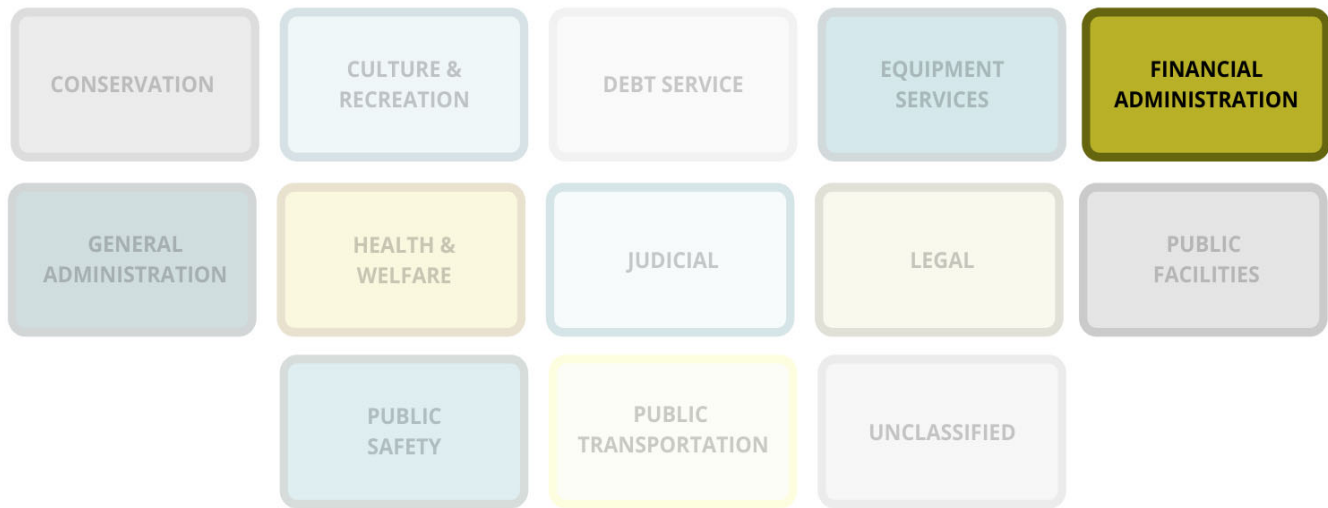
## BUDGET SUMMARY

### EQUIPMENT SERVICES

|                   | FY 2019<br>ACTUAL   | FY 2020<br>ACTUAL   | FY 2021<br>ACTUAL   | FY 2022<br>ADOPTED  | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 1,127,697        | \$ 1,211,221        | \$ 1,194,376        | \$ 1,294,527        | \$ 1,083,799          | \$ 1,294,631         | \$ 1,391,637        | 8%                   |
| <b>TRAINING</b>   | \$ 16,524           | \$ 2,448            | \$ 4,362            | \$ 13,000           | \$ 796                | \$ 13,000            | \$ 11,750           | -10%                 |
| <b>OPERATIONS</b> | \$ 30,605           | \$ 35,811           | \$ 30,171           | \$ 43,919           | \$ 30,159             | \$ 43,919            | \$ 43,919           | 0%                   |
| <b>TOTAL</b>      | <b>\$ 1,174,826</b> | <b>\$ 1,249,480</b> | <b>\$ 1,228,909</b> | <b>\$ 1,351,446</b> | <b>\$ 1,114,754</b>   | <b>\$ 1,351,550</b>  | <b>\$ 1,447,306</b> | <b>7%</b>            |

### EQUIPMENT SERVICES - SHARED

|                   | FY 2019<br>ACTUAL   | FY 2020<br>ACTUAL   | FY 2021<br>ACTUAL   | FY 2022<br>ADOPTED  | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>OPERATIONS</b> | \$ 846,069          | \$ 695,662          | \$ 898,078          | \$ 1,792,861        | \$ 1,499,458          | \$ 1,849,461         | \$ 1,822,861        | 2%                   |
| <b>CAPITAL</b>    | \$ 1,018,759        | \$ 1,415,999        | \$ 1,895,614        | \$ 945,100          | \$ 130,795            | \$ 1,792,420         | \$ 1,792,420        | 90%                  |
| <b>TOTAL</b>      | <b>\$ 1,864,827</b> | <b>\$ 2,111,662</b> | <b>\$ 2,793,692</b> | <b>\$ 2,737,961</b> | <b>\$ 1,630,253</b>   | <b>\$ 3,641,881</b>  | <b>\$ 3,615,281</b> | <b>32%</b>           |



## Department Descriptions & Core Services

### **Budget & Finance**

The Budget and Finance Department supports the Commissioners Court with fiscal planning, monitoring, and policy analysis that assist the Court in making well-informed policy and financial decisions.

### **Central Appraisal District**

The mission of the Collin Central Appraisal District is to appraise all property in the Collin County Appraisal District at market value equally and uniformly, and to communicate that value annually to each taxpayer and taxing jurisdiction.

### **County Auditor**

To ensure financial integrity of the County; enforce financial laws, policies and procedures; protect County assets, and maintain accurate and timely financial and accounting records.

### **Court Collections - County Clerk**

Conducts in person interviews with defendants to determine his/her financial ability to pay court costs, fines and fees imposed by the criminal county courts. The clerk monitors the defendants' payment process until all costs are paid in full.

### **Purchasing**

The statutory responsibility of the Purchasing Agent is to purchase all supplies, materials, and equipment; contract for all repairs required or used by the County; and supervise all purchases made on competitive bid. The Purchasing Agent is also responsible for County property and inventory and must annually file with the County Auditor and each member of the Purchasing Board an inventory of all property on hand and belonging to the County and to each subdivision, officer or employee.

### **Tax Assessor/Collector**

To formulate policies and programs to ensure enforcement of the Texas Property Code and Texas Motor Vehicle laws. The basic duties and responsibilities of the Tax Assessor-Collector include: 1) assessing and collecting property taxes, 2) registering, licensing, and titling motor vehicles, and 3) maintaining accountability for public funds.

### **Treasury - County Clerk**

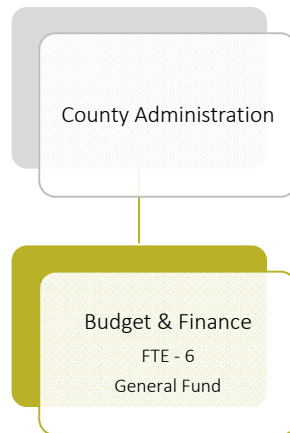
As the Treasurer for Collin County, the County Clerk is statutorily responsible for proper management of 18 accounts including land and vitals fee account, criminal, civil and probate fee accounts, court registry, two direct deposit clearing accounts, pooled cash, juror payments, seized money, toll road authority, grants for teen court and justice assistance, and long and short term disability for UHC and Aetna.

# Budget & Finance

## PURPOSE

The Budget and Finance Department supports the Commissioners Court with fiscal planning, monitoring, and policy analysis that assist the Court in making well-informed policy and financial decisions.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                              | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>BUDGET &amp; FINANCE</b>  |                    |                    |                    |                       |                      |                     |                      |
| Director of Budget & Finance | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Assistant Director           | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Budget Technician            | 1                  | 0                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| Financial Analyst            | 2                  | 3                  | 3                  | 3                     | 0                    | 3                   | 0                    |
| Financial Analyst II         | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>TOTAL</b>                 | <b>6</b>           | <b>6</b>           | <b>6</b>           | <b>6</b>              | <b>0</b>             | <b>6</b>            | <b>0</b>             |

## BUDGET SUMMARY

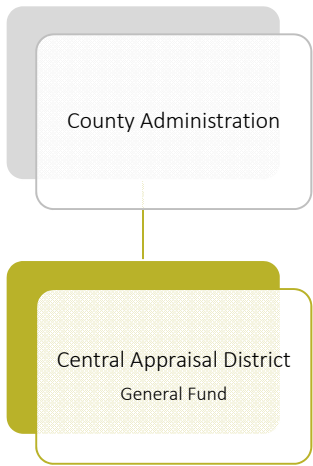
|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 647,595        | \$ 742,794        | \$ 747,552        | \$ 803,233         | \$ 698,676            | \$ 807,824           | \$ 875,486          | 9%                   |
| <b>TRAINING</b>   | \$ 16,271         | \$ 7,815          | \$ 9,129          | \$ 16,880          | \$ 12,651             | \$ 16,880            | \$ 16,880           | 0%                   |
| <b>OPERATIONS</b> | \$ 1,408          | \$ 1,601          | \$ 799            | \$ 1,720           | \$ 1,138              | \$ 1,720             | \$ 1,720            | 0%                   |
| <b>TOTAL</b>      | <b>\$ 665,274</b> | <b>\$ 752,209</b> | <b>\$ 757,480</b> | <b>\$ 821,833</b>  | <b>\$ 712,465</b>     | <b>\$ 826,424</b>    | <b>\$ 894,086</b>   | <b>↑ 9%</b>          |

# Central Appraisal District

PURPOSE

The mission of the Collin Central Appraisal District is to appraise all property in the Collin County Appraisal District at market value equally and uniformly, and to communicate that value annually to each taxpayer and taxing jurisdiction.

REPORTING STRUCTURE



BUDGET SUMMARY

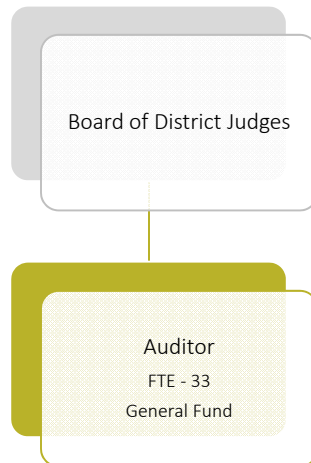
|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| OPERATIONS | \$ 1,606,039      | \$ 1,795,818      | \$ 1,792,691      | \$ 1,957,754       | \$ 1,451,024          | \$ 2,089,978         | \$ 2,089,978        | 7%                   |
| TOTAL      | \$ 1,606,039      | \$ 1,795,818      | \$ 1,792,691      | \$ 1,957,754       | \$ 1,451,024          | \$ 2,089,978         | \$ 2,089,978        | ↑ 7%                 |

# Auditor

## PURPOSE

To ensure financial integrity of the County; enforce financial laws, policies and procedures; protect County assets, and maintain accurate and timely financial and accounting records.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                              | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>AUDITOR</b>               |                    |                    |                    |                       |                      |                     |                      |
| 1st Assistant Auditor        | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Accountant/Auditor           | 13                 | 14                 | 14                 | 14                    | 1                    | 14                  | 0                    |
| Accounting/Audit Specialist  | 3                  | 3                  | 3                  | 3                     | 0                    | 3                   | 0                    |
| Accounts Payable Supervisor  | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Accounts Payable Tech        | 6                  | 6                  | 6                  | 6                     | 0                    | 6                   | 0                    |
| Audit Manager                | 4                  | 4                  | 4                  | 4                     | 0                    | 4                   | 0                    |
| County Auditor               | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Grant Resource Administrator | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Office Coordinator           | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Section Leader/Compliance    | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>TOTAL</b>                 | <b>32</b>          | <b>33</b>          | <b>33</b>          | <b>33</b>             | <b>1</b>             | <b>33</b>           | <b>0</b>             |

## BUDGET SUMMARY

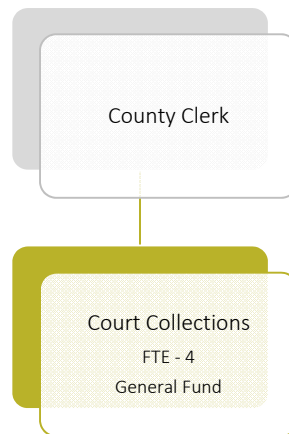
|                   | FY 2019<br>ACTUAL   | FY 2020<br>ACTUAL   | FY 2021<br>ACTUAL   | FY 2022<br>ADOPTED  | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 3,152,744        | \$ 3,321,474        | \$ 3,462,433        | \$ 3,740,246        | \$ 3,180,130          | \$ 3,731,862         | \$ 3,913,944        | 5%                   |
| <b>TRAINING</b>   | \$ 28,660           | \$ 6,299            | \$ 19,545           | \$ 46,850           | \$ 9,541              | \$ 46,850            | \$ 46,850           | 0%                   |
| <b>OPERATIONS</b> | \$ 10,130           | \$ 9,796            | \$ 12,367           | \$ 18,500           | \$ 10,599             | \$ 21,985            | \$ 18,500           | 0%                   |
| <b>TOTAL</b>      | <b>\$ 3,191,534</b> | <b>\$ 3,337,569</b> | <b>\$ 3,494,344</b> | <b>\$ 3,805,596</b> | <b>\$ 3,200,270</b>   | <b>\$ 3,800,697</b>  | <b>\$ 3,979,294</b> | <b>↑ 5%</b>          |

# Court Collections - County Clerk

## PURPOSE

Conducts in person interviews with defendants to determine his/her financial ability to pay court costs, fines and fees imposed by the criminal county courts. The clerk monitors the defendants' payment process until all costs are paid in full.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                          | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>COURT COLLECTIONS</b> |                    |                    |                    |                       |                      |                     |                      |
| Collections Clerk        | 4                  | 4                  | 3                  | 3                     | 0                    | 3                   | 0                    |
| Program Coordinator      | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>TOTAL</b>             | <b>5</b>           | <b>5</b>           | <b>4</b>           | <b>4</b>              | <b>0</b>             | <b>4</b>            | <b>0</b>             |

## BUDGET SUMMARY

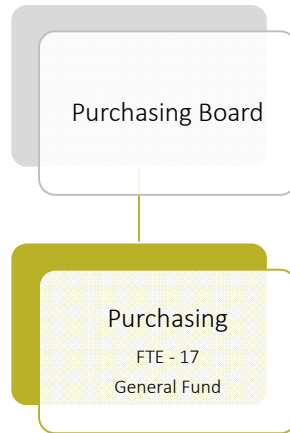
|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 332,975        | \$ 371,054        | \$ 378,445        | \$ 339,586         | \$ 267,990            | \$ 328,936           | \$ 355,220          | 5%                   |
| <b>TRAINING</b>   | \$ 2,627          | \$ 447            | \$ 429            | \$ 7,200           | \$ 195                | \$ 7,200             | \$ 6,500            | -10%                 |
| <b>OPERATIONS</b> | \$ 4,383          | \$ 4,171          | \$ 3,908          | \$ 9,766           | \$ 4,874              | \$ 9,766             | \$ 9,766            | 0%                   |
| <b>TOTAL</b>      | <b>\$ 339,985</b> | <b>\$ 375,672</b> | <b>\$ 382,782</b> | <b>\$ 356,552</b>  | <b>\$ 273,059</b>     | <b>\$ 345,902</b>    | <b>\$ 371,486</b>   | <b>↑ 4%</b>          |

# Purchasing

## PURPOSE

The statutory responsibility of the Purchasing Agent is to purchase all supplies, materials, and equipment; contract for all repairs required or used by the County; and supervise all purchases made on competitive bid. The Purchasing Agent is also responsible for County property and inventory and must annually file with the County Auditor and each member of the Purchasing Board an inventory of all property on hand and belonging to the County and to each subdivision, officer or employee.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                             | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-----------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>PURCHASING</b>           |                    |                    |                    |                       |                      |                     |                      |
| Asset Management Technician | 2                  | 2                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| Assistant Purchasing Agent  | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Buyer Assistant             | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Buyer I                     | 3                  | 3                  | 3                  | 3                     | 0                    | 3                   | 0                    |
| Buyer II                    | 5                  | 4                  | 4                  | 4                     | 0                    | 4                   | 0                    |
| Functional Analyst          | 1                  | 1                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| Purchasing Administrator    | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Purchasing Agent            | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Purchasing Analyst          | 0                  | 0                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Senior Buyer                | 2                  | 3                  | 3                  | 3                     | 0                    | 3                   | 0                    |
| <b>TOTAL</b>                | <b>17</b>          | <b>17</b>          | <b>17</b>          | <b>17</b>             | <b>0</b>             | <b>17</b>           | <b>0</b>             |

## BUDGET SUMMARY

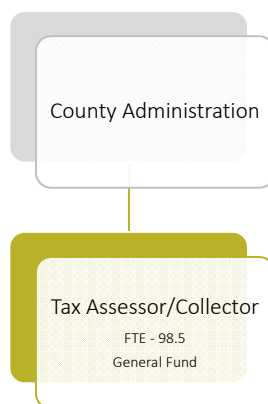
|                   | FY 2019<br>ACTUAL   | FY 2020<br>ACTUAL   | FY 2021<br>ACTUAL   | FY 2022<br>ADOPTED  | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 1,396,621        | \$ 1,525,522        | \$ 1,432,361        | \$ 1,556,590        | \$ 1,325,931          | \$ 1,568,391         | \$ 1,694,699        | 9%                   |
| <b>TRAINING</b>   | \$ 16,653           | \$ 11,671           | \$ 16,682           | \$ 26,720           | \$ 17,668             | \$ 26,720            | \$ 26,720           | 0%                   |
| <b>OPERATIONS</b> | \$ 9,718            | \$ 9,604            | \$ 6,065            | \$ 7,760            | \$ 5,839              | \$ 7,760             | \$ 7,760            | 0%                   |
| <b>CAPITAL</b>    | \$ -                | \$ 9,066            | \$ -                | \$ -                | \$ -                  | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b>      | <b>\$ 1,422,993</b> | <b>\$ 1,555,863</b> | <b>\$ 1,455,108</b> | <b>\$ 1,591,070</b> | <b>\$ 1,349,439</b>   | <b>\$ 1,602,871</b>  | <b>\$ 1,729,179</b> | <b>↑ 9%</b>          |

# Tax Assessor/Collector

## PURPOSE

To formulate policies and programs to ensure enforcement of the Texas Property Code and Texas Motor Vehicle laws. The basic duties and responsibilities of the Tax Assessor-Collector include: 1) assessing and collecting property taxes, 2) registering, licensing, and titling motor vehicles, and 3) maintaining accountability for public funds.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                                 | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|---------------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>TAX ASSESSOR/COLLECTOR</b>   |                    |                    |                    |                       |                      |                     |                      |
| Account/Office Clerk            | 4                  | 4                  | 4                  | 4                     | 0                    | 4                   | 0                    |
| Accounting Tech                 | 3                  | 3                  | 3                  | 3                     | 0                    | 3                   | 0                    |
| Administrative Secretary        | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Chief Deputy Clerk              | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Deputy Tax Clerk I              | 5                  | 5                  | 5                  | 5                     | 0                    | 5                   | 0                    |
| Deputy Tax Clerk II             | 9                  | 9                  | 9                  | 9                     | 0                    | 9                   | 0                    |
| Financial Operations Supervisor | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Lead Clerk                      | 5                  | 5                  | 5                  | 5                     | 2                    | 5                   | 0                    |
| Property Tax Liaison            | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Senior Administrator            | 0                  | 1                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| Tax Assessor                    | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Title Specialist                | 29                 | 29                 | 29                 | 29                    | 20                   | 31                  | ↑ 2                  |
| Title Specialist - NTTA         | 3                  | 3                  | 3                  | 3                     | 0                    | 3                   | 0                    |
| Title Specialist II             | 4                  | 4                  | 4                  | 4                     | 0                    | 4                   | 0                    |
| Vehicle Registration Clerk -    | 6                  | 6                  | 6                  | 6                     | 0                    | 6                   | 0                    |
| Vehicle Registration Clerk      | 22.5               | 20.5               | 20.5               | 20.5                  | 4                    | 20.5                | 0                    |
| Vehicle Registration Clerk II   | 3                  | 3                  | 3                  | 3                     | 0                    | 3                   | 0                    |
| <b>TOTAL</b>                    | <b>98.5</b>        | <b>97.5</b>        | <b>98.5</b>        | <b>98.5</b>           | <b>26</b>            | <b>100.5</b>        | <b>↑ 2</b>           |

## BUDGET SUMMARY

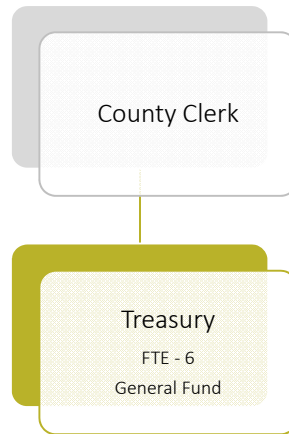
|                   | FY 2019<br>ACTUAL   | FY 2020<br>ACTUAL   | FY 2021<br>ACTUAL   | FY 2022<br>ADOPTED  | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 5,761,225        | \$ 5,946,977        | \$ 5,934,214        | \$ 6,661,022        | \$ 5,218,677          | \$ 8,065,142         | \$ 7,127,382        | 7%                   |
| <b>TRAINING</b>   | \$ 21,064           | \$ 10,881           | \$ 23,530           | \$ 31,685           | \$ 19,564             | \$ 28,900            | \$ 25,900           | -18%                 |
| <b>OPERATIONS</b> | \$ 180,996          | \$ 143,031          | \$ 153,188          | \$ 162,671          | \$ 129,415            | \$ 356,755           | \$ 157,399          | -3%                  |
| <b>CAPITAL</b>    | \$ -                | \$ -                | \$ 235,054          | \$ -                | \$ -                  | \$ 22,320            | \$ -                | 0%                   |
| <b>TOTAL</b>      | <b>\$ 5,963,286</b> | <b>\$ 6,100,889</b> | <b>\$ 6,345,986</b> | <b>\$ 6,855,378</b> | <b>\$ 5,367,657</b>   | <b>\$ 8,473,117</b>  | <b>\$ 7,310,681</b> | <b>↑ 7%</b>          |

# Treasury - County Clerk

## PURPOSE

As the Treasurer for Collin County, the County Clerk is statutorily responsible for proper management of 18 accounts including land and vitals fee account, criminal, civil and probate fee accounts, court registry, two direct deposit clearing accounts, pooled cash, juror payments, seized money, toll road authority, grants for teen court and justice assistance, and long and short term disability for UHC and Aetna.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                                | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>TREASURY - COUNTY CLERK</b> |                    |                    |                    |                       |                      |                     |                      |
| Account/Office Clerk           | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Accounting Tech                | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Deputy County Clerk II         | 2                  | 2                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| Functional Analyst             | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Treasury Administrator         | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>TOTAL</b>                   | <b>6</b>           | <b>6</b>           | <b>6</b>           | <b>6</b>              | <b>0</b>             | <b>6</b>            | <b>0</b>             |

## BUDGET SUMMARY

|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 473,309        | \$ 455,302        | \$ 494,768        | \$ 516,153         | \$ 445,086            | \$ 511,963           | \$ 548,113          | 6%                   |
| <b>TRAINING</b>   | \$ 1,798          | \$ -              | \$ 1,116          | \$ 7,200           | \$ -                  | \$ 8,200             | \$ 3,200            | -56%                 |
| <b>OPERATIONS</b> | \$ 903            | \$ 571            | \$ 837            | \$ 3,517           | \$ 568                | \$ 2,517             | \$ 2,117            | -40%                 |
| <b>CAPITAL</b>    | \$ -              | \$ -              | \$ 15,643         | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b>      | <b>\$ 476,010</b> | <b>\$ 455,874</b> | <b>\$ 512,364</b> | <b>\$ 526,870</b>  | <b>\$ 445,654</b>     | <b>\$ 522,680</b>    | <b>\$ 553,430</b>   | <b>↑ 5%</b>          |



## Department Descriptions & Core Services

### Administrative Services

Administrative Services manages day-to-day operations and infrastructure of the County and acts as an advisor to the Commissioners Court on fiscal, functional, and legal matters. The Commissioners Court sets policy while Administrative Services implements that policy.

### Capital Replacement

Capital Replacement is used for the repair and replacement of county assets that are no longer working or in need of repair.

### Commissioners Court

To carry out the local laws, policies, and services as determined by County, State, and Federal governments for the good of all and the betterment of the daily lives of all citizens in a fair and equitable manner.

### County Clerk

The County Clerk is the Local Registrar for recording all birth and death certificates, official bond records, military discharge records and other miscellaneous records. The County Clerk is responsible for legal instruments which include real and personal property, bonds, plats, marks and brands, assumed names, marriage licenses, deputation records, issuance of bail bond checks, beer and wine hearings, safekeeping of wills, and Commissioners' Court Minutes. The County Clerk is the custodian of the court registry funds deposited at the direction of the civil and statutory probate courts. The County Clerk is also responsible for County Court at Law Clerks, Court Collections, Treasury, Probate, Mental Commitments and Records Management and Archive.

#### Records Management

Fund designated to account for the collection of the County Clerk's statutory document preservation fee and the expenditure of those fees for records management and preservation services.

#### Records Archive

Fund designated to account for the collection of the records archive fee and the related expenditures for preservation and restoration services performed by the County Clerk in connection with maintaining a County Clerk's records archive.

### County Judge

To carry out the local laws, policies, and services as determined by County, State, and Federal governments for the good of all and the betterment of the daily lives of all citizens in a fair and equitable manner.

### Economic Development

To account for unclaimed electric coop capital credits provided from the State restricted for economic development or to fund a child's advocacy center.

## Department Descriptions & Core Services Continued

### Elections

The Collin County Elections Department is responsible for conducting federal, state, county elections and provides election services contracts to political subdivisions for the conduct of local elections. The department is responsible for facilitating voter registration and for maintaining an accurate and up-to-date database of the registered voters in the county. Additionally, the department is responsible for maintaining campaign finance files, redistricting of voting precincts and maintenance/programming/testing of election equipment.

### Information Technology

The Department of Information Technology delivers qualitative and innovative information technology solutions to citizens, to the business community and to Collin County staff for convenient access to appropriate information and services.

#### Enterprise Resource Planning (ERP)

To support the accounting, reporting, purchasing, human resources, budgeting, fleet, building permits and other core software needs.

#### Records

The Records Management Department acts as the caretaker of information belonging to the citizens of Collin County. This stewardship involves preserving the information while making it available in a usable and cost effective manner, providing comprehensive records management support to County departments, and ensuring that legally mandated retention schedules and preservation standards for records are followed.

#### Records Management & Preservation

Fund designated to account for the collection of the County statutory document preservation fee and the expenditure for records management and preservation services.

#### IT - Shared

Funds include county-wide shared services such as computer supplies, software maintenance, and consultants.

### Human Resources

To create and deliver exemplary and innovative Human Resource and Risk Management services, processes, and solutions that contribute to the overall objectives of Collin County.

#### Civil Service

Responsible for the administration of civil service laws and procedures for Collin County and provides support for the recruitment, testing, hiring, eligibility, and promotional testing of all Sheriff's Office Employees.

#### HR - Shared

Funds include county-wide shared services such as service awards, pre-employment services, and recruitment efforts.

#### Liability Insurance

Internal service fund to account for liability insurance coverage for losses due to theft, mysterious disappearance, and damage or destruction of assets.

#### Risk Management

Recommends and binds appropriate insurance coverage for the County. Processes and manages property, general liability, auto and workers' compensation claims. Coordinates with other departments to reduce County liability as it relates to safety and risk functions.

#### Workers Compensation

Internal service fund established to account for a self-insurance program providing medical and indemnity payments as required by law for on-the job related injuries up to a stop loss amount. The plan is administered by a third party.

### Support Services

Provides mail drop off and pick up service to all County facilities; to coordinate with the U.S. Post Office and other postal services for Countywide delivery and pick up to warehouse and provide supplies to all County departments as needed.

#### Support Services - Shared

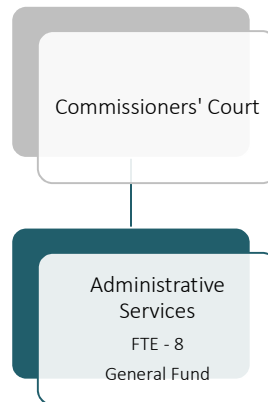
Supports county-wide postal services, printing, and supplies.

# Administrative Services

## PURPOSE

Administrative Services manages day-to-day operations and infrastructure of the County and acts as an advisor to the Commissioners Court on fiscal, functional, and legal matters. The Commissioners Court sets policy while Administrative Services implements that policy.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                                | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>ADMINISTRATIVE SERVICES</b> |                    |                    |                    |                       |                      |                     |                      |
| Administrative Secretary       | 2                  | 2                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| Business Process Engineer      | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| County Administrator           | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Office Coordinator             | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Public Information Officer     | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Secretary                      | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Teen Court Coordinator         | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>TOTAL</b>                   | <b>8</b>           | <b>8</b>           | <b>8</b>           | <b>8</b>              | <b>0</b>             | <b>8</b>            | <b>0</b>             |

## BUDGET SUMMARY

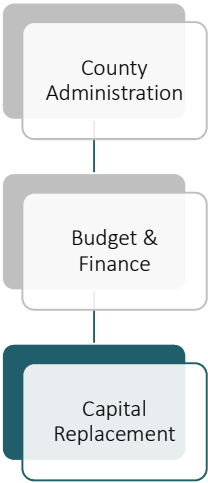
|                   | FY 2019<br>ACTUAL   | FY 2020<br>ACTUAL   | FY 2021<br>ACTUAL   | FY 2022<br>ADOPTED  | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 1,188,321        | \$ 1,167,274        | \$ 1,121,274        | \$ 1,186,583        | \$ 983,971            | \$ 1,177,073         | \$ 1,263,905        | 7%                   |
| <b>TRAINING</b>   | \$ 8,010            | \$ 4,068            | \$ 3,425            | \$ 18,420           | \$ 6,521              | \$ 15,000            | \$ 15,000           | -19%                 |
| <b>OPERATIONS</b> | \$ 10,387           | \$ 3,785            | \$ 1,752            | \$ 2,843            | \$ 6,805              | \$ 4,400             | \$ 4,400            | 55%                  |
| <b>TOTAL</b>      | <b>\$ 1,206,717</b> | <b>\$ 1,175,128</b> | <b>\$ 1,126,451</b> | <b>\$ 1,207,846</b> | <b>\$ 997,297</b>     | <b>\$ 1,196,473</b>  | <b>\$ 1,283,305</b> | <b>↑ 6%</b>          |

# Capital Replacement

PURPOSE

Capital Replacement is used for the repair and replacement of county assets that are no longer working or in need of repair.

REPORTING STRUCTURE



BUDGET SUMMARY

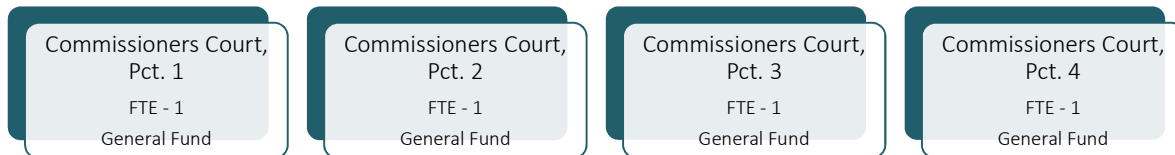
|            | FY 2019    |    | FY 2020 |    | FY 2021 |    | FY 2022 |    | FY 2022    |    | FY 2023   |    | FY 2023  |    | FY 2022/23 |
|------------|------------|----|---------|----|---------|----|---------|----|------------|----|-----------|----|----------|----|------------|
|            | ACTUAL     |    | ACTUAL  |    | ACTUAL  |    | ADOPTED |    | YTD ACTUAL |    | REQUESTED |    | PROPOSED |    | CHANGE     |
| OPERATIONS | \$ 614,924 | \$ | 709,121 | \$ | 246,727 | \$ | 550,000 | \$ | 209,535    | \$ | 400,000   | \$ | 400,000  |    | -27%       |
| CAPITAL    | \$ 86,063  | \$ | 48,526  | \$ | 64,643  | \$ | -       | \$ | 94,753     | \$ | -         | \$ | -        |    | 0%         |
| TOTAL      | \$ 700,987 | \$ | 757,647 | \$ | 311,370 | \$ | 550,000 | \$ | 304,288    | \$ | 400,000   | \$ | 400,000  | ⬇️ | -27%       |

# Commissioners Court

## PURPOSE

To carry out the local laws, policies, and services as determined by County, State, and Federal governments for the good of all and the betterment of the daily lives of all citizens in a fair and equitable manner.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                                    | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>COMMISSIONERS COURT, PCT. 1</b> |                    |                    |                    |                       |                      |                     |                      |
| Commissioner                       | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>COMMISSIONERS COURT, PCT. 2</b> |                    |                    |                    |                       |                      |                     |                      |
| Commissioner                       | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>COMMISSIONERS COURT, PCT. 3</b> |                    |                    |                    |                       |                      |                     |                      |
| Commissioner                       | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>COMMISSIONERS COURT, PCT. 4</b> |                    |                    |                    |                       |                      |                     |                      |
| Commissioner                       | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>TOTAL</b>                       | <b>4</b>           | <b>4</b>           | <b>4</b>           | <b>4</b>              | <b>0</b>             | <b>4</b>            | <b>0</b>             |

## BUDGET SUMMARY

### COMMISSIONERS COURT, PCT. 1

|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 160,654        | \$ 165,871        | \$ 169,903        | \$ 176,559         | \$ 157,030            | \$ 176,561           | \$ 182,756          | 4%                   |
| <b>TRAINING</b>   | \$ 7,303          | \$ 774            | \$ 2,502          | \$ 12,400          | \$ 2,525              | \$ 12,400            | \$ 11,160           | -10%                 |
| <b>OPERATIONS</b> | \$ 122            | \$ 194            | \$ 84             | \$ 1,550           | \$ 125                | \$ 1,550             | \$ 1,100            | -29%                 |
| <b>TOTAL</b>      | <b>\$ 168,079</b> | <b>\$ 166,839</b> | <b>\$ 172,489</b> | <b>\$ 190,509</b>  | <b>\$ 159,680</b>     | <b>\$ 190,511</b>    | <b>\$ 195,016</b>   | <b>↑ 2%</b>          |

### COMMISSIONERS COURT, PCT. 2

|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 161,125        | \$ 166,561        | \$ 170,550        | \$ 176,559         | \$ 157,561            | \$ 176,561           | \$ 182,756          | 4%                   |
| <b>TRAINING</b>   | \$ 4,648          | \$ 1,147          | \$ 360            | \$ 11,000          | \$ 897                | \$ 11,000            | \$ 9,900            | -10%                 |
| <b>OPERATIONS</b> | \$ -              | \$ -              | \$ -              | \$ 2,950           | \$ 27                 | \$ 2,950             | \$ 1,100            | -63%                 |
| <b>TOTAL</b>      | <b>\$ 165,773</b> | <b>\$ 167,707</b> | <b>\$ 170,911</b> | <b>\$ 190,509</b>  | <b>\$ 158,485</b>     | <b>\$ 190,511</b>    | <b>\$ 193,756</b>   | <b>↑ 2%</b>          |

### COMMISSIONERS COURT, PCT. 3

|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 160,748        | \$ 166,042        | \$ 170,090        | \$ 176,559         | \$ 157,178            | \$ 176,561           | \$ 182,756          | 4%                   |
| <b>TRAINING</b>   | \$ 5,148          | \$ 353            | \$ 4,362          | \$ 11,000          | \$ 1,080              | \$ 11,000            | \$ 9,900            | -10%                 |
| <b>OPERATIONS</b> | \$ 166            | \$ 202            | \$ 231            | \$ 2,950           | \$ 251                | \$ 2,950             | \$ 1,100            | -63%                 |
| <b>TOTAL</b>      | <b>\$ 166,062</b> | <b>\$ 166,597</b> | <b>\$ 174,684</b> | <b>\$ 190,509</b>  | <b>\$ 158,510</b>     | <b>\$ 190,511</b>    | <b>\$ 193,756</b>   | <b>↑ 2%</b>          |

# Commissioners Court

## BUDGET SUMMARY, CONTINUED

### COMMISSIONERS COURT, PCT. 4

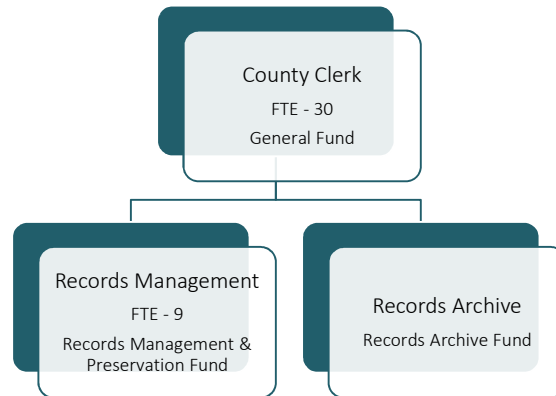
|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 161,388        | \$ 166,558        | \$ 170,466        | \$ 176,559         | \$ 157,499            | \$ 176,561           | \$ 182,756          | 4%                   |
| <b>TRAINING</b>   | \$ 6,376          | \$ 1,223          | \$ 1,345          | \$ 11,000          | \$ 1,497              | \$ 11,000            | \$ 9,900            | -10%                 |
| <b>OPERATIONS</b> | \$ 708            | \$ 684            | \$ 684            | \$ 2,950           | \$ 1,331              | \$ 2,950             | \$ 1,500            | -49%                 |
| <b>TOTAL</b>      | <b>\$ 168,472</b> | <b>\$ 168,466</b> | <b>\$ 172,495</b> | <b>\$ 190,509</b>  | <b>\$ 160,326</b>     | <b>\$ 190,511</b>    | <b>\$ 194,156</b>   | <b>↑ 2%</b>          |

# County Clerk

## PURPOSE

The County Clerk is the Local Registrar for recording all birth and death certificates, official bond records, military discharge records and other miscellaneous records. The County Clerk is responsible for legal instruments which include real and personal property, bonds, plats, marks and brands, assumed names, marriage licenses, deputation records, issuance of bail bond checks, beer and wine hearings, safekeeping of wills, and Commissioners' Court Minutes. The County Clerk is the custodian of the court registry funds deposited at the direction of the civil and statutory probate courts.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                                          | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------------------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>COUNTY CLERK - ADMIN</b>              |                    |                    |                    |                       |                      |                     |                      |
| Administrative Secretary                 | 2                  | 2                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| Chief Deputy Clerk                       | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| County Clerk                             | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Deputy County Clerk I                    | 3                  | 3                  | 3                  | 3                     | 0                    | 3                   | 0                    |
| Deputy County Clerk II                   | 18                 | 18                 | 18                 | 18                    | 0                    | 18                  | 0                    |
| Lead Clerk                               | 3                  | 3                  | 3                  | 3                     | 0                    | 3                   | 0                    |
| Office Coordinator                       | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Senior Administrator                     | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>COUNTY CLERK - RECORDS MANAGEMENT</b> |                    |                    |                    |                       |                      |                     |                      |
| Deputy County Clerk I                    | 2                  | 2                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Deputy County Clerk II                   | 3                  | 3                  | 4                  | 4                     | 0                    | 4                   | 0                    |
| Functional Analyst                       | 1                  | 1                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| Preservation Assistant                   | 0                  | 0                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| <b>TOTAL</b>                             | <b>36</b>          | <b>36</b>          | <b>39</b>          | <b>39</b>             | <b>0</b>             | <b>39</b>           | <b>0</b>             |

## BUDGET SUMMARY

### COUNTY CLERK - ADMIN

|                   | FY 2019<br>ACTUAL   | FY 2020<br>ACTUAL   | FY 2021<br>ACTUAL   | FY 2022<br>ADOPTED  | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 2,057,020        | \$ 2,200,262        | \$ 2,220,113        | \$ 2,498,377        | \$ 2,002,037          | \$ 2,478,668         | \$ 2,660,623        | 6%                   |
| <b>TRAINING</b>   | \$ 11,009           | \$ 13,240           | \$ 6,411            | \$ 40,200           | \$ 2,432              | \$ 40,200            | \$ 38,800           | -3%                  |
| <b>OPERATIONS</b> | \$ 25,018           | \$ 43,833           | \$ 30,640           | \$ 48,107           | \$ 47,728             | \$ 48,107            | \$ 47,607           | -1%                  |
| <b>CAPITAL</b>    | \$ -                | \$ -                | \$ -                | \$ -                | \$ 887,391            | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b>      | <b>\$ 2,093,047</b> | <b>\$ 2,257,334</b> | <b>\$ 2,257,165</b> | <b>\$ 2,586,684</b> | <b>\$ 2,939,588</b>   | <b>\$ 2,566,975</b>  | <b>\$ 2,747,030</b> | <b>6%</b>            |

# County Clerk

## BUDGET SUMMARY CONTINUED

### COUNTY CLERK - RECORDS MANAGEMENT

|              | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED  | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|-------------------|-------------------|-------------------|---------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES     | \$ 352,254        | \$ 398,112        | \$ 475,857        | \$ 590,626          | \$ 517,761            | \$ 627,791           | \$ 677,806          | 15%                  |
| TRAINING     | \$ 1,346          | \$ -              | \$ 5,730          | \$ 27,810           | \$ -                  | \$ 27,810            | \$ 27,810           | 0%                   |
| OPERATIONS   | \$ 213,196        | \$ 240,871        | \$ 383,342        | \$ 1,365,308        | \$ 267,987            | \$ 1,402,210         | \$ 1,402,210        | 3%                   |
| CAPITAL      | \$ -              | \$ -              | \$ -              | \$ -                | \$ -                  | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b> | <b>\$ 566,796</b> | <b>\$ 638,983</b> | <b>\$ 864,929</b> | <b>\$ 1,983,744</b> | <b>\$ 785,748</b>     | <b>\$ 2,057,811</b>  | <b>\$ 2,107,826</b> | <b>↑ 6%</b>          |

### COUNTY CLERK - RECORDS ARCHIVE

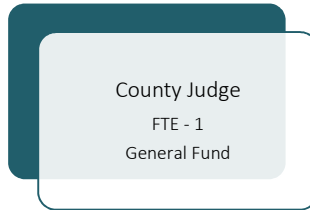
|              | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL   | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|-------------------|-------------------|---------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| OPERATIONS   | \$ 97,104         | \$ 384,110        | \$ 1,782,572        | \$ 500,000         | \$ 165,092            | \$ 500,000           | \$ 500,000          | 0%                   |
| <b>TOTAL</b> | <b>\$ 97,104</b>  | <b>\$ 384,110</b> | <b>\$ 1,782,572</b> | <b>\$ 500,000</b>  | <b>\$ 165,092</b>     | <b>\$ 500,000</b>    | <b>\$ 500,000</b>   | <b>0%</b>            |

# County Judge

## PURPOSE

To carry out the local laws, policies, and services as determined by County, State, and Federal governments for the good of all and the betterment of the daily lives of all citizens in a fair and equitable manner.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                     | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|---------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>COUNTY JUDGE</b> |                    |                    |                    |                       |                      |                     |                      |
| County Judge        | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>TOTAL</b>        | <b>1</b>           | <b>1</b>           | <b>1</b>           | <b>1</b>              | <b>0</b>             | <b>1</b>            | <b>0</b>             |

## BUDGET SUMMARY

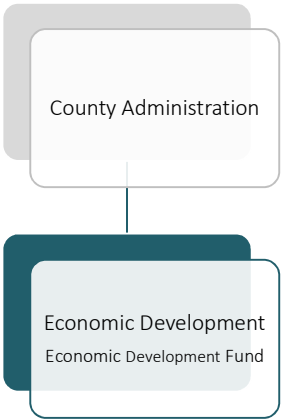
|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 192,228        | \$ 199,206        | \$ 203,124        | \$ 212,572         | \$ 188,115            | \$ 212,575           | \$ 219,876          | 3%                   |
| <b>TRAINING</b>   | \$ 8,025          | \$ 523            | \$ 4,997          | \$ 11,000          | \$ 8,281              | \$ 11,000            | \$ 10,000           | -9%                  |
| <b>OPERATIONS</b> | \$ 2,947          | \$ 3,526          | \$ 3,000          | \$ 6,300           | \$ 1,811              | \$ 6,300             | \$ 6,300            | 0%                   |
| <b>TOTAL</b>      | <b>\$ 203,201</b> | <b>\$ 203,255</b> | <b>\$ 211,121</b> | <b>\$ 229,872</b>  | <b>\$ 198,207</b>     | <b>\$ 229,875</b>    | <b>\$ 236,176</b>   | <b>↑ 3%</b>          |

# Economic Development

PURPOSE

To account for unclaimed electric coop capital credits provided from the State restricted for economic development or to fund a child's advocacy center and libraries.

REPORTING STRUCTURE



BUDGET SUMMARY

|            | FY 2019   | FY 2020    | FY 2021    | FY 2022    | FY 2022    | FY 2023    | FY 2023    | FY 2022/23 |
|------------|-----------|------------|------------|------------|------------|------------|------------|------------|
|            | ACTUAL    | ACTUAL     | ACTUAL     | ADOPTED    | YTD ACTUAL | REQUESTED  | PROPOSED   | CHANGE     |
| OPERATIONS | \$ 95,887 | \$ 140,850 | \$ 140,850 | \$ 130,850 | \$ 109,388 | \$ 143,750 | \$ 130,850 | 0%         |
| TOTAL      | \$ 95,887 | \$ 140,850 | \$ 140,850 | \$ 130,850 | \$ 109,388 | \$ 143,750 | \$ 130,850 | 0%         |

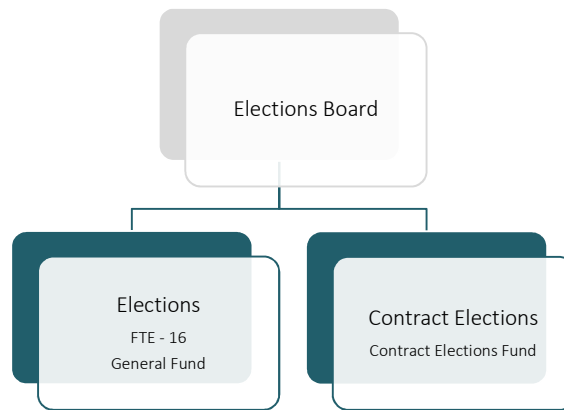
FY 2019 funding for Libraries was split between General Fund and Economic Development.

# Elections

## PURPOSE

The Collin County Elections Department is responsible for conducting federal, state, county elections and provides election services contracts to political subdivisions for the conduct of local elections. The department is responsible for facilitating voter registration and for maintaining an accurate and up-to-date database of the registered voters in the county. Additionally, the department is responsible for maintaining campaign finance files, redistricting of voting precincts and maintenance/programming/testing of election equipment.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                                | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2023<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>ELECTIONS</b>               |                    |                    |                    |                       |                      |                     |                      |
| Asset Management Technician    | 2                  | 2                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| Deputy Elections Administrator | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Early Voting Coordinator       | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Election Supply & Ops Coord.   | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Elections Administrator        | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Office Administrator           | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Polling Place Coordinator      | 0                  | 0                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Voter Registration Analyst     | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Voter Registration Coordinator | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Voter Reg./Elections Clerk     | 5                  | 5                  | 5                  | 5                     | 0                    | 5                   | 0                    |
| Voter Reg./Elections Clerk II  | 1                  | 1                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| Voter Registration Lead Clerk  | 0                  | 0                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>TOTAL</b>                   | <b>15</b>          | <b>15</b>          | <b>16</b>          | <b>16</b>             | <b>0</b>             | <b>16</b>           | <b>0</b>             |

## BUDGET SUMMARY

### ELECTIONS

|                   | FY 2019<br>ACTUAL   | FY 2020<br>ACTUAL   | FY 2021<br>ACTUAL   | FY 2022<br>ADOPTED  | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 1,793,571        | \$ 1,880,713        | \$ 2,131,572        | \$ 1,895,073        | \$ 2,835,141          | \$ 1,889,808         | \$ 1,985,995        | 5%                   |
| <b>TRAINING</b>   | \$ 13,097           | \$ 1,991            | \$ 8,798            | \$ 15,000           | \$ 6,629              | \$ 15,000            | \$ 15,000           | 0%                   |
| <b>OPERATIONS</b> | \$ 330,496          | \$ 456,026          | \$ 490,945          | \$ 1,522,462        | \$ 949,119            | \$ 522,462           | \$ 522,462          | -66%                 |
| <b>TOTAL</b>      | <b>\$ 2,137,164</b> | <b>\$ 2,338,730</b> | <b>\$ 2,631,315</b> | <b>\$ 3,432,535</b> | <b>\$ 3,790,890</b>   | <b>\$ 2,427,270</b>  | <b>\$ 2,523,457</b> | <b>↓ -26%</b>        |

# Elections

## BUDGET SUMMARY CONTINUED

### CONTRACT ELECTIONS

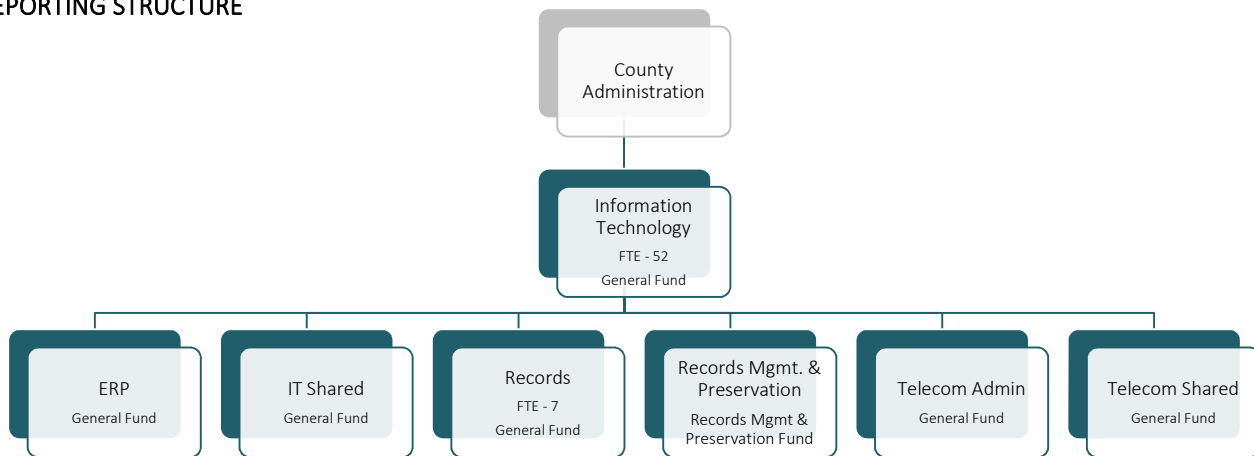
|                | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL   | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|----------------|-------------------|---------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES       | \$ 200,000        | \$ 643,219          | \$ 400,000        | \$ 400,000         | \$ -                  | \$ 400,000           | \$ 400,000          | 0%                   |
| TRAINING       | \$ 18,151         | \$ -                | \$ -              | \$ 25,000          | \$ 565                | \$ 25,000            | \$ 25,000           | 0%                   |
| OPERATIONS     | \$ 286,914        | \$ 924,350          | \$ 398,661        | \$ 407,561         | \$ 95,734             | \$ 407,561           | \$ 407,561          | 0%                   |
| CAPITAL        | \$ 50,536         | \$ 26,336           | \$ -              | \$ -               | \$ 18,138             | \$ -                 | \$ -                | 0%                   |
| 60 - TRANSFERS | \$ -              | \$ -                | \$ 3,658          | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b>   | <b>\$ 555,601</b> | <b>\$ 1,593,905</b> | <b>\$ 802,319</b> | <b>\$ 832,561</b>  | <b>\$ 114,437</b>     | <b>\$ 832,561</b>    | <b>\$ 832,561</b>   | <b>0%</b>            |

# Information Technology

## PURPOSE

The Department of Information Technology delivers qualitative and innovative information technology solutions to citizens, to the business community and to Collin County staff for convenient access to appropriate information and services. The Records Management Department acts as the caretaker of information belonging to the citizens of Collin County. This stewardship involves preserving the information while making it available in a usable and cost effective manner, providing comprehensive records management support to County departments, and ensuring that legally mandated retention schedules and preservation standards for records are followed.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                                  | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|----------------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>IT - ADMIN</b>                |                    |                    |                    |                       |                      |                     |                      |
| Application Administrator        | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Audio/Visual Administrator       | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Audio/Visual Specialist          | 0                  | 0                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Business Analyst                 | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Chief Information Officer        | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Database Administrator           | 1                  | 2                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| Deputy Chief Information Officer | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Functional Analyst               | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Help Desk Support Specialist     | 2                  | 2                  | 3                  | 3                     | 0                    | 3                   | 0                    |
| Infrastructure Supervisor        | 0                  | 0                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| IT Assistant                     | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| IT Program Manager               | 0                  | 0                  | 0                  | 0                     | 2                    | 1                   | ↑ 1                  |
| IT Security Administrator        | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| IT Security Analyst              | 2                  | 2                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| IT Security Officer              | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| IT Senior Manager                | 1                  | 1                  | 2                  | 2                     | -1                   | 1                   | ↓ -1                 |
| Master Architect                 | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Network Engineer                 | 0                  | 0                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Network Support Specialist       | 6                  | 6                  | 7                  | 7                     | 0                    | 7                   | 0                    |
| Network/Systems                  | 3                  | 3                  | 4                  | 4                     | 0                    | 4                   | 0                    |
| Office Coordinator               | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Operation Supervisor             | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Project Manager                  | 1                  | 1                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| Senior Network Administrator     | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Senior Project Manager           | 0                  | 0                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Senior System Analyst/Prog       | 2                  | 3                  | 4                  | 4                     | 0                    | 4                   | 0                    |

# Information Technology

## FTE POSITION SUMMARY, CONTINUED

|                                 | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|---------------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>IT - ADMIN CONTINUED</b>     |                    |                    |                    |                       |                      |                     |                      |
| SQL Database Analyst            | 1                  | 0                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| System Analyst/Programmer       | 5                  | 4                  | 6                  | 6                     | 0                    | 6                   | 0                    |
| System Programming Superviso    | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Unified Communications Admin    | 0                  | 0                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Web Development                 | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>IT - ERP</b>                 |                    |                    |                    |                       |                      |                     |                      |
| Senior Project Manager          | 1                  | 1                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| Senior System Analyst/Prog      | 1                  | 1                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| System Analyst/Programmer       | 2                  | 2                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| <b>RECORDS</b>                  |                    |                    |                    |                       |                      |                     |                      |
| ERMS Specialist                 | 2                  | 2                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| Information Clerk/Receptionist  | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Records Management Officer      | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Tech I                          | 3                  | 3                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| Tech II                         | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>TELECOMMUNICATIONS ADMIN</b> |                    |                    |                    |                       |                      |                     |                      |
| Help Desk Support Specialist    | 1                  | 1                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| IT Senior Manager               | 1                  | 1                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| Infrastructure Supervisor       | 1                  | 1                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| Network Engineer                | 1                  | 1                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| Network Support Specialist      | 1                  | 1                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| Network/Systems                 | 1                  | 1                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| Project Manager                 | 1                  | 1                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| Unified Communication Admin     | 1                  | 1                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| <b>TOTAL</b>                    | <b>59</b>          | <b>59</b>          | <b>59</b>          | <b>59</b>             | <b>1</b>             | <b>59</b>           | <b>0</b>             |

# Information Technology

## BUDGET SUMMARY

### IT - ADMIN

|              | FY 2019<br>ACTUAL   | FY 2020<br>ACTUAL   | FY 2021<br>ACTUAL   | FY 2022<br>ADOPTED  | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|---------------------|---------------------|---------------------|---------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES     | \$ 4,374,726        | \$ 5,090,301        | \$ 5,075,297        | \$ 6,886,262        | \$ 5,780,479          | \$ 6,778,915         | \$ 7,065,147        | 3%                   |
| TRAINING     | \$ 165,371          | \$ 50,368           | \$ 30,903           | \$ 285,575          | \$ 71,746             | \$ 288,275           | \$ 236,450          | -17%                 |
| OPERATIONS   | \$ 25,054           | \$ 89,897           | \$ 90,251           | \$ 151,555          | \$ 97,560             | \$ 155,443           | \$ 151,555          | 0%                   |
| CAPITAL      | \$ 16,548           | \$ 203,638          | \$ -                | \$ -                | \$ 239,349            | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b> | <b>\$ 4,581,699</b> | <b>\$ 5,434,203</b> | <b>\$ 5,196,450</b> | <b>\$ 7,323,392</b> | <b>\$ 6,189,133</b>   | <b>\$ 7,222,633</b>  | <b>\$ 7,453,152</b> | <b>↑ 2%</b>          |

Telecom Admin and ERP were consolidated into IT Admin in FY 2022.

### IT - ERP

|              | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES     | \$ 568,399        | \$ 548,816        | \$ 544,893        | \$ -               | \$ 2,878              | \$ -                 | \$ -                | 0%                   |
| TRAINING     | \$ -              | \$ -              | \$ -              | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| OPERATIONS   | \$ -              | \$ -              | \$ -              | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| CAPITAL      | \$ 1,077          | \$ -              | \$ -              | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b> | <b>\$ 569,476</b> | <b>\$ 548,816</b> | <b>\$ 544,893</b> | <b>\$ -</b>        | <b>\$ 2,878</b>       | <b>\$ -</b>          | <b>\$ -</b>         | <b>0%</b>            |

Consolidated into IT Admin in FY 2022.

### IT - RECORDS

|              | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES     | \$ 594,004        | \$ 601,781        | \$ 609,754        | \$ 563,490         | \$ 469,707            | \$ 534,435           | \$ 576,184          | 2%                   |
| TRAINING     | \$ 9,313          | \$ 9,271          | \$ 2,269          | \$ 14,201          | \$ 261                | \$ 14,201            | \$ 12,831           | -10%                 |
| OPERATIONS   | \$ 43,818         | \$ 31,673         | \$ 39,085         | \$ 46,035          | \$ 24,910             | \$ 146,035           | \$ 146,035          | 217%                 |
| <b>TOTAL</b> | <b>\$ 647,135</b> | <b>\$ 642,726</b> | <b>\$ 651,109</b> | <b>\$ 623,726</b>  | <b>\$ 494,878</b>     | <b>\$ 694,671</b>    | <b>\$ 735,050</b>   | <b>↑ 18%</b>         |

### IT - RECORDS MANAGEMENT & PRESERVATION

|              | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| OPERATIONS   | \$ 215,073        | \$ 79,726         | \$ -              | \$ 250,000         | \$ -                  | \$ -                 | \$ -                | -100%                |
| CAPITAL      | \$ -              | \$ -              | \$ -              | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b> | <b>\$ 215,073</b> | <b>\$ 79,726</b>  | <b>\$ -</b>       | <b>\$ 250,000</b>  | <b>\$ -</b>           | <b>\$ -</b>          | <b>\$ -</b>         | <b>↓ -100%</b>       |

# Information Technology

## BUDGET SUMMARY CONTINUED

### IT - SHARED

|              | FY 2019<br>ACTUAL   | FY 2020<br>ACTUAL   | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED  | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|---------------------|---------------------|-------------------|---------------------|-----------------------|----------------------|---------------------|----------------------|
| TRAINING     | \$ -                | \$ -                | \$ -              | \$ 9,000            | \$ -                  | \$ 9,000             | \$ 9,000            | 0%                   |
| OPERATIONS   | \$ 746,752          | \$ 579,793          | \$ 118,187        | \$ 2,183,058        | \$ 1,246,597          | \$ 2,463,560         | \$ 1,976,643        | -9%                  |
| CAPITAL      | \$ 1,342,724        | \$ 1,526,707        | \$ 146,052        | \$ -                | \$ 139,786            | \$ 1,748,646         | \$ -                | 0%                   |
| <b>TOTAL</b> | <b>\$ 2,089,476</b> | <b>\$ 2,106,500</b> | <b>\$ 264,239</b> | <b>\$ 2,192,058</b> | <b>\$ 1,386,382</b>   | <b>\$ 4,221,206</b>  | <b>\$ 1,985,643</b> | <b>↓ -9%</b>         |

Telecom Shared consolidated into IT Shared in FY 2022.

### TELECOMMUNICATIONS - ADMIN

|              | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES     | \$ 851,419        | \$ 925,684        | \$ 927,308        | \$ -               | \$ 4,804              | \$ -                 | \$ -                | 0%                   |
| TRAINING     | \$ 11,366         | \$ 1,146          | \$ 1,977          | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| OPERATIONS   | \$ 1,648          | \$ 2,017          | \$ 210            | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| CAPITAL      | \$ -              | \$ -              | \$ -              | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b> | <b>\$ 864,433</b> | <b>\$ 928,846</b> | <b>\$ 929,496</b> | <b>\$ -</b>        | <b>\$ 4,804</b>       | <b>\$ -</b>          | <b>\$ -</b>         | <b>0%</b>            |

Consolidated into IT Admin in FY 2022.

### TELECOMMUNICATIONS - SHARED

|              | FY 2019<br>ACTUAL   | FY 2020<br>ACTUAL   | FY 2021<br>ACTUAL   | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|---------------------|---------------------|---------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| OPERATIONS   | \$ 679,673          | \$ 603,440          | \$ 1,013,769        | \$ -               | \$ 9,789              | \$ -                 | \$ -                | 0%                   |
| CAPITAL      | \$ 465,004          | \$ 1,659,958        | \$ 1,036,305        | \$ -               | \$ 1,737,634          | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b> | <b>\$ 1,144,676</b> | <b>\$ 2,263,398</b> | <b>\$ 2,050,074</b> | <b>\$ -</b>        | <b>\$ 1,747,424</b>   | <b>\$ -</b>          | <b>\$ -</b>         | <b>0%</b>            |

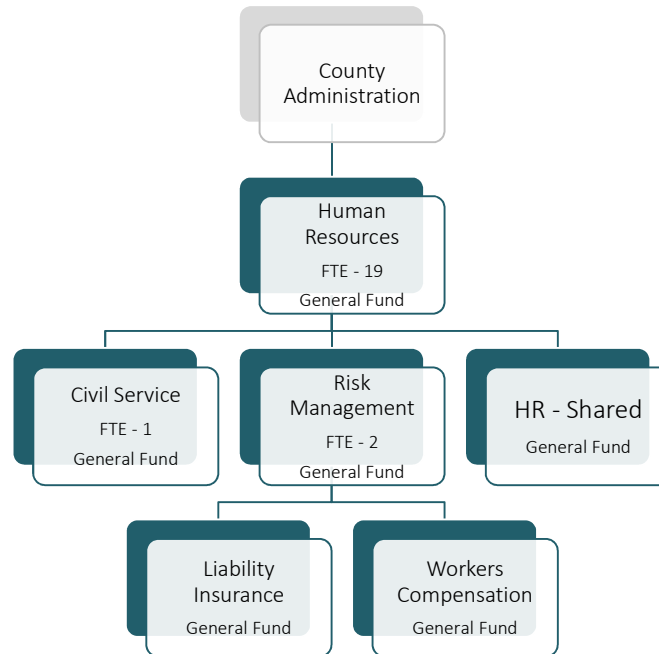
Consolidated into IT Shared in FY 2022.

# Human Resources

## PURPOSE

To create and deliver exemplary and innovative Human Resource and Risk Management services, processes, and solutions that contribute to the overall objectives of Collin County.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                                | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>HR - ADMIN</b>              |                    |                    |                    |                       |                      |                     |                      |
| Assistant Director of HR       | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Benefits Representative        | 3                  | 3                  | 3                  | 3                     | 0                    | 3                   | 0                    |
| Director of Human Resources    | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Functional Analyst             | 2                  | 2                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| Human Resources Manager        | 1                  | 1                  | 1                  | 1                     | 1                    | 1                   | 0                    |
| HRIS/Systems Manager           | 2                  | 2                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| Human Resources Assistant      | 2                  | 2                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| Human Resources Generalist     | 4                  | 4                  | 4                  | 4                     | 0                    | 4                   | 0                    |
| Payroll Coordinator            | 2                  | 2                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| Senior Benefits Representative | 1                  | 1                  | 1                  | 1                     | -1                   | 1                   | 0                    |
| Talent Acquisition Coordinator | 0                  | 0                  | 0                  | 1                     | 0                    | 2                   | 1                    |
| Trainer                        | 0                  | 0                  | 0                  | 0                     | 1                    | 0                   | 0                    |
| <b>HR - CIVIL SERVICE</b>      |                    |                    |                    |                       |                      |                     |                      |
| Human Resources Generalist     | 1                  | 1                  | 1                  | 1                     | 1                    | 1                   | 0                    |
| <b>HR - RISK MANAGEMENT</b>    |                    |                    |                    |                       |                      |                     |                      |
| Human Resources Generalist     | 1                  | 1                  | 1                  | 1                     | 1                    | 1                   | 0                    |
| Risk Manager                   | 1                  | 1                  | 1                  | 1                     | 1                    | 1                   | 0                    |
| <b>TOTAL</b>                   | <b>22</b>          | <b>22</b>          | <b>22</b>          | <b>23</b>             | <b>4</b>             | <b>24</b>           | <b>1</b>             |

# Human Resources

## BUDGET SUMMARY

### HR - ADMIN

|              | FY 2019<br>ACTUAL   | FY 2020<br>ACTUAL   | FY 2021<br>ACTUAL   | FY 2022<br>ADOPTED  | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|---------------------|---------------------|---------------------|---------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES     | \$ 1,921,893        | \$ 1,940,499        | \$ 1,942,020        | \$ 2,097,521        | \$ 1,767,691          | \$ 2,353,009         | \$ 2,430,400        | 16%                  |
| TRAINING     | \$ 23,153           | \$ 2,608            | \$ 1,736            | \$ 32,600           | \$ 711                | \$ 41,100            | \$ 32,600           | 0%                   |
| OPERATIONS   | \$ 11,137           | \$ 14,850           | \$ 9,373            | \$ 16,912           | \$ 15,111             | \$ 25,977            | \$ 18,324           | 8%                   |
| CAPITAL      | \$ -                | \$ 12,157           | \$ -                | \$ -                | \$ -                  | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b> | <b>\$ 1,956,182</b> | <b>\$ 1,970,114</b> | <b>\$ 1,953,130</b> | <b>\$ 2,147,033</b> | <b>\$ 1,783,513</b>   | <b>\$ 2,420,086</b>  | <b>\$ 2,481,324</b> | <b>↑ 16%</b>         |

### HR - CIVIL SERVICE

|              | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES     | \$ 80,775         | \$ 77,511         | \$ 69,690         | \$ 84,010          | \$ 75,867             | \$ 84,498            | \$ 86,858           | 3%                   |
| TRAINING     | \$ 150            | \$ 100            | \$ -              | \$ 1,500           | \$ -                  | \$ 1,500             | \$ 1,500            | 0%                   |
| OPERATIONS   | \$ 609            | \$ 3,485          | \$ 97             | \$ 10,500          | \$ 698                | \$ 10,500            | \$ 10,500           | 0%                   |
| <b>TOTAL</b> | <b>\$ 81,534</b>  | <b>\$ 81,096</b>  | <b>\$ 69,788</b>  | <b>\$ 96,010</b>   | <b>\$ 76,565</b>      | <b>\$ 96,498</b>     | <b>\$ 98,858</b>    | <b>↑ 3%</b>          |

### HR - RISK MANAGEMENT

|              | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES     | \$ 196,362        | \$ 207,274        | \$ 162,177        | \$ 182,800         | \$ 164,467            | \$ 185,786           | \$ 200,016          | 9%                   |
| TRAINING     | \$ 50             | \$ 2,353          | \$ 734            | \$ 4,908           | \$ 1,979              | \$ 5,400             | \$ 4,880            | -1%                  |
| OPERATIONS   | \$ 13,332         | \$ 1,518          | \$ 1,767          | \$ 37,082          | \$ 1,718              | \$ 36,590            | \$ 36,590           | -1%                  |
| <b>TOTAL</b> | <b>\$ 209,744</b> | <b>\$ 211,145</b> | <b>\$ 164,678</b> | <b>\$ 224,790</b>  | <b>\$ 168,164</b>     | <b>\$ 227,776</b>    | <b>\$ 241,486</b>   | <b>↑ 7%</b>          |

### HR - RISK MANAGEMENT LIABILITY INSURANCE

|              | FY 2019<br>ACTUAL   | FY 2020<br>ACTUAL   | FY 2021<br>ACTUAL   | FY 2022<br>ADOPTED  | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|---------------------|---------------------|---------------------|---------------------|-----------------------|----------------------|---------------------|----------------------|
| OPERATIONS   | \$ 1,565,000        | \$ 1,565,000        | \$ 1,565,000        | \$ 1,695,000        | \$ 1,695,000          | \$ 1,695,000         | \$ 1,695,000        | 0%                   |
| <b>TOTAL</b> | <b>\$ 1,565,000</b> | <b>\$ 1,565,000</b> | <b>\$ 1,565,000</b> | <b>\$ 1,695,000</b> | <b>\$ 1,695,000</b>   | <b>\$ 1,695,000</b>  | <b>\$ 1,695,000</b> | <b>0%</b>            |

### HR - RISK MANAGEMENT WORKERS COMP

|              | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| OPERATIONS   | \$ 885,000        | \$ 885,000        | \$ 885,000        | \$ 885,000         | \$ 885,000            | \$ 885,000           | \$ 885,000          | 0%                   |
| <b>TOTAL</b> | <b>\$ 885,000</b> | <b>\$ 885,000</b> | <b>\$ 885,000</b> | <b>\$ 885,000</b>  | <b>\$ 885,000</b>     | <b>\$ 885,000</b>    | <b>\$ 885,000</b>   | <b>0%</b>            |

### HR - SHARED

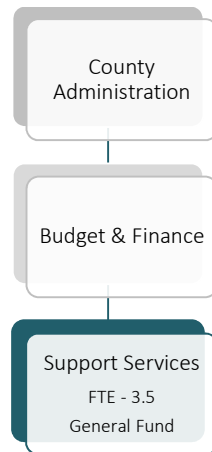
|              | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| TRAINING     | \$ 6,000          | \$ 6,000          | \$ 6,000          | \$ 8,500           | \$ 6,000              | \$ 8,500             | \$ 8,500            | 0%                   |
| OPERATIONS   | \$ 59,389         | \$ 57,535         | \$ 59,310         | \$ 74,500          | \$ 60,289             | \$ 99,500            | \$ 99,500           | 34%                  |
| <b>TOTAL</b> | <b>\$ 65,389</b>  | <b>\$ 63,535</b>  | <b>\$ 65,310</b>  | <b>\$ 83,000</b>   | <b>\$ 66,289</b>      | <b>\$ 108,000</b>    | <b>\$ 108,000</b>   | <b>↑ 30%</b>         |

# Support Services

## PURPOSE

To provide mail drop off and pick up service to all County facilities; to coordinate with the U.S. Post Office and other postal services for Countywide delivery and pick up to warehouse and provide supplies to all County departments as needed.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                         | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SUPPORT SERVICES</b> |                    |                    |                    |                       |                      |                     |                      |
| Mail/Supply Supervisor  | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Mail Technician         | 2.5                | 2.5                | 2.5                | 2.5                   | 0                    | 2.5                 | 0                    |
| <b>TOTAL</b>            | <b>3.5</b>         | <b>3.5</b>         | <b>3.5</b>         | <b>3.5</b>            | <b>0</b>             | <b>3.5</b>          | <b>0</b>             |

## BUDGET SUMMARY

### SUPPORT SERVICES

|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 220,296        | \$ 233,493        | \$ 235,180        | \$ 243,827         | \$ 209,473            | \$ 241,507           | \$ 237,168          | -3%                  |
| <b>OPERATIONS</b> | \$ 910            | \$ 880            | \$ 629            | \$ 1,450           | \$ 190                | \$ 1,450             | \$ 1,450            | 0%                   |
| <b>CAPITAL</b>    | \$ -              | \$ -              | \$ 34,519         | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b>      | <b>\$ 221,206</b> | <b>\$ 234,373</b> | <b>\$ 270,328</b> | <b>\$ 245,277</b>  | <b>\$ 209,662</b>     | <b>\$ 242,957</b>    | <b>\$ 238,618</b>   | <b>↓ -3%</b>         |

### SUPPORT SERVICES - SHARED

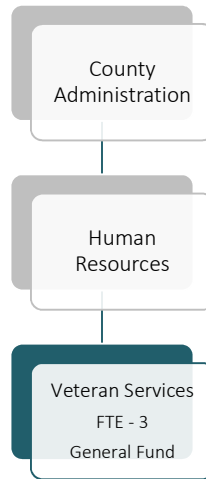
|                   | FY 2019<br>ACTUAL   | FY 2020<br>ACTUAL   | FY 2021<br>ACTUAL   | FY 2022<br>ADOPTED  | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>OPERATIONS</b> | \$ 1,438,528        | \$ 1,419,318        | \$ 1,321,351        | \$ 1,765,000        | \$ 1,151,824          | \$ 1,765,000         | \$ 1,765,000        | 0%                   |
| <b>TOTAL</b>      | <b>\$ 1,438,528</b> | <b>\$ 1,419,318</b> | <b>\$ 1,321,351</b> | <b>\$ 1,765,000</b> | <b>\$ 1,151,824</b>   | <b>\$ 1,765,000</b>  | <b>\$ 1,765,000</b> | <b>0%</b>            |

# Veteran Services

## PURPOSE

To serve the veteran by providing exceptional assistance, guidance and representation in the application process of VA and state benefits for which they are eligible, advocating for the veteran and their dependents.

## REPORTING STRUCTURE

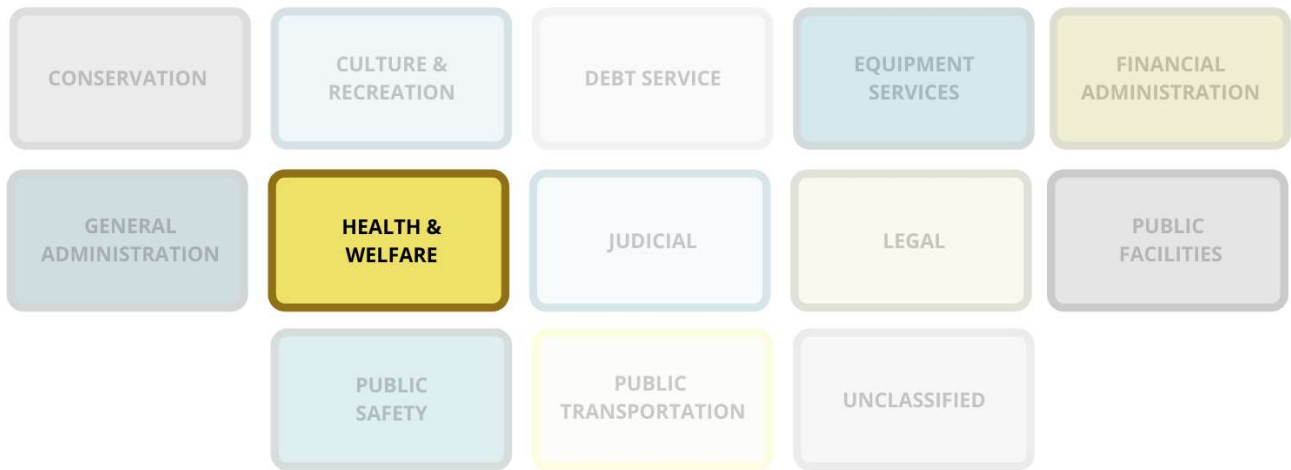


## FTE POSITION SUMMARY

|                                | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>VETERAN SERVICES</b>        |                    |                    |                    |                       |                      |                     |                      |
| Asst. Veterans Service Officer | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Veterans Service Officer       | 2                  | 2                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| <b>TOTAL</b>                   | <b>3</b>           | <b>3</b>           | <b>3</b>           | <b>3</b>              | <b>0</b>             | <b>3</b>            | <b>0</b>             |

## BUDGET SUMMARY

|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 215,750        | \$ 226,040        | \$ 198,827        | \$ 243,135         | \$ 205,415            | \$ 248,037           | \$ 265,195          | 9%                   |
| <b>TRAINING</b>   | \$ 3,455          | \$ 2,489          | \$ 128            | \$ 13,500          | \$ -                  | \$ 13,500            | \$ 12,150           | -10%                 |
| <b>OPERATIONS</b> | \$ 1,453          | \$ 781            | \$ 698            | \$ 1,721           | \$ 505                | \$ 1,721             | \$ 1,721            | 0%                   |
| <b>TOTAL</b>      | <b>\$ 220,658</b> | <b>\$ 229,310</b> | <b>\$ 199,653</b> | <b>\$ 258,356</b>  | <b>\$ 205,920</b>     | <b>\$ 263,258</b>    | <b>\$ 279,066</b>   | <b>8%</b>            |



## Department Descriptions & Core Services

### Inmate Health

Provide for the delivery of medical, dental, and mental health care to individuals committed to the custody of any of the County Facilities.

### MHMR

Provide increase awareness, services, and support services to address the complex needs of persons with behavioral health disorders involved in the legal system or at risk of involvement.

### Court Appointed Representation

Provide attorney appointments and high quality legal representation to every indigent citizen.

### Court Appointed Representation - Juvenile Court

Provide attorney appointments and high quality legal representation to every indigent juvenile.

### Community Supervision and Corrections

Provide the highest quality service to the courts, community, victims of crime and adult offenders by offering accurate, reliable information, promoting public safety through effective community-based supervision and affording offenders a realistic opportunity to initiate positive life changes.

### Child Protective Services Board

Provide an ongoing program for the protection, care and well-being of dependent, neglected and abused children of Collin County. Members work through and with the cooperation of the Texas Department of Human Services, Child Welfare Division, to encourage, engage, promote and participate in activities that will benefit all children of the county.

### Indigent Healthcare

Through the effective, efficient use of resources, we engage, educate, and regulate to promote health, prevent disease, and provide for a safe environment.

### Substance Abuse

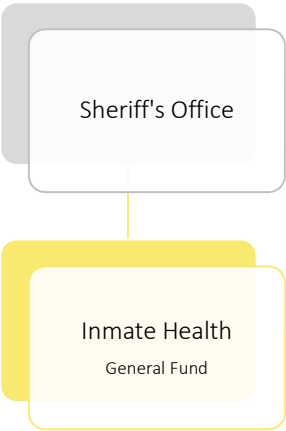
The Substance Abuse Program provides alcohol and drug prevention and intervention services to all county residents by identifying abuse or dependence, making recommendations for treatment or giving information to concerned citizens.

# Inmate Health

PURPOSE

Provide for the delivery of medical, dental, and mental health care to individuals committed to the custody of any of the County Facilities.

REPORTING STRUCTURE



BUDGET SUMMARY

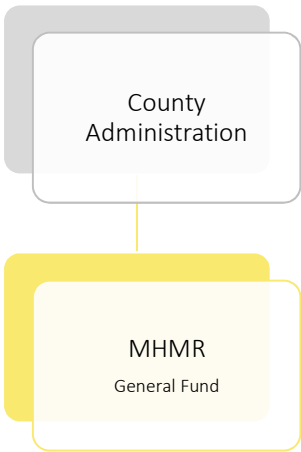
|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| OPERATIONS | \$ 6,186,383      | \$ 6,371,225      | \$ 8,468,900      | \$ 9,261,311       | \$ 9,134,835          | \$ 10,961,311        | \$ 10,961,311       | 18%                  |
| TOTAL      | \$ 6,186,383      | \$ 6,371,225      | \$ 8,468,900      | \$ 9,261,311       | \$ 9,134,835          | \$ 10,961,311        | \$ 10,961,311       | ↑ 18%                |

# MHMR

PURPOSE

Collaboratively work with the courts, criminal justice, other county departments, behavioral health providers and community organizations to develop services to support at risk individuals with behavioral health disorders. Our goals are to foster resiliency, reduce recidivism, support reintegration, recovery and family reunification.

REPORTING STRUCTURE



BUDGET SUMMARY

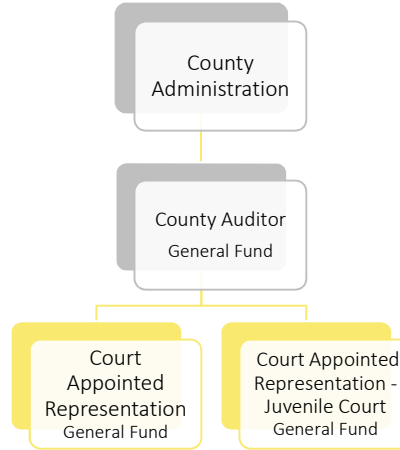
|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| OPERATIONS | \$ 2,470,934      | \$ 2,488,303      | \$ 2,463,303      | \$ 2,955,781       | \$ 2,195,836          | \$ 3,055,781         | \$ 3,055,781        | 3%                   |
| TOTAL      | \$ 2,470,934      | \$ 2,488,303      | \$ 2,463,303      | \$ 2,955,781       | \$ 2,195,836          | \$ 3,055,781         | \$ 3,055,781        | ↑ 3%                 |

# Court Appointed Representation

## PURPOSE

To provide attorney appointments and high quality legal representation to every indigent person and juvenile.

## REPORTING STRUCTURE



## BUDGET SUMMARY

### COURT APPOINTED REPRESENTATION

|              | FY 2019<br>ACTUAL   | FY 2020<br>ACTUAL   | FY 2021<br>ACTUAL   | FY 2022<br>ADOPTED  | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED  | FY 2022/23<br>CHANGE |
|--------------|---------------------|---------------------|---------------------|---------------------|-----------------------|----------------------|----------------------|----------------------|
| OPERATIONS   | \$ 9,707,442        | \$ 7,557,923        | \$ 8,616,645        | \$ 9,500,000        | \$ 6,157,267          | \$ 10,500,000        | \$ 10,000,000        | 5%                   |
| <b>TOTAL</b> | <b>\$ 9,707,442</b> | <b>\$ 7,557,923</b> | <b>\$ 8,616,645</b> | <b>\$ 9,500,000</b> | <b>\$ 6,157,267</b>   | <b>\$ 10,500,000</b> | <b>\$ 10,000,000</b> | <b>↑ 5%</b>          |

### COURT APPOINTED REPRESENTATION - JUVENILE

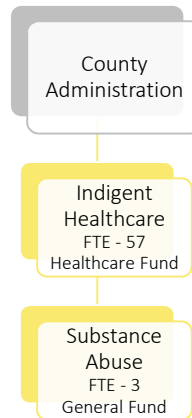
|              | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| OPERATIONS   | \$ 704,928        | \$ 581,892        | \$ 497,471        | \$ 751,790         | \$ 383,337            | \$ 851,790           | \$ 801,790          | 7%                   |
| <b>TOTAL</b> | <b>\$ 704,928</b> | <b>\$ 581,892</b> | <b>\$ 497,471</b> | <b>\$ 751,790</b>  | <b>\$ 383,337</b>     | <b>\$ 851,790</b>    | <b>\$ 801,790</b>   | <b>↑ 7%</b>          |

# Indigent Healthcare

## PURPOSE

Our mission at Collin County Health Care Services is to protect and promote the health of the people of Collin County.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                               | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>INDIGENT HEALTHCARE</b>    |                    |                    |                    |                       |                      |                     |                      |
| Asset Management Tech-        | 0                  | 0                  | 0                  | 1                     |                      | 1                   | 0                    |
| Asset Management Tech         | 0                  | 0                  | 0                  | 0                     | 1                    | 0                   | 0                    |
| Community Health Specialist   | 1                  | 1                  | 1                  | 1                     | 1                    | 1                   | 0                    |
| Community Health Specialist - |                    |                    |                    |                       |                      |                     |                      |
| HD                            | 0                  | 0                  | 0                  | 1                     |                      | 1                   | 0                    |
| Epidemiologist                | 3                  | 3                  | 1                  | 1                     | 6                    | 1                   | 0                    |
| Epidemiologist - COVID Grant  | 0                  | 6                  | 5                  | 5                     |                      | 5                   | 0                    |
| Epidemiologist - COVID Suppl  | 0                  | 0                  | 2                  | 2                     |                      | 2                   | 0                    |
| Epidemiologist - Grant        | 0                  | 0                  | 1                  | 1                     |                      | 1                   | 0                    |
| Epidemiologist - Grant Surge  | 0                  | 0                  | 1                  | 1                     |                      | 1                   | 0                    |
| Epidemiologist - DIS Grant    | 0                  | 0                  | 0                  | 4                     |                      | 4                   | 0                    |
| Epidemiologist - IDCU Grant   | 0                  | 0                  | 0                  | 1                     |                      | 1                   | 0                    |
| Financial Analyst             | 0                  | 0                  | 0                  | 0                     | 2                    | 0                   | 0                    |
| Financial Analyst - COVID     | 0                  | 0                  | 1                  | 1                     |                      | 1                   | 0                    |
| Financial Analyst - PHWG      | 0                  | 0                  | 0                  | 1                     |                      | 1                   | 0                    |
| Functional Analyst            | 0                  | 1                  | 1                  | 1                     | 2                    | 1                   | 0                    |
| Functional Analyst - TB       | 0                  | 0                  | 0                  | 0                     | 1                    | 0                   | 0                    |
| Functional Analyst - COVID    |                    |                    |                    |                       |                      |                     |                      |
| Grant                         | 0                  | 0                  | 1                  | 1                     |                      | 1                   | 0                    |
| Functional Analyst - PHWG     | 0                  | 0                  | 0                  | 1                     |                      | 1                   | 0                    |
| Functional Support Specialist | 1                  | 0                  | 0                  | 0                     |                      | 0                   | 0                    |
| Health Care Administrative    | 1                  | 1                  | 1                  | 1                     |                      | 1                   | 0                    |
| Health Care Analyst           | 2                  | 3                  | 3                  | 3                     | 2                    | 3                   | 0                    |
| Health Care Analyst - COVID   |                    |                    |                    |                       |                      |                     |                      |
| Grant                         | 0                  | 0                  | 0                  | 4                     |                      | 4                   | 0                    |
| Health Care Analyst - PHWG    | 0                  | 0                  | 0                  | 1                     |                      | 1                   | 0                    |
| Health Care Coordinator       | 1                  | 1                  | 1                  | 1                     |                      | 1                   | 0                    |
| Healthcare Process Analyst    | 0                  | 0                  | 0                  | 0                     | 1                    | 0                   | 0                    |
| Immunization Service Aid      | 1                  | 1                  | 1                  | 1                     |                      | 1                   | 0                    |
| Indigent Care Coordinator     | 1                  | 1                  | 1                  | 1                     |                      | 1                   | 0                    |
| Intern - Zika                 | 3                  | 0                  | 0                  | 0                     |                      | 0                   | 0                    |
| Medical Assistant             | 2                  | 2                  | 2                  | 2                     | -1                   | 2                   | 0                    |
| Medical Assistant - COVID     | 0                  | 0                  | 2                  | 1                     |                      | 1                   | 0                    |
| Nurse (LVN)                   | 2                  | 2                  | 2                  | 2                     |                      | 2                   | 0                    |
| Nurse (RN)                    | 8                  | 8                  | 8                  | 8                     | 3                    | 8                   | 0                    |

# Indigent Healthcare

## FTE POSITION SUMMARY CONTINUED

|                                  | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|----------------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>INDIGENT HEALTHCARE</b>       |                    |                    |                    |                       |                      |                     |                      |
| Nurse (RN) - COVID Grant         | 0                  | 0                  | 4                  | 2                     |                      | 2                   | 0                    |
| Nurse (RN) - Immunizations       | 0                  | 0                  | 1                  | 1                     |                      | 1                   | 0                    |
| Nurse (RN) - PHWG                | 0                  | 0                  | 0                  | 1                     |                      | 1                   | 0                    |
| Nurse Practitioner               | 1                  | 1                  | 1                  | 1                     |                      | 1                   | 0                    |
| Nurse Practitioner - COVID Grant | 0                  | 0                  | 1                  | 0                     |                      | 0                   | 0                    |
| Outreach Specialist              | 2                  | 2                  | 2                  | 2                     |                      | 2                   | 0                    |
| Outreach Specialist - COVID      | 0                  | 0                  | 3                  | 0                     |                      | 0                   | 0                    |
| PHEP Planner                     | 0                  | 0                  | 0                  | 0                     | 5                    | 0                   | 0                    |
| PHEP Planner - COVID Grant       | 0                  | 0                  | 0                  | 3                     |                      | 3                   | 0                    |
| PHEP Planner-HD Grant            | 0                  | 0                  | 0                  | 2                     |                      | 2                   | 0                    |
| PHEP Specialist - COVID Grant    | 0                  | 0                  | 0                  | 1                     |                      | 1                   | 0                    |
| Physician                        | 2                  | 2                  | 2                  | 2                     |                      | 2                   | 0                    |
| Program Coordinator-DIS          | 0                  | 0                  | 0                  | 1                     |                      | 1                   | 0                    |
| Public Information Officer       | 0                  | 0                  | 0                  | 0                     | 1                    | 0                   | 0                    |
| Public Information Officer - CO  | 0                  | 0                  | 1                  | 1                     |                      | 1                   | 0                    |
| Senior Eligibility Clerk         | 1                  | 1                  | 1                  | 1                     |                      | 1                   | 0                    |
| TB Outreach                      | 2                  | 2                  | 2                  | 2                     |                      | 2                   | 0                    |
| Tech I                           | 2                  | 2                  | 2                  | 2                     |                      | 2                   | 0                    |
| Tech II                          | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>SUBSTANCE ABUSE</b>           |                    |                    |                    |                       |                      |                     |                      |
| Administrative Secretary         | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Counselor                        | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Program Administrator            | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>TOTAL</b>                     | <b>40</b>          | <b>44</b>          | <b>59</b>          | <b>74</b>             | <b>24</b>            | <b>74</b>           | <b>0</b>             |

## BUDGET SUMMARY

### INDIGENT HEALTHCARE

|                   | FY 2019<br>ACTUAL   | FY 2020<br>ACTUAL   | FY 2021<br>ACTUAL   | FY 2022<br>ADOPTED  | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 2,522,203        | \$ 2,201,555        | \$ 2,605,844        | \$ 3,374,125        | \$ 2,870,017          | \$ 3,853,572         | \$ 2,953,030        | -12%                 |
| <b>TRAINING</b>   | \$ 16,849           | \$ 9,473            | \$ 12,642           | \$ 18,000           | \$ 13,978             | \$ 112,754           | \$ 83,384           | 363%                 |
| <b>OPERATIONS</b> | \$ 1,116,356        | \$ 1,575,702        | \$ 1,937,918        | \$ 1,875,384        | \$ 746,324            | \$ 2,060,976         | \$ 1,810,000        | -3%                  |
| <b>CAPITAL</b>    | \$ 17,222           | \$ 600              | \$ 2,100            | \$ 10,000           | \$ -                  | \$ 7,700             | \$ -                | -100%                |
| <b>TOTAL</b>      | <b>\$ 3,672,629</b> | <b>\$ 3,787,331</b> | <b>\$ 4,558,504</b> | <b>\$ 5,277,509</b> | <b>\$ 3,630,319</b>   | <b>\$ 6,035,002</b>  | <b>\$ 4,846,414</b> | <b>↓ -8%</b>         |

### SUBSTANCE ABUSE

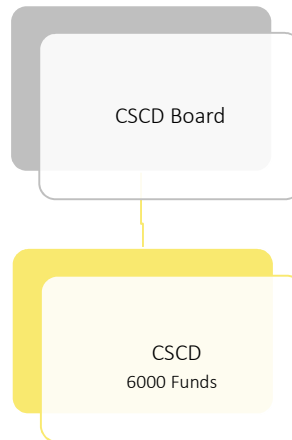
|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 231,334        | \$ 243,451        | \$ 252,321        | \$ 262,370         | \$ 225,875            | \$ 263,222           | \$ 282,889          | 8%                   |
| <b>TRAINING</b>   | \$ 1,901          | \$ 1,476          | \$ 1,881          | \$ 4,500           | \$ 2,430              | \$ 4,500             | \$ 4,500            | 0%                   |
| <b>OPERATIONS</b> | \$ 1,761          | \$ 2,181          | \$ 2,322          | \$ 2,545           | \$ 1,203              | \$ 2,545             | \$ 2,545            | 0%                   |
| <b>TOTAL</b>      | <b>\$ 234,996</b> | <b>\$ 247,108</b> | <b>\$ 256,524</b> | <b>\$ 269,415</b>  | <b>\$ 229,509</b>     | <b>\$ 270,267</b>    | <b>\$ 289,934</b>   | <b>↑ 8%</b>          |

# Community Supervision and Corrections

## PURPOSE

To promote safety and provide protection throughout the community at all times by reducing the incidence of criminal activity of the offenders placed under community supervision.

## REPORTING STRUCTURE



## BUDGET SUMMARY

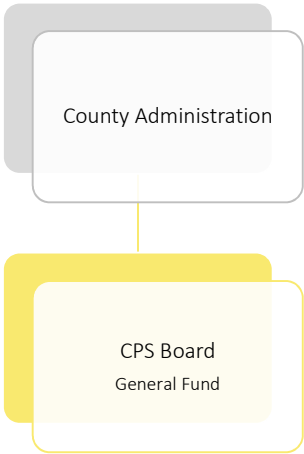
|              | FY 2019<br>ACTUAL   | FY 2020<br>ACTUAL   | FY 2021<br>ACTUAL   | FY 2022<br>ADOPTED  | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|---------------------|---------------------|---------------------|---------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES     | \$ 6,406,979        | \$ 6,661,408        | \$ 6,597,502        | \$ 7,401,697        | \$ 5,589,697          | \$ 7,263,074         | \$ 7,747,912        | 5%                   |
| TRAINING     | \$ 36,297           | \$ 24,512           | \$ 14,942           | \$ -                | \$ 18,179             | \$ -                 | \$ -                | 0%                   |
| OPERATIONS   | \$ 1,296,108        | \$ 1,039,469        | \$ 1,072,719        | \$ -                | \$ 827,165            | \$ -                 | \$ -                | 0%                   |
| CAPITAL      | \$ -                | \$ -                | \$ -                | \$ -                | \$ -                  | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b> | <b>\$ 7,739,384</b> | <b>\$ 7,725,389</b> | <b>\$ 7,685,163</b> | <b>\$ 7,401,697</b> | <b>\$ 6,435,041</b>   | <b>\$ 7,263,074</b>  | <b>\$ 7,747,912</b> | <b>↑ 5%</b>          |

# Child Protective Services Board

## PURPOSE

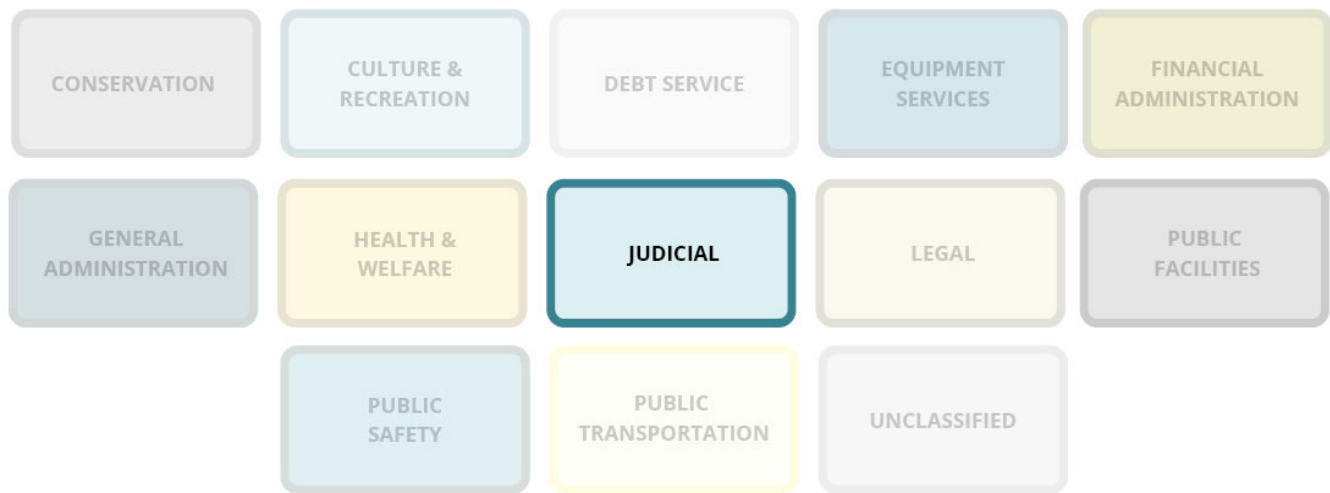
To provide an ongoing program for the protection, care and well-being of dependent, neglected and abused children of Collin County. Members work through and with the cooperation of the Texas Department of Human Services, Child Welfare Division, to encourage, engage, promote and participate in activities that will benefit all children of the county.

## REPORTING STRUCTURE



## BUDGET SUMMARY

|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| TRAINING   | \$ 7,500          | \$ 1,200          | \$ 7,600          | \$ 11,500          | \$ 9,500              | \$ 11,500            | \$ -                | -100%                |
| OPERATIONS | \$ 29,663         | \$ 42,804         | \$ 24,181         | \$ 34,830          | \$ 9,870              | \$ 34,830            | \$ 46,330           | 33%                  |
| TOTAL      | \$ 37,163         | \$ 44,004         | \$ 31,781         | \$ 46,330          | \$ 19,370             | \$ 46,330            | \$ 46,330           | 0%                   |



## Department Descriptions & Core Services

### County Court at Law Courts

To efficiently, impartially and fairly manage and resolve the variety of controversies and disputes that are filed with and fall under the jurisdiction of this court. The jurisdiction of this court is determined by the constitution and statute. It is subject to change and alternation by the legislature, but generally speaking, the jurisdiction includes misdemeanor or criminal cases, class C appeals, civil matters, mental health cases and probate matters for Collin County.

#### County Courts Shared

Funds shared between the courts for expenses to include interpreters, mediators, substitute court reporters, visiting judges, and jury expenses.

#### Court Technology Fund

Account for court fees restricted for funding County Courts education and training regarding technological enhancements and for purchase and maintenance of technological enhancements, including computer systems, networks, hardware, software, imaging systems, electronic kiosks, and docket management systems.

#### Probate Court

Effectively manage all estate and guardianship cases, to assist Collin County citizens with the transfer of ownership of property upon death, and to provide a prompt response to public inquiries with courtesy and accuracy.

#### Probate Court Guardianship

Fund used to account for return of funds from the state regarding payment of fees collected in excess of the state salary supplements and may be used only for court-related purposes for the support of statutory probate courts.

#### Specialty Courts

Specialty courts are funded by fees paid by defendants restricted for operating a drug court program.

### County Clerk

To protect and preserve the health and safety of our citizens and our environment by ensuring water quality through permitting and regulation of On-Site Sewage Facilities, investigations, environmental consultation and enforcing local laws and policies as determined by the County, State, and Federal governments.

#### County Court at Law Clerks

The County Court at Law Clerk is a statutory custodian of all records filed and maintained in the County level courts. Filings include Class A and B misdemeanor offenses as well as Class C appeals.

#### Probate/Mental

The County Clerk is statutorily responsible for the proper maintenance of probate cases, guardianship cases and involuntary commitments as related to specific individuals in Collin County.

## Department Descriptions & Core Services Continued

### District Clerk

The District Clerk performs the duties assigned by the Texas Constitution as registrar, recorder, and custodian of all court pleadings, instruments, and papers that are part of any legal cause of action in the District Courts of Collin County.

#### **Court Records Preservation Fund**

Account for civil court fees restricted for preserving District Court records.

#### **District Courts Record Technology**

The District Clerk is a constitutional office created for the custodial care and management of all the District Courts' legal records, filings, and indexes. The Records Technology Fund is funded by fees collected when a suit is filed with the District Clerk's Office.

#### **Jury Management**

Supplies each Collin County District Court, County Court at Law, and Justice of the Peace Court a pool a of prospective jurors from which to select a fair and impartial jury in every case requesting a jury trial. To see that each juror receives the compensation entitled to them for the number of days served on a Collin County jury.

#### **Records Management & Preservation Fund**

Accounts for the District Clerk's statutory document preservation fee which is restricted for records management and preservation.

### District Courts

Efficiently, impartially, and fairly manage and resolve the variety of controversies and disputes that are filed with and fall under the jurisdiction of the court. The jurisdiction of this Court is determined by the constitution and statute. It is subject to change and alteration by the legislation by the legislature, but generally speaking, the jurisdiction includes felony criminal cases, civil cases with higher amounts of controversy, and family law matters.

#### **Court Technology Fund**

Account for court fees restricted for funding District Courts education and training regarding technological enhancements and for purchase and maintenance of technological enhancements, including computer systems, networks, hardware, software, imaging systems, electronic kiosks, and docket management systems.

#### **Court Reporter Fund**

Accounts for court fees restricted to be used for court reporter services for District and County Courts.

#### **District Courts Shared**

Funds shared between the courts for expenses to include, but not limited to, interpreters, mediators, substitute court reporters, visiting judges, and jury expenses. Also includes personnel, training, office supplies, etc.

#### **Judicial Appellate**

Accounts for court filing fees restricted for funding judicial appellate courts. A portion of this fee remains with the County which is restricted for improving court processes and procedures within the County.

#### **Specialty Courts**

Specialty courts are funded by fees paid by defendants restricted for operating a drug court program.

#### **Valor Court**

Run jointly by the North Texas Regional Veterans Court, Collin County Sheriff's Office and Collin Country CSCD, VALOR is a state-funded Intermediate Sanction Facility. It is an in-custody facility that offers treatment alternatives for felony/misdemeanor Veteran offenders who are facing probation revocations or incarceration.

#### **Veterans' Court**

Provides support and rehabilitation opportunities to qualified criminal defendants whose crimes were materially connected to injuries suffered as a result of honorable service in the United States Armed Forces. This program is supported by a grant from the Texas Veterans Commission Fund for Veterans' Assistance.

## Department Descriptions & Core Services Continued

### **Justice of the Peace**

Justice of the Peace presides over criminal cases including traffic and other Class C misdemeanor cases punishable by fine only, hear landlord and tenant disputes, cases involving mental health issues, and truancy cases. They also preside over Civil cases, including Debt Claims, Eviction, and Small Claims, where the amount in controversy does not exceed \$20,000. Justice of the Peace Courts collect the fines and fees for various civil and criminal cases filed.

#### **Justice of the Peace Shared**

Funds shared by the Justices of the Peace for services such as Substitute Court Reporters, Visiting Judges, and Interpreters. Also includes salary and benefits for Functional Analyst who assists each of the courts.

#### **Court Technology Fund**

Accounts for court fees restricted for technological improvements in the Justice of the Peace Courts.

### **Law Library**

Created pursuant to Local Government Code Section 323.021. The library's mission is to serve at a place that is both convenient and accessible and to maintain a legal reference for the judges, litigants, and the residents of Collin County. The Law Library Fund is provided by fees collected in connection with civil suit filings.

### **Magistrate**

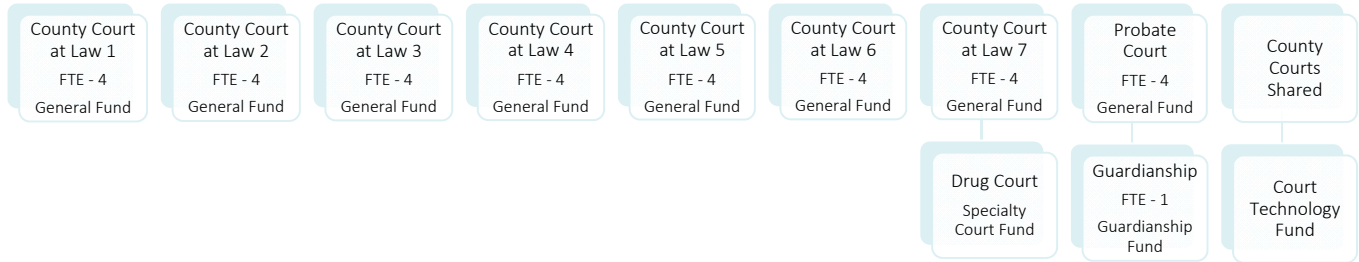
To carry out the local laws, policies, and services as determined by County, State and Federal governments for the good of all and the betterment of the family lives of all citizens in a fair and equitable manner.

# County Courts at Law

## PURPOSE

To efficiently, impartially and fairly manage and resolve the variety of controversies and disputes that are filed with and fall under the jurisdiction of this court. The jurisdiction of this court is determined by the constitution and statute. It is subject to change and alternation by the legislature, but generally speaking, the jurisdiction includes misdemeanor or criminal cases, class C appeals, civil matters, mental health cases and probate matters for Collin County.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                              | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>COUNTY COURT AT LAW 1</b> |                    |                    |                    |                       |                      |                     |                      |
| County Court at Law Judge    | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Coordinator            | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Officer                | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Reporter               | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>COUNTY COURT AT LAW 2</b> |                    |                    |                    |                       |                      |                     |                      |
| County Court at Law Judge    | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Coordinator            | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Officer                | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Reporter               | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>COUNTY COURT AT LAW 3</b> |                    |                    |                    |                       |                      |                     |                      |
| County Court at Law Judge    | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Coordinator            | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Officer                | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Reporter               | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>COUNTY COURT AT LAW 4</b> |                    |                    |                    |                       |                      |                     |                      |
| County Court at Law Judge    | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Coordinator            | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Officer                | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Reporter               | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>COUNTY COURT AT LAW 5</b> |                    |                    |                    |                       |                      |                     |                      |
| County Court at Law Judge    | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Coordinator            | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Officer                | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Reporter               | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>COUNTY COURT AT LAW 6</b> |                    |                    |                    |                       |                      |                     |                      |
| County Court at Law Judge    | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Coordinator            | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Officer                | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Reporter               | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |

# County Courts at Law

## FTE POSITION SUMMARY CONTINUED

|                              | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>COUNTY COURT AT LAW 7</b> |                    |                    |                    |                       |                      |                     |                      |
| County Court at Law Judge    | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Coordinator            | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Officer                | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Reporter               | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>PROBATE COURT</b>         |                    |                    |                    |                       |                      |                     | 0                    |
| Court Coordinator            | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Investigator                 | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Probate Auditor              | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Probate Judge                | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>PROBATE GUARDIANSHIP</b>  |                    |                    |                    |                       |                      |                     | 0                    |
| Guardianship Coordinator     | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>TOTAL</b>                 | <b>33</b>          | <b>33</b>          | <b>33</b>          | <b>33</b>             | <b>0</b>             | <b>33</b>           | <b>0</b>             |

## BUDGET SUMMARY

### COUNTY COURT AT LAW 1

|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 551,723        | \$ 590,299        | \$ 603,296        | \$ 619,277         | \$ 534,392            | \$ 614,666           | \$ 642,397          | 4%                   |
| <b>TRAINING</b>   | \$ 8,463          | \$ 1,069          | \$ 576            | \$ 8,200           | \$ 847                | \$ 8,350             | \$ 7,135            | -13%                 |
| <b>OPERATIONS</b> | \$ 2,274          | \$ 1,834          | \$ 2,494          | \$ 3,818           | \$ 598                | \$ 3,668             | \$ 3,668            | -4%                  |
| <b>TOTAL</b>      | <b>\$ 562,460</b> | <b>\$ 593,202</b> | <b>\$ 606,367</b> | <b>\$ 631,295</b>  | <b>\$ 535,837</b>     | <b>\$ 626,684</b>    | <b>\$ 653,200</b>   | <b>↑ 3%</b>          |

### COUNTY COURT AT LAW 1 - DRUG COURT

|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>TRAINING</b>   | \$ -              | \$ -              | \$ -              | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| <b>OPERATIONS</b> | \$ 15,278         | \$ 5,000          | \$ -              | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b>      | <b>\$ 15,278</b>  | <b>\$ 5,000</b>   | <b>\$ -</b>       | <b>\$ -</b>        | <b>\$ -</b>           | <b>\$ -</b>          | <b>\$ -</b>         | <b>0%</b>            |

### COUNTY COURT AT LAW 2

|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 530,709        | \$ 592,619        | \$ 616,505        | \$ 634,934         | \$ 542,352            | \$ 628,931           | \$ 658,414          | 4%                   |
| <b>TRAINING</b>   | \$ 6,228          | \$ 375            | \$ 4,007          | \$ 6,700           | \$ 1,315              | \$ 6,450             | \$ 5,505            | -18%                 |
| <b>OPERATIONS</b> | \$ 2,726          | \$ 2,602          | \$ 4,006          | \$ 3,268           | \$ 1,155              | \$ 7,318             | \$ 3,518            | 8%                   |
| <b>TOTAL</b>      | <b>\$ 539,662</b> | <b>\$ 595,596</b> | <b>\$ 624,518</b> | <b>\$ 644,902</b>  | <b>\$ 544,822</b>     | <b>\$ 642,699</b>    | <b>\$ 667,437</b>   | <b>↑ 3%</b>          |

### COUNTY COURT AT LAW 3

|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 552,336        | \$ 587,240        | \$ 598,391        | \$ 617,533         | \$ 521,705            | \$ 613,015           | \$ 641,395          | 4%                   |
| <b>TRAINING</b>   | \$ 3,353          | \$ 2,405          | \$ 1,129          | \$ 7,100           | \$ 2,508              | \$ 7,100             | \$ 6,073            | -14%                 |
| <b>OPERATIONS</b> | \$ 3,114          | \$ 1,179          | \$ 1,860          | \$ 3,668           | \$ 1,431              | \$ 7,510             | \$ 3,668            | 0%                   |
| <b>TOTAL</b>      | <b>\$ 558,803</b> | <b>\$ 590,823</b> | <b>\$ 601,379</b> | <b>\$ 628,301</b>  | <b>\$ 525,644</b>     | <b>\$ 627,625</b>    | <b>\$ 651,136</b>   | <b>↑ 4%</b>          |

# County Courts at Law

## BUDGET SUMMARY CONTINUED

### COUNTY COURT AT LAW 4

|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES   | \$ 555,376        | \$ 597,489        | \$ 590,061        | \$ 607,050         | \$ 526,327            | \$ 603,147           | \$ 630,698          | 4%                   |
| TRAINING   | \$ 6,601          | \$ -              | \$ 765            | \$ 7,500           | \$ 301                | \$ 7,500             | \$ 6,390            | -15%                 |
| OPERATIONS | \$ 1,971          | \$ 2,354          | \$ 4,305          | \$ 3,318           | \$ 2,024              | \$ 9,060             | \$ 3,318            | 0%                   |
| TOTAL      | \$ 563,948        | \$ 599,843        | \$ 595,131        | \$ 617,868         | \$ 528,652            | \$ 619,707           | \$ 640,406          | ↑ 4%                 |

### COUNTY COURT AT LAW 5

|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES   | \$ 533,492        | \$ 582,652        | \$ 611,056        | \$ 631,873         | \$ 539,261            | \$ 627,537           | \$ 658,068          | 4%                   |
| TRAINING   | \$ 3,319          | \$ 450            | \$ 956            | \$ 7,350           | \$ 3,806              | \$ 7,350             | \$ 6,285            | -14%                 |
| OPERATIONS | \$ 3,060          | \$ 1,810          | \$ 1,151          | \$ 3,118           | \$ 1,111              | \$ 8,860             | \$ 3,118            | 0%                   |
| TOTAL      | \$ 539,871        | \$ 584,912        | \$ 613,164        | \$ 642,341         | \$ 544,178            | \$ 643,747           | \$ 667,471          | ↑ 4%                 |

### COUNTY COURT AT LAW 6

|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES   | \$ 546,934        | \$ 575,091        | \$ 586,192        | \$ 603,805         | \$ 505,111            | \$ 599,241           | \$ 626,558          | 4%                   |
| TRAINING   | \$ 5,951          | \$ 1,968          | \$ 2,773          | \$ 8,038           | \$ 3,085              | \$ 8,038             | \$ 6,870            | -15%                 |
| OPERATIONS | \$ 2,513          | \$ 1,250          | \$ 1,193          | \$ 2,430           | \$ 1,248              | \$ 8,545             | \$ 2,430            | 0%                   |
| TOTAL      | \$ 555,398        | \$ 578,309        | \$ 590,158        | \$ 614,273         | \$ 509,443            | \$ 615,824           | \$ 635,858          | ↑ 4%                 |

### COUNTY COURT AT LAW 7

|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES   | \$ 552,985        | \$ 578,222        | \$ 585,387        | \$ 603,087         | \$ 516,927            | \$ 598,234           | \$ 626,361          | 4%                   |
| TRAINING   | \$ 6,481          | \$ 1,256          | \$ 2,318          | \$ 7,950           | \$ 952                | \$ 8,050             | \$ 6,858            | -14%                 |
| OPERATIONS | \$ 2,228          | \$ 1,287          | \$ 868            | \$ 3,300           | \$ 764                | \$ 8,858             | \$ 3,200            | -3%                  |
| TOTAL      | \$ 561,694        | \$ 580,765        | \$ 588,573        | \$ 614,337         | \$ 518,644            | \$ 615,142           | \$ 636,419          | ↑ 4%                 |

### COUNTY COURT AT LAW 7 - DRUG COURT

|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| TRAINING   | \$ -              | \$ -              | \$ -              | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| OPERATIONS | \$ 26,315         | \$ 10,597         | \$ 11,219         | \$ 27,000          | \$ 5,348              | \$ 27,000            | \$ 27,000           | 0%                   |
| TOTAL      | \$ 26,315         | \$ 10,597         | \$ 11,219         | \$ 27,000          | \$ 5,348              | \$ 27,000            | \$ 27,000           | 0%                   |

### COUNTY COURTS SHARED

|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES   | \$ 21,863         | \$ -              | \$ -              | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| TRAINING   | \$ -              | \$ -              | \$ -              | \$ 2,000           | \$ -                  | \$ 2,000             | \$ 1,700            | -15%                 |
| OPERATIONS | \$ 85,761         | \$ 117,245        | \$ 104,994        | \$ 204,300         | \$ 149,073            | \$ 204,300           | \$ 125,300          | -39%                 |
| TOTAL      | \$ 107,624        | \$ 117,245        | \$ 104,994        | \$ 206,300         | \$ 149,073            | \$ 206,300           | \$ 127,000          | ↓ -38%               |

# County Courts at Law

## BUDGET SUMMARY CONTINUED

### COUNTY COURTS SHARED - COURT TECHNOLOGY

|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| OPERATIONS | \$ 670            | \$ 5,729          | \$ 599            | \$ 1,568           | \$ 404                | \$ 1,568             | \$ 1,568            | 0%                   |
| TOTAL      | \$ 670            | \$ 5,729          | \$ 599            | \$ 1,568           | \$ 404                | \$ 1,568             | \$ 1,568            | 0%                   |

### PROBATE COURT

|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES   | \$ 527,506        | \$ 553,964        | \$ 564,889        | \$ 573,117         | \$ 491,034            | \$ 571,750           | \$ 597,169          | 4%                   |
| TRAINING   | \$ 7,842          | \$ 2,985          | \$ 1,046          | \$ 10,200          | \$ 4,080              | \$ 10,200            | \$ 9,410            | -8%                  |
| OPERATIONS | \$ 971            | \$ 296,210        | \$ 378,770        | \$ 513,303         | \$ 319,819            | \$ 517,103           | \$ 470,308          | -8%                  |
| CAPITAL    | \$ -              | \$ -              | \$ 36,532         | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| TOTAL      | \$ 536,320        | \$ 853,159        | \$ 981,237        | \$ 1,096,620       | \$ 814,933            | \$ 1,099,053         | \$ 1,076,887        | ↓ -2%                |

### PROBATE GUARDIANSHIP

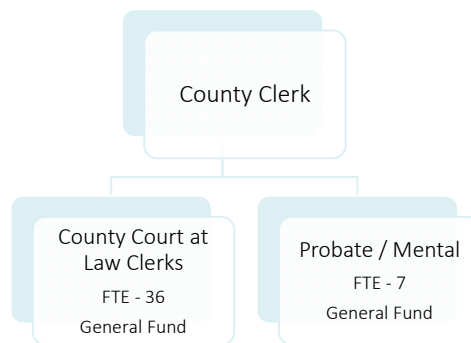
|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES   | \$ 52,575         | \$ 55,877         | \$ 57,370         | \$ 76,610          | \$ 54,340             | \$ 77,061            | \$ 82,550           | 8%                   |
| TRAINING   | \$ 3,750          | \$ 1,082          | \$ -              | \$ 10,451          | \$ 1,089              | \$ 10,451            | \$ 10,451           | 0%                   |
| OPERATIONS | \$ 626            | \$ 362            | \$ 93             | \$ 1,900           | \$ 286                | \$ 1,900             | \$ 1,900            | 0%                   |
| TOTAL      | \$ 56,951         | \$ 57,321         | \$ 57,463         | \$ 88,961          | \$ 55,715             | \$ 89,412            | \$ 94,901           | ↑ 7%                 |

# County Court at Law Clerks

## PURPOSE

To efficiently, impartially and fairly manage all cases filed in the county courts at law. The County Clerk is the statutory custodian of all records filed and maintained in the County level courts. The County Courts at Law file all misdemeanor class A & B criminal cases, class C appeals and civil law suits with the jurisdictional limit of \$500 - \$250,000.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                                   | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-----------------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>COUNTY COURT AT LAW CLERKS</b> |                    |                    |                    |                       |                      |                     |                      |
| Civil Specialist                  | 0                  | 0                  | 0                  | 0                     | 1                    | 0                   | 0                    |
| Criminal Specialist               | 0                  | 0                  | 0                  | 0                     | 1                    | 0                   | 0                    |
| Deputy County Clerk I             | 6                  | 6                  | 6                  | 6                     | 0                    | 6                   | 0                    |
| Deputy County Clerk II            | 25                 | 25                 | 25                 | 25                    | -2                   | 25                  | 0                    |
| Lead Clerk                        | 4                  | 4                  | 4                  | 4                     | 0                    | 4                   | 0                    |
| Senior Administrator              | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>PROBATE/MENTAL</b>             |                    |                    |                    |                       |                      |                     | 0                    |
| Deputy County Clerk II            | 6                  | 6                  | 6                  | 6                     | 0                    | 6                   | 0                    |
| Probate Administrator             | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>TOTAL</b>                      | <b>43</b>          | <b>43</b>          | <b>43</b>          | <b>43</b>             | <b>0</b>             | <b>43</b>           | <b>0</b>             |

## BUDGET SUMMARY

### COUNTY COURT AT LAW CLERKS

|                   | FY 2019<br>ACTUAL   | FY 2020<br>ACTUAL   | FY 2021<br>ACTUAL   | FY 2022<br>ADOPTED  | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 2,306,756        | \$ 2,385,305        | \$ 2,451,000        | \$ 2,635,814        | \$ 2,157,425          | \$ 2,563,306         | \$ 2,750,982        | 4%                   |
| <b>TRAINING</b>   | \$ 10,259           | \$ 978              | \$ 3,736            | \$ 17,238           | \$ 6,024              | \$ 17,238            | \$ 15,555           | -10%                 |
| <b>OPERATIONS</b> | \$ 7,778            | \$ 4,539            | \$ 4,270            | \$ 11,990           | \$ 4,238              | \$ 11,990            | \$ 10,956           | -9%                  |
| <b>CAPITAL</b>    | \$ 5,984            | \$ -                | \$ -                | \$ -                | \$ -                  | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b>      | <b>\$ 2,330,776</b> | <b>\$ 2,390,822</b> | <b>\$ 2,459,007</b> | <b>\$ 2,665,042</b> | <b>\$ 2,167,687</b>   | <b>\$ 2,592,534</b>  | <b>\$ 2,777,493</b> | <b>↑ 4%</b>          |

### PROBATE / MENTAL

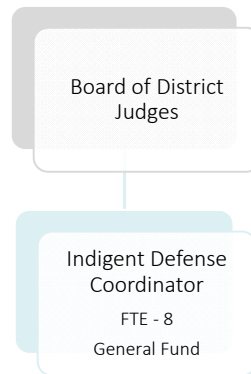
|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 448,491        | \$ 481,619        | \$ 495,007        | \$ 521,896         | \$ 452,108            | \$ 522,466           | \$ 562,752          | 8%                   |
| <b>TRAINING</b>   | \$ 2,924          | \$ 114            | \$ 1,249          | \$ 9,500           | \$ 2,359              | \$ 9,500             | \$ 7,700            | -19%                 |
| <b>OPERATIONS</b> | \$ 357,791        | \$ 68,496         | \$ 3,771          | \$ 17,838          | \$ 5,173              | \$ 17,838            | \$ 14,338           | -20%                 |
| <b>TOTAL</b>      | <b>\$ 809,206</b> | <b>\$ 550,229</b> | <b>\$ 500,027</b> | <b>\$ 549,234</b>  | <b>\$ 459,640</b>     | <b>\$ 549,804</b>    | <b>\$ 584,790</b>   | <b>↑ 6%</b>          |

## Court Appointed Representation - Indigent Defense Coordinator

### PURPOSE

To seek systemic solutions to get and keep mentally ill defendants out of the criminal justice system. The program works to improve the quality of representation to indigent defendants with mental illness, streamline coordination of defendant competency restoration or stabilization and coordinate case managers to assist attorneys through mental health case management, mitigation strategy assistance and defense advocacy. The Department is responsible for ensuring any individual, who has been arrested is provided the opportunity to apply for a court appointed attorney. Individuals who meet qualifications of indigency will be appointed counsel under the Texas Fair Defense Act of 2001.

### REPORTING STRUCTURE



### FTE POSITION SUMMARY

|                                                                      | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|----------------------------------------------------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>COURT APPOINTED REPRESENTATION - INDIGENT DEFENSE COORDINATOR</b> |                    |                    |                    |                       |                      |                     |                      |
| Case Coordinator                                                     | 2                  | 2                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| Chief MHMC Attorney                                                  | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Indigent Eligibility Specialist                                      | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Legal Clerk I                                                        | 3                  | 3                  | 3                  | 3                     | 0                    | 3                   | 0                    |
| Secretary                                                            | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>TOTAL</b>                                                         | <b>8</b>           | <b>8</b>           | <b>8</b>           | <b>8</b>              | <b>0</b>             | <b>8</b>            | <b>0</b>             |

### BUDGET SUMMARY

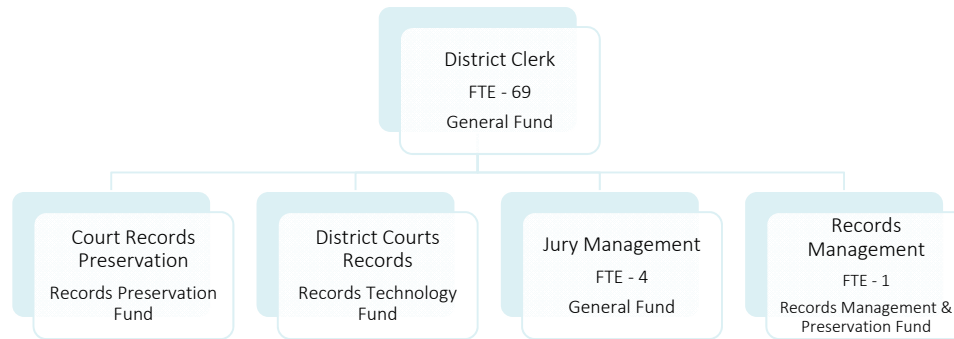
|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 508,500        | \$ 588,713        | \$ 579,804        | \$ 676,173         | \$ 532,531            | \$ 643,841           | \$ 689,237          | 2%                   |
| <b>TRAINING</b>   | \$ 9,732          | \$ 4,046          | \$ 4,917          | \$ 11,100          | \$ 7,905              | \$ 11,100            | \$ 11,100           | 0%                   |
| <b>OPERATIONS</b> | \$ 13,112         | \$ 6,256          | \$ 10,727         | \$ 14,850          | \$ 9,348              | \$ 14,850            | \$ 14,850           | 0%                   |
| <b>CAPITAL</b>    | \$ -              | \$ -              | \$ -              | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b>      | <b>\$ 531,344</b> | <b>\$ 599,015</b> | <b>\$ 595,449</b> | <b>\$ 702,123</b>  | <b>\$ 549,784</b>     | <b>\$ 669,791</b>    | <b>\$ 715,187</b>   | <b>↑ 2%</b>          |

# District Clerk

## PURPOSE

The District Clerk performs the duties assigned by the Texas Constitution as registrar, recorder, and custodian of all court pleadings, instruments, and papers that are part of any legal cause of action in the District Courts of Collin County. Additionally, the District Clerk's office provides jury services for all statutory District, County and Justice of the Peace courts in Collin County.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                           | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|---------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>DISTRICT CLERK</b>     |                    |                    |                    |                       |                      |                     |                      |
| Accounting Technician     | 2                  | 2                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| Chief Deputy Clerk        | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Collections Clerk         | 3                  | 3                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Deputy District Clerk I   | 6                  | 6                  | 6                  | 6                     | 1                    | 6                   | 0                    |
| Deputy District Clerk II  | 47                 | 48                 | 48                 | 48                    | 5                    | 50                  | ↑ 2                  |
| District Clerk            | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Functional Analyst        | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Lead Clerk                | 6                  | 6                  | 6                  | 6                     | 0                    | 6                   | 0                    |
| Legal Clerk I             | 2                  | 0                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| Legal Clerk I PT          | 1                  | 0                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| Legal Clerk II            | 1                  | 0                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| Program Coordinator       | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Senior Administrator      | 2                  | 2                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| <b>JURY MANAGEMENT</b>    |                    |                    |                    |                       |                      |                     | 0                    |
| Deputy District Clerk II  | 4                  | 4                  | 4                  | 4                     | 1                    | 4                   | 0                    |
| <b>RECORDS MANAGEMENT</b> |                    |                    |                    |                       |                      |                     | 0                    |
| Deputy District Clerk II  | 2                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>TOTAL</b>              | <b>80</b>          | <b>76</b>          | <b>74</b>          | <b>74</b>             | <b>7</b>             | <b>76</b>           | <b>↑ 2</b>           |

## BUDGET SUMMARY

### DISTRICT CLERK

|                   | FY 2019<br>ACTUAL   | FY 2020<br>ACTUAL   | FY 2021<br>ACTUAL   | FY 2022<br>ADOPTED  | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 4,616,770        | \$ 4,923,289        | \$ 5,043,070        | \$ 5,290,077        | \$ 4,550,437          | \$ 5,577,275         | \$ 5,702,420        | 8%                   |
| <b>TRAINING</b>   | \$ 21,655           | \$ 5,543            | \$ 16,769           | \$ 35,500           | \$ 15,786             | \$ 35,500            | \$ 32,000           | -10%                 |
| <b>OPERATIONS</b> | \$ 14,794           | \$ 22,432           | \$ 18,083           | \$ 67,993           | \$ 7,321              | \$ 84,693            | \$ 63,593           | -6%                  |
| <b>CAPITAL</b>    | \$ 2,344            | \$ 17,135           | \$ -                | \$ -                | \$ -                  | \$ 29,940            | \$ -                | 0%                   |
| <b>TOTAL</b>      | <b>\$ 4,655,564</b> | <b>\$ 4,968,399</b> | <b>\$ 5,077,921</b> | <b>\$ 5,393,570</b> | <b>\$ 4,573,545</b>   | <b>\$ 5,727,408</b>  | <b>\$ 5,798,013</b> | <b>↑ 7%</b>          |

# District Clerk

## BUDGET SUMMARY CONTINUED

### DISTRICT CLERK - DISTRICT COURTS RECORDS

|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| OPERATIONS | \$ 145,353        | \$ -              | \$ 234,344        | \$ 100,000         | \$ -                  | \$ 100,000           | \$ 100,000          | 0%                   |
| TOTAL      | \$ 145,353        | \$ -              | \$ 234,344        | \$ 100,000         | \$ -                  | \$ 100,000           | \$ 100,000          | 0%                   |

### DISTRICT CLERK - COURT RECORDS PRESERVATION

|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| OPERATIONS | \$ -              | \$ -              | \$ 365,643        | \$ 100,000         | \$ -                  | \$ 100,000           | \$ 100,000          | 0%                   |
| TOTAL      | \$ -              | \$ -              | \$ 365,643        | \$ 100,000         | \$ -                  | \$ 100,000           | \$ 100,000          | 0%                   |

### DISTRICT CLERK - JURY MANAGEMENT

|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES   | \$ 281,257        | \$ 274,252        | \$ 266,482        | \$ 277,637         | \$ 238,450            | \$ 275,659           | \$ 295,309          | 6%                   |
| TRAINING   | \$ 4,724          | \$ -              | \$ -              | \$ 10,000          | \$ -                  | \$ 10,000            | \$ 9,000            | -10%                 |
| OPERATIONS | \$ 339,660        | \$ 181,095        | \$ 181,836        | \$ 630,246         | \$ 311,887            | \$ 630,246           | \$ 528,834          | -16%                 |
| CAPITAL    | \$ 48,700         | \$ 148,880        | \$ 14,899         | \$ -               | \$ 6,115              | \$ -                 | \$ -                | 0%                   |
| TOTAL      | \$ 674,341        | \$ 604,227        | \$ 463,217        | \$ 917,883         | \$ 556,453            | \$ 915,905           | \$ 833,143          | ↓ -9%                |

### DISTRICT CLERK - RECORDS MANAGEMENT & PRESERVATION

|          | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|----------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES | \$ 138,985        | \$ 102,362        | \$ 64,984         | \$ 67,743          | \$ 60,788             | \$ 68,137            | \$ 73,791           | 9%                   |
| TOTAL    | \$ 138,985        | \$ 102,362        | \$ 64,984         | \$ 67,743          | \$ 60,788             | \$ 68,137            | \$ 73,791           | ↑ 9%                 |

## PURPOSE

## REPORTING STRUCTURE

84

# District Courts

## FTE POSITION SUMMARY CONTINUED

|                               | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>401st DISTRICT COURT</b>   |                    |                    |                    |                       |                      |                     |                      |
| Court Coordinator             | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Officer                 | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Reporter                | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| District Judge                | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>416th DISTRICT COURT</b>   |                    |                    |                    |                       |                      |                     |                      |
| Court Coordinator             | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Officer                 | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Reporter                | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| District Judge                | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>417th DISTRICT COURT</b>   |                    |                    |                    |                       |                      |                     |                      |
| Court Coordinator             | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Officer                 | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Reporter                | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| District Judge                | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>429th DISTRICT COURT</b>   |                    |                    |                    |                       |                      |                     |                      |
| Court Coordinator             | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Officer                 | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Reporter                | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| District Judge                | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>468th DISTRICT COURT</b>   |                    |                    |                    |                       |                      |                     |                      |
| Court Coordinator             | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Officer                 | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Reporter                | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| District Judge                | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>469th DISTRICT COURT</b>   |                    |                    |                    |                       |                      |                     |                      |
| Court Coordinator             | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Officer                 | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Reporter                | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| District Judge                | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>470th DISTRICT COURT</b>   |                    |                    |                    |                       |                      |                     |                      |
| Court Coordinator             | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Officer                 | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Reporter                | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| District Judge                | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>471st DISTRICT COURT</b>   |                    |                    |                    |                       |                      |                     |                      |
| Court Coordinator             | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Officer                 | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Reporter                | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| District Judge                | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>DISTRICT COURTS SHARED</b> |                    |                    |                    |                       |                      |                     |                      |
| Auxiliary Court Liaison       | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Administrator           | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Court Officer                 | 2                  | 2                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| Court Reporter                | 0                  | 0                  | 0                  | 0                     | 2                    | 2                   | 0                    |
| Deputy Court Administrator    | 0                  | 0                  | 0                  | 0                     | 1                    | 0                   | 0                    |
| Deputy Court Admin Assistant  | 0                  | 0                  | 0                  | 0                     | 0                    | 1                   | 0                    |
| Pro Se Coordinator            | 0                  | 0                  | 0                  | 0                     | 1                    | 0                   | 0                    |

# District Courts

## FTE POSITION SUMMARY CONTINUED

|                               | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>VALOR COURT</b>            |                    |                    |                    |                       |                      |                     |                      |
| Clinical Services Coordinator | 0                  | 1                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| <b>VETERANS COURT</b>         |                    |                    |                    |                       |                      |                     |                      |
| Case Coordinator              | 0                  | 2                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| Clinical Services Coordinator | 0                  | 1                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| Program Administrator         | 0                  | 1                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| <b>TOTAL</b>                  | <b>56</b>          | <b>61</b>          | <b>56</b>          | <b>56</b>             | <b>4</b>             | <b>59</b>           | <b>0</b>             |

## BUDGET SUMMARY

### 199th DISTRICT COURT

|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 341,798        | \$ 365,906        | \$ 374,929        | \$ 393,151         | \$ 349,299            | \$ 378,162           | \$ 329,864          | -16%                 |
| <b>TRAINING</b>   | \$ 2,566          | \$ 1,121          | \$ 1,901          | \$ 7,050           | \$ 6,404              | \$ 7,050             | \$ 6,030            | -14%                 |
| <b>OPERATIONS</b> | \$ 2,415          | \$ 1,952          | \$ 1,782          | \$ 3,778           | \$ 1,480              | \$ 9,520             | \$ 3,778            | 0%                   |
| <b>TOTAL</b>      | <b>\$ 346,779</b> | <b>\$ 368,979</b> | <b>\$ 378,611</b> | <b>\$ 403,979</b>  | <b>\$ 357,183</b>     | <b>\$ 394,732</b>    | <b>\$ 339,672</b>   | <b>↓ -16%</b>        |

### 199th DISTRICT COURT - FAMILY PRESERVATION COURT

|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>TRAINING</b>   | \$ 1,080          | \$ -              | \$ -              | \$ -               | \$ -                  | \$ -                 | \$ 4,000            | 0%                   |
| <b>OPERATIONS</b> | \$ 18,599         | \$ 7,015          | \$ -              | \$ 6,875           | \$ -                  | \$ 6,875             | \$ 2,875            | -58%                 |
| <b>TOTAL</b>      | <b>\$ 19,679</b>  | <b>\$ 7,015</b>   | <b>\$ -</b>       | <b>\$ 6,875</b>    | <b>\$ -</b>           | <b>\$ 6,875</b>      | <b>\$ 6,875</b>     | <b>0%</b>            |

### 219th DISTRICT COURT

|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 364,073        | \$ 384,628        | \$ 392,003        | \$ 390,715         | \$ 337,530            | \$ 385,951           | \$ 411,733          | 5%                   |
| <b>TRAINING</b>   | \$ 4,906          | \$ 1,987          | \$ 1,422          | \$ 6,250           | \$ 2,521              | \$ 6,750             | \$ 5,760            | -8%                  |
| <b>OPERATIONS</b> | \$ 5,020          | \$ 3,490          | \$ 872            | \$ 4,778           | \$ 1,442              | \$ 10,020            | \$ 4,278            | -10%                 |
| <b>TOTAL</b>      | <b>\$ 374,000</b> | <b>\$ 390,106</b> | <b>\$ 394,297</b> | <b>\$ 401,743</b>  | <b>\$ 341,493</b>     | <b>\$ 402,721</b>    | <b>\$ 421,771</b>   | <b>↑ 5%</b>          |

### 296th DISTRICT COURT

|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 360,371        | \$ 377,623        | \$ 353,854        | \$ 376,110         | \$ 307,528            | \$ 373,557           | \$ 398,543          | 6%                   |
| <b>TRAINING</b>   | \$ 3,351          | \$ 330            | \$ 3,286          | \$ 7,250           | \$ 2,931              | \$ 8,000             | \$ 6,853            | -5%                  |
| <b>OPERATIONS</b> | \$ 2,871          | \$ 3,273          | \$ 2,148          | \$ 5,347           | \$ 2,129              | \$ 9,270             | \$ 3,528            | -34%                 |
| <b>TOTAL</b>      | <b>\$ 366,593</b> | <b>\$ 381,225</b> | <b>\$ 359,287</b> | <b>\$ 388,707</b>  | <b>\$ 312,587</b>     | <b>\$ 390,827</b>    | <b>\$ 408,924</b>   | <b>↑ 5%</b>          |

### 296th DISTRICT COURT - DRUG COURT

|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>TRAINING</b>   | \$ 473            | \$ -              | \$ 70             | \$ -               | \$ -                  | \$ -                 | \$ 6,000            | 0%                   |
| <b>OPERATIONS</b> | \$ 38,906         | \$ 3,900          | \$ 3,500          | \$ 10,375          | \$ -                  | \$ 10,375            | \$ 4,375            | -58%                 |
| <b>TOTAL</b>      | <b>\$ 39,379</b>  | <b>\$ 3,900</b>   | <b>\$ 3,570</b>   | <b>\$ 10,375</b>   | <b>\$ -</b>           | <b>\$ 10,375</b>     | <b>\$ 10,375</b>    | <b>0%</b>            |

# District Courts

## BUDGET SUMMARY CONTINUED

### 296th DISTRICT COURT - VALOR COURT

|              | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES     | \$ -              | \$ 27,644         | \$ 104,964        | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| OPERATIONS   | \$ 29,110         | \$ 149,067        | \$ 112,518        | \$ -               | \$ 179,788            | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b> | <b>\$ 29,110</b>  | <b>\$ 176,710</b> | <b>\$ 217,482</b> | <b>\$ -</b>        | <b>\$ 179,788</b>     | <b>\$ -</b>          | <b>\$ -</b>         | <b>0%</b>            |

### 296th DISTRICT COURT - VETERANS COURT

|              | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES     | \$ -              | \$ 63,420         | \$ 224,458        | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| TRAINING     | \$ 1,978          | \$ 612            | \$ 6,684          | \$ -               | \$ 1,693              | \$ -                 | \$ -                | 0%                   |
| OPERATIONS   | \$ 242,365        | \$ 226,827        | \$ 132,690        | \$ -               | \$ 305,919            | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b> | <b>\$ 244,343</b> | <b>\$ 290,859</b> | <b>\$ 363,832</b> | <b>\$ -</b>        | <b>\$ 307,612</b>     | <b>\$ -</b>          | <b>\$ -</b>         | <b>0%</b>            |

### 366th DISTRICT COURT

|              | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES     | \$ 343,799        | \$ 380,027        | \$ 394,606        | \$ 417,149         | \$ 345,071            | \$ 415,074           | \$ 443,177          | 6%                   |
| TRAINING     | \$ 3,447          | \$ 1,170          | \$ 2,923          | \$ 7,200           | \$ 3,435              | \$ 7,200             | \$ 6,158            | -14%                 |
| OPERATIONS   | \$ 2,520          | \$ 3,780          | \$ 1,596          | \$ 5,377           | \$ 3,158              | \$ 10,050            | \$ 4,308            | -20%                 |
| <b>TOTAL</b> | <b>\$ 349,767</b> | <b>\$ 384,977</b> | <b>\$ 399,125</b> | <b>\$ 429,726</b>  | <b>\$ 351,664</b>     | <b>\$ 432,324</b>    | <b>\$ 453,643</b>   | <b>6%</b>            |

### 380th DISTRICT COURT

|              | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES     | \$ 375,557        | \$ 385,345        | \$ 396,208        | \$ 414,357         | \$ 346,576            | \$ 409,643           | \$ 437,240          | 6%                   |
| TRAINING     | \$ 6,235          | \$ 1,120          | \$ 207            | \$ 7,735           | \$ 1,969              | \$ 7,735             | \$ 6,610            | -15%                 |
| OPERATIONS   | \$ 2,292          | \$ 1,627          | \$ 658            | \$ 4,308           | \$ 1,255              | \$ 10,423            | \$ 4,308            | 0%                   |
| <b>TOTAL</b> | <b>\$ 384,084</b> | <b>\$ 388,091</b> | <b>\$ 397,073</b> | <b>\$ 426,400</b>  | <b>\$ 349,800</b>     | <b>\$ 427,801</b>    | <b>\$ 448,158</b>   | <b>5%</b>            |

### 401st DISTRICT COURT

|              | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES     | \$ 380,564        | \$ 376,303        | \$ 402,799        | \$ 389,877         | \$ 333,523            | \$ 389,447           | \$ 415,558          | 7%                   |
| TRAINING     | \$ 5,958          | \$ 926            | \$ 4,041          | \$ 6,950           | \$ 4,388              | \$ 6,300             | \$ 5,378            | -23%                 |
| OPERATIONS   | \$ 3,560          | \$ 2,432          | \$ 4,902          | \$ 4,393           | \$ 2,821              | \$ 13,239            | \$ 5,043            | 15%                  |
| <b>TOTAL</b> | <b>\$ 390,083</b> | <b>\$ 379,661</b> | <b>\$ 411,743</b> | <b>\$ 401,220</b>  | <b>\$ 340,732</b>     | <b>\$ 408,986</b>    | <b>\$ 425,979</b>   | <b>6%</b>            |

# District Courts

## BUDGET SUMMARY CONTINUED

### 416th DISTRICT COURT

|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES   | \$ 343,768        | \$ 360,267        | \$ 372,332        | \$ 390,862         | \$ 337,247            | \$ 387,359           | \$ 414,541          | 6%                   |
| TRAINING   | \$ 6,396          | \$ 4,229          | \$ 1,347          | \$ 8,000           | \$ 3,259              | \$ 8,000             | \$ 6,815            | -15%                 |
| OPERATIONS | \$ 2,156          | \$ 1,583          | \$ 2,061          | \$ 4,191           | \$ 1,207              | \$ 9,186             | \$ 3,528            | -16%                 |
| TOTAL      | \$ 352,320        | \$ 366,079        | \$ 375,741        | \$ 403,053         | \$ 341,713            | \$ 404,545           | \$ 424,884          | ↑ 5%                 |

### 416th DISTRICT COURT - DRUG COURT

|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| TRAINING   | \$ 4,146          | \$ -              | \$ -              | \$ -               | \$ 4,746              | \$ -                 | \$ 3,000            | 0%                   |
| OPERATIONS | \$ 7,079          | \$ 4,900          | \$ 5,000          | \$ 6,875           | \$ 1,160              | \$ 6,875             | \$ 3,875            | -44%                 |
| TOTAL      | \$ 11,225         | \$ 4,900          | \$ 5,000          | \$ 6,875           | \$ 5,906              | \$ 6,875             | \$ 6,875            | 0%                   |

### 417th DISTRICT COURT

|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES   | \$ 391,231        | \$ 416,147        | \$ 420,856        | \$ 439,139         | \$ 357,192            | \$ 432,042           | \$ 461,343          | 5%                   |
| TRAINING   | \$ 4,426          | \$ 4,691          | \$ 3,729          | \$ 6,700           | \$ 3,783              | \$ 6,700             | \$ 5,725            | -15%                 |
| OPERATIONS | \$ 3,050          | \$ 4,328          | \$ 2,252          | \$ 4,828           | \$ 3,063              | \$ 11,137            | \$ 4,828            | 0%                   |
| TOTAL      | \$ 398,707        | \$ 425,166        | \$ 426,837        | \$ 450,667         | \$ 364,038            | \$ 449,879           | \$ 471,896          | ↑ 5%                 |

### 417th DISTRICT COURT - DRUG COURT

|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| TRAINING   | \$ -              | \$ -              | \$ -              | \$ -               | \$ -                  | \$ -                 | \$ 3,000            | 0%                   |
| OPERATIONS | \$ 30,365         | \$ 625            | \$ 773            | \$ 6,875           | \$ 1,513              | \$ 6,875             | \$ 3,875            | -44%                 |
| TOTAL      | \$ 30,365         | \$ 625            | \$ 773            | \$ 6,875           | \$ 1,513              | \$ 6,875             | \$ 6,875            | 0%                   |

### 429th DISTRICT COURT

|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES   | \$ 323,340        | \$ 357,338        | \$ 369,997        | \$ 390,836         | \$ 337,381            | \$ 387,861           | \$ 414,863          | 6%                   |
| TRAINING   | \$ 2,931          | \$ 75             | \$ 3,140          | \$ 7,343           | \$ 1,744              | \$ 7,343             | \$ 6,280            | -14%                 |
| OPERATIONS | \$ 2,554          | \$ 2,133          | \$ 1,360          | \$ 4,975           | \$ 3,311              | \$ 10,809            | \$ 4,975            | 0%                   |
| TOTAL      | \$ 328,825        | \$ 359,545        | \$ 374,497        | \$ 403,154         | \$ 342,436            | \$ 406,013           | \$ 426,118          | ↑ 6%                 |

### 468th DISTRICT COURT

|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES   | \$ 183            | \$ 356,479        | \$ 379,950        | \$ 401,394         | \$ 339,296            | \$ 399,451           | \$ 426,334          | 6%                   |
| TRAINING   | \$ -              | \$ 3,091          | \$ 1,739          | \$ 9,650           | \$ 2,477              | \$ 9,350             | \$ 7,985            | -17%                 |
| OPERATIONS | \$ 18,922         | \$ 44,348         | \$ 6,802          | \$ 6,335           | \$ 3,315              | \$ 8,535             | \$ 6,635            | 5%                   |
| CAPITAL    | \$ 4,021          | \$ -              | \$ -              | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| TOTAL      | \$ 23,125         | \$ 403,918        | \$ 388,492        | \$ 417,379         | \$ 345,088            | \$ 417,336           | \$ 440,954          | ↑ 6%                 |

# District Courts

## BUDGET SUMMARY CONTINUED

### 469th DISTRICT COURT

|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES   | \$ 347,850        | \$ 362,304        | \$ 370,710        | \$ 388,994         | \$ 335,659            | \$ 385,100           | \$ 411,820          | 6%                   |
| TRAINING   | \$ 3,363          | \$ 1,678          | \$ 1,538          | \$ 7,850           | \$ 1,716              | \$ 7,700             | \$ 6,725            | -14%                 |
| OPERATIONS | \$ 4,161          | \$ 1,929          | \$ 2,051          | \$ 5,319           | \$ 1,716              | \$ 8,200             | \$ 4,400            | -17%                 |
| TOTAL      | \$ 355,375        | \$ 365,912        | \$ 374,300        | \$ 402,163         | \$ 339,091            | \$ 401,000           | \$ 422,945          | ↑ 5%                 |

### 470th DISTRICT COURT

|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES   | \$ 329,116        | \$ 346,292        | \$ 358,506        | \$ 372,193         | \$ 331,219            | \$ 369,940           | \$ 394,504          | 6%                   |
| TRAINING   | \$ 7,294          | \$ 3,908          | \$ 3,393          | \$ 8,500           | \$ 3,224              | \$ 7,850             | \$ 6,703            | -21%                 |
| OPERATIONS | \$ 2,414          | \$ 2,781          | \$ 1,632          | \$ 3,000           | \$ 2,866              | \$ 3,650             | \$ 3,650            | 22%                  |
| TOTAL      | \$ 338,823        | \$ 352,981        | \$ 363,531        | \$ 383,693         | \$ 337,309            | \$ 381,440           | \$ 404,857          | ↑ 6%                 |

### 471st DISTRICT COURT

|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES   | \$ 1,657          | \$ 359,865        | \$ 372,972        | \$ 389,531         | \$ 337,187            | \$ 386,494           | \$ 412,068          | 6%                   |
| TRAINING   | \$ -              | \$ 1,341          | \$ 537            | \$ 7,050           | \$ 1,876              | \$ 11,485            | \$ 9,800            | 39%                  |
| OPERATIONS | \$ 18,855         | \$ 40,835         | \$ 3,786          | \$ 8,935           | \$ 2,510              | \$ 5,450             | \$ 4,500            | -50%                 |
| CAPITAL    | \$ 3,997          | \$ -              | \$ -              | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| TOTAL      | \$ 24,510         | \$ 402,042        | \$ 377,295        | \$ 405,516         | \$ 341,573            | \$ 403,429           | \$ 426,368          | ↑ 5%                 |

### DISTRICT COURTS SHARED

|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES   | \$ 393,708        | \$ 387,619        | \$ 403,051        | \$ 425,278         | \$ 373,008            | \$ 811,360           | \$ 859,814          | 102%                 |
| TRAINING   | \$ 7,467          | \$ 1,329          | \$ 3,595          | \$ 10,100          | \$ 102                | \$ 13,650            | \$ 12,085           | 20%                  |
| OPERATIONS | \$ 364,812        | \$ 188,283        | \$ 193,803        | \$ 484,552         | \$ 186,599            | \$ 543,206           | \$ 374,468          | -23%                 |
| TOTAL      | \$ 765,986        | \$ 577,231        | \$ 600,450        | \$ 919,930         | \$ 559,709            | \$ 1,368,216         | \$ 1,246,367        | ↑ 35%                |

### DISTRICT COURTS SHARED - COURT REPORTER

|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| OPERATIONS | \$ 306,894        | \$ 264,522        | \$ 276,429        | \$ 357,140         | \$ 273,271            | \$ 357,140           | \$ 239,145          | -33%                 |
| TOTAL      | \$ 306,894        | \$ 264,522        | \$ 276,429        | \$ 357,140         | \$ 273,271            | \$ 357,140           | \$ 239,145          | ↓ -33%               |

### DISTRICT COURTS SHARED - COURT TECHNOLOGY

|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| OPERATIONS | \$ 11,724         | \$ 2,902          | \$ 170            | \$ 2,016           | \$ -                  | \$ 2,016             | \$ 2,016            | 0%                   |
| TOTAL      | \$ 11,724         | \$ 2,902          | \$ 170            | \$ 2,016           | \$ -                  | \$ 2,016             | \$ 2,016            | 0%                   |

# District Courts

BUDGET SUMMARY CONTINUED

DISTRICT COURTS SHARED - JUDICIAL APPELLATE

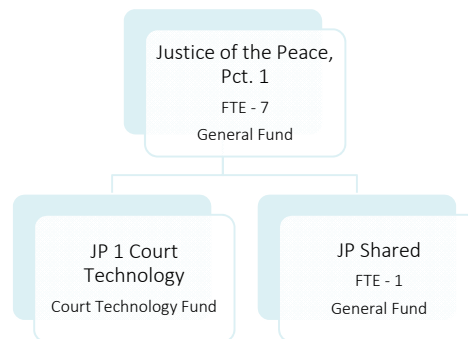
|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| OPERATIONS | \$ 43,047         | \$ 3,469          | \$ -              | \$ 83,000          | \$ 89,678             | \$ 79,000            | \$ 79,000           | -5%                  |
| TOTAL      | \$ 43,047         | \$ 3,469          | \$ -              | \$ 83,000          | \$ 89,678             | \$ 79,000            | \$ 79,000           | ↓ -5%                |

# Justice of the Peace, Pct. 1

## PURPOSE

Justice of the Peace presides over criminal cases including traffic and other Class C misdemeanor cases punishable by fine only, hear landlord and tenant disputes, cases involving mental health issues, and truancy cases. They also preside over Civil cases, including Debt Claims, Eviction, and Small Claims, where the amount in controversy does not exceed \$20,000. Justice of the Peace Courts collect the fines and fees for various civil and criminal cases filed.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                                     | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>JUSTICE OF THE PEACE, PCT. 1</b> |                    |                    |                    |                       |                      |                     |                      |
| JP Court Administrator              | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Justice of the Peace Judge          | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Legal Clerk I                       | 4                  | 4                  | 4                  | 4                     | 0                    | 4                   | 0                    |
| Legal Clerk II                      | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>JUSTICE OF THE PEACE, SHARED</b> |                    |                    |                    |                       |                      |                     |                      |
| Functional Analyst                  | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>TOTAL</b>                        | <b>8</b>           | <b>8</b>           | <b>8</b>           | <b>8</b>              | <b>0</b>             | <b>8</b>            | <b>0</b>             |

## BUDGET SUMMARY

### JUSTICE OF THE PEACE, PCT. 1

|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 754,576        | \$ 614,483        | \$ 577,038        | \$ 598,522         | \$ 485,356            | \$ 593,495           | \$ 629,072          | 5%                   |
| <b>TRAINING</b>   | \$ 6,384          | \$ -              | \$ 2,367          | \$ 8,200           | \$ 610                | \$ 8,200             | \$ 7,380            | -10%                 |
| <b>OPERATIONS</b> | \$ 3,119          | \$ 1,889          | \$ 2,615          | \$ 3,350           | \$ 1,433              | \$ 3,350             | \$ 3,350            | 0%                   |
| <b>TOTAL</b>      | <b>\$ 764,079</b> | <b>\$ 616,372</b> | <b>\$ 582,021</b> | <b>\$ 610,072</b>  | <b>\$ 487,399</b>     | <b>\$ 605,045</b>    | <b>\$ 639,802</b>   | <b>5%</b>            |

### JUSTICE OF THE PEACE, PCT. 1 - COURT TECHNOLOGY

|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>TRAINING</b>   | \$ 1,567          | \$ 594            | \$ 1,087          | \$ 8,735           | \$ 906                | \$ 8,735             | \$ 8,735            | 0%                   |
| <b>OPERATIONS</b> | \$ 7,972          | \$ -              | \$ 530            | \$ -               | \$ 461                | \$ -                 | \$ -                | 0%                   |
| <b>CAPITAL</b>    | \$ -              | \$ -              | \$ 2,760          | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b>      | <b>\$ 9,539</b>   | <b>\$ 594</b>     | <b>\$ 4,377</b>   | <b>\$ 8,735</b>    | <b>\$ 1,368</b>       | <b>\$ 8,735</b>      | <b>\$ 8,735</b>     | <b>0%</b>            |

# Justice of the Peace, Pct. 1

## BUDGET SUMMARY CONTINUED

### JUSTICE OF THE PEACE, SHARED

|              | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES     | \$ 94,208         | \$ 97,333         | \$ 105,723        | \$ 105,864         | \$ 100,594            | \$ 106,533           | \$ 114,066          | 8%                   |
| TRAINING     | \$ 1,303          | \$ -              | \$ -              | \$ 1,300           | \$ -                  | \$ 1,300             | \$ 1,300            | 0%                   |
| OPERATIONS   | \$ 3,172          | \$ 2,816          | \$ 3,830          | \$ 39,690          | \$ 22,152             | \$ 39,690            | \$ 32,690           | -18%                 |
| <b>TOTAL</b> | <b>\$ 98,683</b>  | <b>\$ 100,149</b> | <b>\$ 109,553</b> | <b>\$ 146,854</b>  | <b>\$ 122,746</b>     | <b>\$ 147,523</b>    | <b>\$ 148,056</b>   | <b>↑ 1%</b>          |

### JUSTICE OF THE PEACE, SHARED - COURT TECHNOLOGY

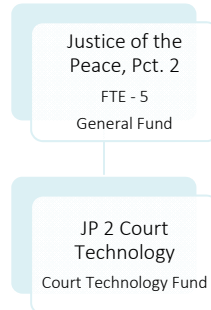
|              | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| TRAINING     | \$ 3,686          | \$ 1,007          | \$ 2,115          | \$ 4,500           | \$ 2,894              | \$ 4,500             | \$ 4,500            | 0%                   |
| OPERATIONS   | \$ 2,112          | \$ -              | \$ -              | \$ 115,333         | \$ -                  | \$ 115,333           | \$ 115,333          | 0%                   |
| CAPITAL      | \$ -              | \$ -              | \$ -              | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b> | <b>\$ 5,799</b>   | <b>\$ 1,007</b>   | <b>\$ 2,115</b>   | <b>\$ 119,833</b>  | <b>\$ 2,894</b>       | <b>\$ 119,833</b>    | <b>\$ 119,833</b>   | <b>0%</b>            |

# Justice of the Peace, Pct. 2

## PURPOSE

Justice of the Peace presides over criminal cases including traffic and other Class C misdemeanor cases punishable by fine only, hear landlord and tenant disputes, cases involving mental health issues, and truancy cases. They also preside over Civil cases, including Debt Claims, Eviction, and Small Claims, where the amount in controversy does not exceed \$20,000. Justice of the Peace Courts collect the fines and fees for various civil and criminal cases filed.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                                     | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>JUSTICE OF THE PEACE, PCT. 2</b> |                    |                    |                    |                       |                      |                     |                      |
| JP Court Administrator              | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Justice of the Peace Judge          | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Legal Clerk I                       | 2                  | 2                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| Legal Clerk II                      | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>TOTAL</b>                        | <b>5</b>           | <b>5</b>           | <b>5</b>           | <b>5</b>              | <b>0</b>             | <b>5</b>            | <b>0</b>             |

## BUDGET SUMMARY

### JUSTICE OF THE PEACE, PCT. 2

|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 441,884        | \$ 447,279        | \$ 429,766        | \$ 448,400         | \$ 395,494            | \$ 449,876           | \$ 476,291          | 6%                   |
| <b>TRAINING</b>   | \$ 8,415          | \$ 755            | \$ 6,139          | \$ 9,759           | \$ 3,071              | \$ 8,200             | \$ 8,200            | -16%                 |
| <b>OPERATIONS</b> | \$ 5,745          | \$ 6,327          | \$ 6,224          | \$ 6,400           | \$ 6,165              | \$ 13,242            | \$ 7,959            | 24%                  |
| <b>TOTAL</b>      | <b>\$ 456,044</b> | <b>\$ 454,361</b> | <b>\$ 442,130</b> | <b>\$ 464,559</b>  | <b>\$ 404,729</b>     | <b>\$ 471,318</b>    | <b>\$ 492,450</b>   | <b>↑ 6%</b>          |

### JUSTICE OF THE PEACE, PCT. 2 - COURT TECHNOLOGY

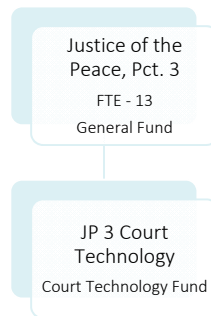
|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>TRAINING</b>   | \$ 1,675          | \$ -              | \$ -              | \$ 6,000           | \$ 4,218              | \$ 6,000             | \$ 6,000            | 0%                   |
| <b>OPERATIONS</b> | \$ -              | \$ 3,981          | \$ 1,740          | \$ -               | \$ 815                | \$ 200,000           | \$ 200,000          | 0%                   |
| <b>TOTAL</b>      | <b>\$ 1,675</b>   | <b>\$ 3,981</b>   | <b>\$ 1,740</b>   | <b>\$ 6,000</b>    | <b>\$ 5,033</b>       | <b>\$ 206,000</b>    | <b>\$ 206,000</b>   | <b>↑ 3333%</b>       |

# Justice of the Peace, Pct. 3

## PURPOSE

Justice of the Peace presides over criminal cases including traffic and other Class C misdemeanor cases punishable by fine only, hear landlord and tenant disputes, cases involving mental health issues, and truancy cases. They also preside over Civil cases, including Debt Claims, Eviction, and Small Claims, where the amount in controversy does not exceed \$20,000. Justice of the Peace Courts collect the fines and fees for various civil and criminal cases filed.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                                       | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|---------------------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>JUSTICE OF THE PEACE, PCT. 3</b>   |                    |                    |                    |                       |                      |                     |                      |
| JP Court Administrator                | -                  | -                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Justice of the Peace Judge            | -                  | -                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Legal Clerk I                         | -                  | -                  | 10                 | 10                    | 0                    | 10                  | 0                    |
| Legal Clerk II                        | -                  | -                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>JUSTICE OF THE PEACE, PCT. 3-1</b> |                    |                    |                    |                       |                      |                     | 0                    |
| JP Court Administrator                | 1                  | 1                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| Justice of the Peace Judge            | 1                  | 1                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| Legal Clerk I                         | 6                  | 6                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| Legal Clerk II                        | 1                  | 1                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| <b>JUSTICE OF THE PEACE, PCT. 3-2</b> |                    |                    |                    |                       |                      |                     | 0                    |
| JP Court Administrator                | 1                  | 1                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| Justice of the Peace Judge            | 1                  | 1                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| Legal Clerk I                         | 2                  | 2                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| Legal Clerk II                        | 1                  | 1                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| <b>TOTAL</b>                          | <b>14</b>          | <b>14</b>          | <b>13</b>          | <b>13</b>             | <b>0</b>             | <b>13</b>           | <b>0</b>             |

Justice of the Peace 3-1 and 3-2 merged to Justice of the Peace 3 in January 1, 2021.

## BUDGET SUMMARY

### JUSTICE OF THE PEACE, PCT. 3

|                   | FY 2018<br>ACTUAL | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ADOPTED | FY 2021<br>YTD ACTUAL | FY 2022<br>REQUESTED | FY 2022<br>PROPOSED | FY 2021/22<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ -              | \$ -              | \$ 611,583        | \$ 900,102         | \$ 779,799            | \$ 908,870           | \$ 969,934          | 8%                   |
| <b>TRAINING</b>   | \$ -              | \$ -              | \$ 1,663          | \$ 10,000          | \$ 4,611              | \$ 15,600            | \$ 14,040           | 40%                  |
| <b>OPERATIONS</b> | \$ -              | \$ -              | \$ 4,130          | \$ 13,900          | \$ 5,296              | \$ 8,300             | \$ 8,300            | -40%                 |
| <b>TOTAL</b>      | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ 617,375</b> | <b>\$ 924,002</b>  | <b>\$ 789,706</b>     | <b>\$ 932,770</b>    | <b>\$ 992,274</b>   | <b>7%</b>            |

Justice of the Peace 3-1 and 3-2 merged to Justice of the Peace 3 in January 1, 2021.

# Justice of the Peace, Pct. 3

## BUDGET SUMMARY CONTINUED

### JUSTICE OF THE PEACE, PCT. 3 - COURT TECHNOLOGY

|              | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| TRAINING     | \$ -              | \$ -              | \$ -              | \$ 15,000          | \$ 6,379              | \$ 15,000            | \$ 15,000           | 0%                   |
| OPERATIONS   | \$ -              | \$ -              | \$ 192            | \$ -               | \$ 580                | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b> | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ 192</b>     | <b>\$ 15,000</b>   | <b>\$ 6,959</b>       | <b>\$ 15,000</b>     | <b>\$ 15,000</b>    | <b>0%</b>            |

### JUSTICE OF THE PEACE, PCT. 3-1

|              | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES     | \$ 513,256        | \$ 550,341        | \$ 148,272        | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| TRAINING     | \$ 7,652          | \$ 1,236          | \$ -              | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| OPERATIONS   | \$ 4,923          | \$ 3,729          | \$ -              | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b> | <b>\$ 525,831</b> | <b>\$ 555,306</b> | <b>\$ 148,272</b> | <b>\$ -</b>        | <b>\$ -</b>           | <b>\$ -</b>          | <b>\$ -</b>         | <b>0%</b>            |

### JUSTICE OF THE PEACE, PCT. 3-1 - COURT TECHNOLOGY

|              | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| TRAINING     | \$ 10,252         | \$ 2,735          | \$ -              | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| OPERATIONS   | \$ 4,815          | \$ 3,404          | \$ -              | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b> | <b>\$ 15,067</b>  | <b>\$ 6,139</b>   | <b>\$ -</b>       | <b>\$ -</b>        | <b>\$ -</b>           | <b>\$ -</b>          | <b>\$ -</b>         | <b>0%</b>            |

### JUSTICE OF THE PEACE, PCT. 3-2

|              | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES     | \$ 424,845        | \$ 413,427        | \$ 105,150        | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| TRAINING     | \$ 5,557          | \$ 1,745          | \$ -              | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| OPERATIONS   | \$ 4,095          | \$ 2,472          | \$ 3,026          | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b> | <b>\$ 434,497</b> | <b>\$ 417,644</b> | <b>\$ 108,176</b> | <b>\$ -</b>        | <b>\$ -</b>           | <b>\$ -</b>          | <b>\$ -</b>         | <b>0%</b>            |

### JUSTICE OF THE PEACE, PCT. 3-2 - COURT TECHNOLOGY

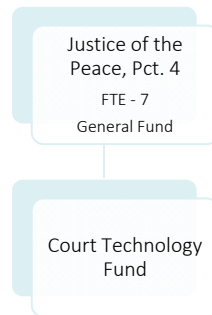
|              | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| TRAINING     | \$ 3,207          | \$ 2,326          | \$ -              | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| OPERATIONS   | \$ 616            | \$ 4,673          | \$ -              | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b> | <b>\$ 3,824</b>   | <b>\$ 6,999</b>   | <b>\$ -</b>       | <b>\$ -</b>        | <b>\$ -</b>           | <b>\$ -</b>          | <b>\$ -</b>         | <b>0%</b>            |

# Justice of the Peace, Pct. 4

## PURPOSE

Justice of the Peace presides over criminal cases including traffic and other Class C misdemeanor cases punishable by fine only, hear landlord and tenant disputes, cases involving mental health issues, and truancy cases. They also preside over Civil cases, including Debt Claims, Eviction, and Small Claims, where the amount in controversy does not exceed \$20,000. Justice of the Peace Courts collect the fines and fees for various civil and criminal cases filed.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                                     | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>JUSTICE OF THE PEACE, PCT. 4</b> |                    |                    |                    |                       |                      |                     |                      |
| JP Court Administrator              | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Justice of the Peace Judge          | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Legal Clerk I                       | 4                  | 4                  | 4                  | 4                     | 0                    | 4                   | 0                    |
| Legal Clerk II                      | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>TOTAL</b>                        | <b>7</b>           | <b>7</b>           | <b>7</b>           | <b>7</b>              | <b>0</b>             | <b>7</b>            | <b>0</b>             |

## JUSTICE OF THE PEACE, PCT. 4

|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 505,819        | \$ 499,334        | \$ 480,903        | \$ 537,304         | \$ 431,554            | \$ 539,469           | \$ 571,052          | 6%                   |
| <b>TRAINING</b>   | \$ 1,949          | \$ 362            | \$ 150            | \$ 9,100           | \$ 1,064              | \$ 8,500             | \$ 8,500            | -7%                  |
| <b>OPERATIONS</b> | \$ 2,534          | \$ 2,403          | \$ 2,911          | \$ 5,336           | \$ 1,488              | \$ 5,936             | \$ 5,586            | 5%                   |
| <b>TOTAL</b>      | <b>\$ 510,302</b> | <b>\$ 502,099</b> | <b>\$ 483,964</b> | <b>\$ 551,740</b>  | <b>\$ 434,105</b>     | <b>\$ 553,905</b>    | <b>\$ 585,138</b>   | <b>↑ 6%</b>          |

## JUSTICE OF THE PEACE, PCT. 4 - COURT TECHNOLOGY

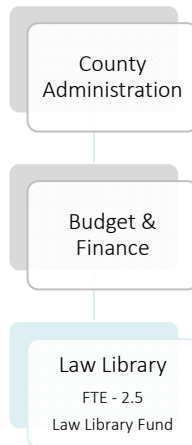
|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>TRAINING</b>   | \$ -              | \$ -              | \$ -              | \$ 1,500           | \$ -                  | \$ 1,500             | \$ 1,500            | 0%                   |
| <b>OPERATIONS</b> | \$ 1,744          | \$ -              | \$ -              | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b>      | <b>\$ 1,744</b>   | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ 1,500</b>    | <b>\$ -</b>           | <b>\$ 1,500</b>      | <b>\$ 1,500</b>     | <b>0%</b>            |

# Law Library

## PURPOSE

The Collin County Law Library was created by the Collin County Commissioners Court pursuant to Local Government Code Section 323.021. The law library's mission is to serve at a place that is both convenient and accessible and to maintain a legal reference for the judges, litigants, and the residents of Collin County. The Law Library Fund is provided by fees collection in connection with civil suit filings.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                         | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>LAW LIBRARY</b>      |                    |                    |                    |                       |                      |                     |                      |
| Assistant Law Librarian | 1.5                | 1.5                | 1.5                | 1.5                   | 0                    | 1.5                 | 0                    |
| Law Librarian           | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>TOTAL</b>            | <b>2.5</b>         | <b>2.5</b>         | <b>2.5</b>         | <b>2.5</b>            | <b>0</b>             | <b>2.5</b>          | <b>0</b>             |

## BUDGET SUMMARY

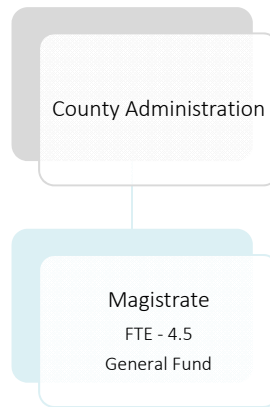
|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 173,423        | \$ 196,727        | \$ 162,179        | \$ 193,507         | \$ 167,992            | \$ 194,672           | \$ 208,263          | 8%                   |
| <b>TRAINING</b>   | \$ 2,471          | \$ 235            | \$ 162            | \$ 3,100           | \$ -                  | \$ 3,000             | \$ 3,000            | -3%                  |
| <b>OPERATIONS</b> | \$ 197,663        | \$ 181,022        | \$ 160,433        | \$ 220,693         | \$ 191,345            | \$ 220,793           | \$ 220,793          | 0%                   |
| <b>TOTAL</b>      | <b>\$ 373,557</b> | <b>\$ 377,985</b> | <b>\$ 322,774</b> | <b>\$ 417,300</b>  | <b>\$ 359,337</b>     | <b>\$ 418,465</b>    | <b>\$ 432,056</b>   | <b>↑ 4%</b>          |

# Magistrate

## PURPOSE

To carry out the local laws, policies, and services as determined by County, State and Federal governments for the good of all and the betterment of the family lives of all citizens in a fair and equitable manner.

## REPORTING STRUCTURE

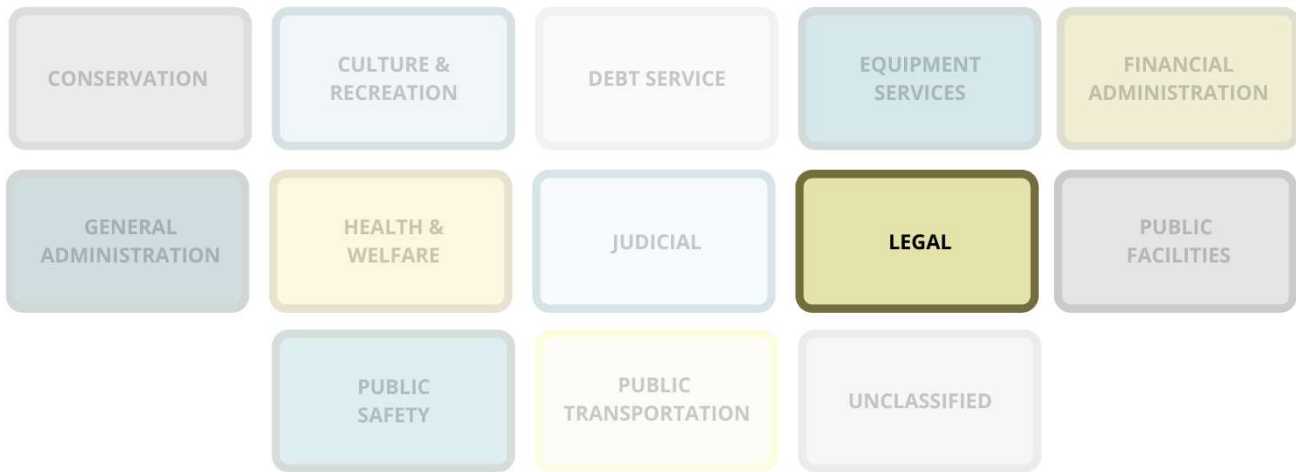


## FTE POSITION SUMMARY

|                   | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2022<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>MAGISTRATE</b> |                    |                    |                    |                       |                      |                     |                      |
| Magistrate Court  | 0                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Magistrate Judge  | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Legal Clerk I     | 0                  | 2.5                | 2.5                | 7                     | 0                    | 7                   | 0                    |
| <b>TOTAL</b>      | <b>1</b>           | <b>4.5</b>         | <b>4.5</b>         | <b>9</b>              | <b>0</b>             | <b>9</b>            | <b>0</b>             |

## BUDGET SUMMARY

|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 6,758          | \$ 352,009        | \$ 410,882        | \$ 439,018         | \$ 409,961            | \$ 697,416           | \$ 725,847          | 65%                  |
| <b>TRAINING</b>   | \$ -              | \$ -              | \$ -              | \$ 2,500           | \$ 160                | \$ 5,320             | \$ 5,320            | 113%                 |
| <b>OPERATIONS</b> | \$ 8,762          | \$ 23,144         | \$ 36,665         | \$ 54,539          | \$ 58,633             | \$ 118,094           | \$ 54,939           | 1%                   |
| <b>TOTAL</b>      | <b>\$ 15,521</b>  | <b>\$ 375,153</b> | <b>\$ 447,546</b> | <b>\$ 496,057</b>  | <b>\$ 468,755</b>     | <b>\$ 820,830</b>    | <b>\$ 786,106</b>   | <b>↑ 58%</b>         |



## Department Descriptions & Core Services

### District Attorney

The Criminal District Attorney's mission is to pursue justice and protect the community. The Criminal District Attorney ("District Attorney") and his assistant district attorneys represent the State of Texas in almost all state criminal prosecutions in Collin County. They exercise that authority and discharge those responsibilities granted to the District Attorney by Texas law (including the Constitution of the State of Texas, Texas Code of Criminal Procedure, Texas Penal Code, and various other codes). As an administrator of justice and advocate for the rule of law, the District Attorney employs those of the highest integrity, skill, and courage. All staff members are committed to accomplishing the mission of the District Attorney through professional excellence, fairness to the accused, compassion and respect for victims and witnesses, and respect

#### Deferred Prosecution

The District Attorney Pretrial Intervention Program Special Revenue Fund "Fund 1049" may be used to reimburse Collin County and the Collin County District Attorney's Office for expenses related to a defendant's participation in a pretrial intervention program offered in this county. These expenditures can be made from a budget approved by Commissioners Court.

#### Federal Task Force

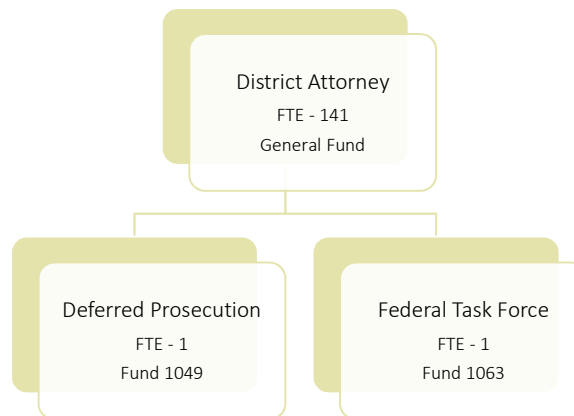
The District Attorney Federal Forfeiture Special Revenue Fund also known as Fund 1060 is a District Attorney fund comprised of equitably shared funds from joint operations between the federal government and the Collin County District Attorney. These funds may be used by the District Attorney for the law enforcement purposes of his office. The Guide to Equitable Sharing for State, Local and Tribal Law Enforcement Agencies (July 2018) "the Guide" provides a list of permissible and impermissible expenditures. These funds may be used by the District Attorney after a budget of expenditures has been submitted to the Commissioners Court, but does not require the consent of the Court.

# District Attorney

## PURPOSE

The Criminal District Attorney's mission is to pursue justice and protect the community. The Criminal District Attorney ("District Attorney") and his assistant district attorneys represent the State of Texas in almost all state criminal prosecutions in Collin County. They exercise that authority and discharge those responsibilities granted to the District Attorney by Texas law (including the Constitution of the State of Texas, Texas Code of Criminal Procedure, Texas Penal Code, and various other codes). As an administrator of justice and advocate for the rule of law, the District Attorney employs those of the highest integrity, skill, and courage. All staff members are committed to accomplishing the mission of the District Attorney through professional excellence, fairness to the accused, compassion and respect for victims and witnesses, and

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                                | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>District Attorney</b>       |                    |                    |                    |                       |                      |                     |                      |
| 1st Asst District Attorney     | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| 2nd Asst District Attorney     | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Administrative Manager         | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Administrative Secretary       | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Chief Appellate Attorney       | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Chief Criminal Investigator    | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Chief Felony Prosecutor        | 15                 | 15                 | 15                 | 15                    | 1                    | 15                  | 0                    |
| Chief Misd Prosecutor          | 8                  | 8                  | 8                  | 8                     | 0                    | 8                   | 0                    |
| Deputy Chief Investigator      | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| District Attorney              | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Felony Appellate Attorney      | 3                  | 3                  | 3                  | 3                     | 0                    | 3                   | 0                    |
| Felony Investigator            | 16                 | 16                 | 16                 | 16                    | 1                    | 16                  | 0                    |
| Felony Prosecutor              | 31                 | 33                 | 35                 | 35                    | 1                    | 34                  | ↓ -1                 |
| Felony Pros.- Financial Crimes | 0                  | 0                  | 0                  | 0                     | 0                    | 2                   | ↑ 2                  |
| Functional Analyst             | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Information Clerk /            | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Legal Secretary I              | 5                  | 5                  | 5                  | 5                     | 0                    | 5                   | 0                    |
| Legal Secretary II             | 23                 | 23                 | 23                 | 23                    | 1                    | 23                  | 0                    |
| Misdemeanor Investigator       | 7                  | 7                  | 7                  | 7                     | 0                    | 7                   | 0                    |
| Misdemeanor Prosecutor         | 12                 | 12                 | 12                 | 12                    | 0                    | 10                  | ↓ -2                 |
| Public Information Officer     | 0                  | 0                  | 0                  | 0                     | 1                    | 0                   | 0                    |
| Research Analyst               | 0                  | 0                  | 0                  | 0                     | 1                    | 0                   | 0                    |
| Secretary                      | 3                  | 3                  | 3                  | 3                     | 0                    | 3                   | 0                    |
| Victim Assistance Coordinator  | 4                  | 4                  | 4                  | 4                     | 1                    | 4                   | 0                    |

# District Attorney

## FTE POSITION SUMMARY CONTINUED

|                             |            |            |            |            |          |            |                                                                                     |           |
|-----------------------------|------------|------------|------------|------------|----------|------------|-------------------------------------------------------------------------------------|-----------|
| <b>Deferred Prosecution</b> |            |            |            |            |          |            |                                                                                     |           |
| Felony Prosecutor           | 1          | 1          | 1          | 0          | 0        | 0          | 0                                                                                   |           |
| <b>Federal Task Force</b>   |            |            |            |            |          |            |                                                                                     |           |
| Felony Investigator         | 1          | 1          | 1          | 0          | 0        | 0          | 0                                                                                   |           |
| <b>TOTAL</b>                | <b>139</b> | <b>141</b> | <b>143</b> | <b>141</b> | <b>7</b> | <b>140</b> |  | <b>-1</b> |

## BUDGET SUMMARY

### DISTRICT ATTORNEY

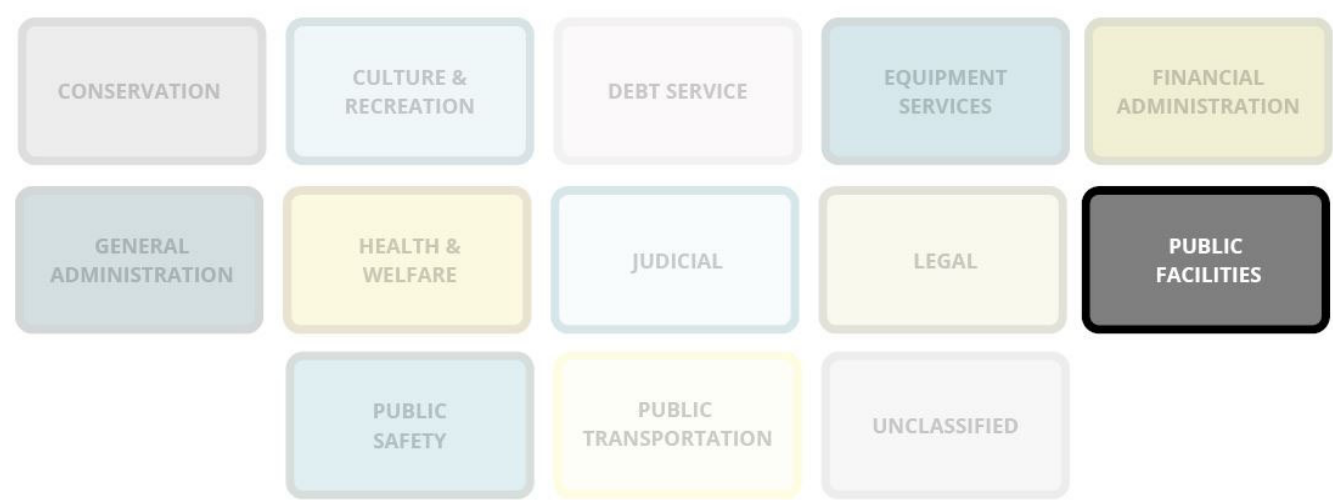
|                   | FY 2019<br>ACTUAL    | FY 2020<br>ACTUAL    | FY 2021<br>ACTUAL    | FY 2022<br>ADOPTED   | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED  | FY 2022/23<br>CHANGE                                                                          |
|-------------------|----------------------|----------------------|----------------------|----------------------|-----------------------|----------------------|----------------------|-----------------------------------------------------------------------------------------------|
| <b>SALARIES</b>   | \$ 13,809,653        | \$ 15,087,586        | \$ 15,762,285        | \$ 16,902,095        | \$ 13,293,941         | \$ 17,337,899        | \$ 17,547,234        | 4%                                                                                            |
| <b>TRAINING</b>   | \$ 88,855            | \$ 49,240            | \$ 49,218            | \$ 122,500           | \$ 33,404             | \$ 130,400           | \$ 116,000           | -5%                                                                                           |
| <b>OPERATIONS</b> | \$ 346,287           | \$ 295,712           | \$ 321,183           | \$ 347,234           | \$ 269,668            | \$ 449,989           | \$ 353,734           | 2%                                                                                            |
| <b>CAPITAL</b>    | \$ 12,000            | \$ -                 | \$ -                 | \$ -                 | \$ -                  | \$ 44,910            | \$ -                 | 0%                                                                                            |
| <b>TOTAL</b>      | <b>\$ 14,256,794</b> | <b>\$ 15,432,538</b> | <b>\$ 16,132,687</b> | <b>\$ 17,371,829</b> | <b>\$ 13,597,013</b>  | <b>\$ 17,963,198</b> | <b>\$ 18,016,968</b> |  <b>4%</b> |

### DEFERRED PROSECUTION

|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE                                                                             |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|--------------------------------------------------------------------------------------------------|
| <b>SALARIES</b>   | \$ 121,434        | \$ 130,195        | \$ 130,970        | \$ 138,702         | \$ 119,759            | \$ 139,834           | \$ 150,665          | 9%                                                                                               |
| <b>TRAINING</b>   | \$ 4,652          | \$ -              | \$ -              | \$ 5,500           | \$ -                  | \$ 5,500             | \$ 5,500            | 0%                                                                                               |
| <b>OPERATIONS</b> | \$ 1,680          | \$ -              | \$ 500            | \$ 7,800           | \$ -                  | \$ 20,800            | \$ 20,800           | 167%                                                                                             |
| <b>TOTAL</b>      | <b>\$ 127,766</b> | <b>\$ 130,195</b> | <b>\$ 131,470</b> | <b>\$ 152,002</b>  | <b>\$ 119,759</b>     | <b>\$ 166,134</b>    | <b>\$ 176,965</b>   |  <b>16%</b> |

### FEDERAL TASK FORCE

|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE                                                                              |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|---------------------------------------------------------------------------------------------------|
| <b>SALARIES</b>   | \$ 127,154        | \$ 150,973        | \$ 167,111        | \$ 138,013         | \$ 14,436             | \$ 1,758             | \$ 102,201          | -26%                                                                                              |
| <b>TRAINING</b>   | \$ -              | \$ 3,290          | \$ 446            | \$ 20,000          | \$ -                  | \$ 20,000            | \$ 20,000           | 0%                                                                                                |
| <b>OPERATIONS</b> | \$ -              | \$ 1,854          | \$ 1,410          | \$ 65,100          | \$ -                  | \$ 65,564            | \$ 65,564           | 1%                                                                                                |
| <b>TOTAL</b>      | <b>\$ 127,154</b> | <b>\$ 156,117</b> | <b>\$ 168,966</b> | <b>\$ 223,113</b>  | <b>\$ 14,436</b>      | <b>\$ 87,322</b>     | <b>\$ 187,765</b>   |  <b>-16%</b> |



Department Descriptions & Core Services

**Building Superintendent**

Provide construction services which include space planning, design, new construction of buildings and renovation of existing buildings.

**Building Superintendent - Shared**

Funds include county-wide shared construction services for new and existing buildings.

**Permanent Improvement**

Funds used for the maintenance and improvement of county facilities.

**Facilities Management**

Provide the best maintenance possible for the physical, emotional and environmental well being of employees and citizens who work in and use Collin County Buildings and Grounds.

**Facilities - Shared**

Funds include county-wide shared building maintenance services.

**Animal Facility**

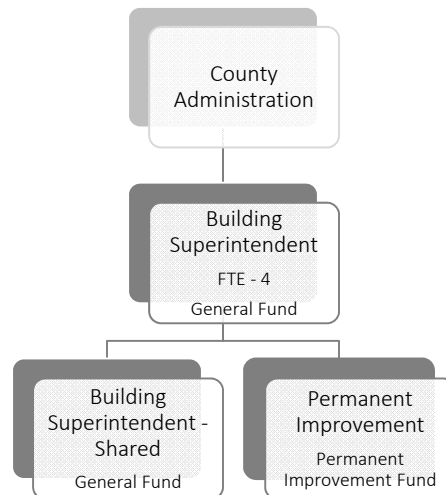
To account for fees restricted for regulating facilities that house such animals within the County.

# Building Superintendent

## PURPOSE

Building Superintendent is responsible for planning and construction of Collin County's permanent improvements, Facilities Bond Program and leases of County owned buildings and County occupied spaces.

## REPORTING STRUCTURE



## POSITION SUMMARY

|                                | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>BUILDING SUPERINTENDENT</b> |                    |                    |                    |                       |                      |                     |                      |
| Administrative Secretary       | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Building Projects Coordinator  | 2                  | 2                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| Director of Building Projects  | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>TOTAL</b>                   | <b>4</b>           | <b>4</b>           | <b>4</b>           | <b>4</b>              | <b>0</b>             | <b>4</b>            | <b>0</b>             |

## BUDGET SUMMARY

### BUILDING SUPERINTENDENT

|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 492,406        | \$ 526,012        | \$ 531,682        | \$ 579,787         | \$ 460,514            | \$ 573,285           | \$ 615,227          | 6%                   |
| <b>TRAINING</b>   | \$ 1,669          | \$ 1,683          | \$ 1,711          | \$ 3,700           | \$ 163                | \$ 3,700             | \$ 3,700            | 0%                   |
| <b>OPERATIONS</b> | \$ 726            | \$ 2,378          | \$ 472            | \$ 5,820           | \$ 800                | \$ 5,820             | \$ 5,820            | 0%                   |
| <b>CAPITAL</b>    | \$ -              | \$ 366,570        | \$ 119,482        | \$ -               | \$ 1,500              | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b>      | <b>\$ 494,801</b> | <b>\$ 896,642</b> | <b>\$ 653,348</b> | <b>\$ 589,307</b>  | <b>\$ 462,977</b>     | <b>\$ 582,805</b>    | <b>\$ 624,747</b>   | <b>↑ 6%</b>          |

### BUILDING SUPERINTENDENT - SHARED

|                   | FY 2019<br>ACTUAL   | FY 2020<br>ACTUAL   | FY 2021<br>ACTUAL   | FY 2022<br>ADOPTED  | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>OPERATIONS</b> | \$ 1,412,174        | \$ 1,388,930        | \$ 1,388,836        | \$ 1,398,343        | \$ 1,273,104          | \$ 1,423,343         | \$ 1,423,343        | 2%                   |
| <b>TOTAL</b>      | <b>\$ 1,412,174</b> | <b>\$ 1,388,930</b> | <b>\$ 1,388,836</b> | <b>\$ 1,398,343</b> | <b>\$ 1,273,104</b>   | <b>\$ 1,423,343</b>  | <b>\$ 1,423,343</b> | <b>↑ 2%</b>          |

### PERMANENT IMPROVEMENT

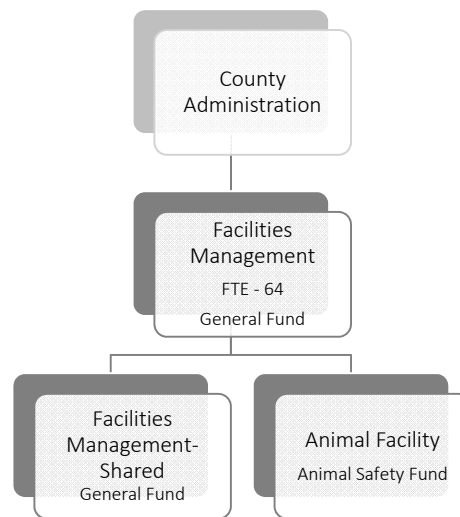
|                   | FY 2019<br>ACTUAL   | FY 2020<br>ACTUAL   | FY 2021<br>ACTUAL   | FY 2022<br>ADOPTED  | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>OPERATIONS</b> | \$ 264,285          | \$ 505,982          | \$ 332,123          | \$ 306,000          | \$ 12,006             | \$ 2,336,100         | \$ 144,300          | -53%                 |
| <b>CAPITAL</b>    | \$ 3,171,730        | \$ 1,372,218        | \$ 1,259,924        | \$ 1,983,000        | \$ 1,194,361          | \$ 6,594,000         | \$ 1,954,000        | -1%                  |
| <b>TOTAL</b>      | <b>\$ 3,436,015</b> | <b>\$ 1,878,200</b> | <b>\$ 1,592,046</b> | <b>\$ 2,289,000</b> | <b>\$ 1,206,367</b>   | <b>\$ 8,930,100</b>  | <b>\$ 2,098,300</b> | <b>↓ -8%</b>         |

# Facilities Management

## PURPOSE

To maintain all county facilities in a cost-effective manner that is environmentally friendly, conforms to life safety code and legislatively compliant and to preserve the aesthetics that reflect the strategic goals of Collin County.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                                     | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>FACILITIES MANAGEMENT</b>        |                    |                    |                    |                       |                      |                     |                      |
| Building Maint Tech I               | 10                 | 10                 | 10                 | 10                    | 0                    | 10                  | 0                    |
| Building Maint Tech II              | 14                 | 14                 | 14                 | 14                    | 1                    | 14                  | 0                    |
| CAD Operator                        | 1                  | 0                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| Control Room Operator               | 6                  | 6                  | 6                  | 6                     | 0                    | 6                   | 0                    |
| Director of Facilities              | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Facilities Systems Tech Coordinator | 0                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Facilities Tech Coordinator         | 5                  | 5                  | 5                  | 5                     | 0                    | 5                   | 0                    |
| Grounds Keeper                      | 5                  | 5                  | 5                  | 5                     | 0                    | 5                   | 0                    |
| Grounds Lead Tech                   | 0                  | 0                  | 0                  | 0                     | 1                    | 0                   | 0                    |
| Housekeeping Coordinator            | 1                  | 1                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| Housekeeping Day Porter             | 0                  | 0                  | 13                 | 21.5                  | 0                    | 21.5                | 0                    |
| Housekeeping Day Porter Supervisor  | 0                  | 0                  | 0                  | 2                     | 0                    | 2                   | 0                    |
| Housekeeping Supervisor             | 0                  | 0                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Maintenance Specialist              | 4                  | 4                  | 4                  | 4                     | 0                    | 4                   | 0                    |
| Office Administrator                | 1                  | 0                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| Office Coordinator                  | 0                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Parts Specialist                    | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Secretary                           | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Superintendent                      | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Utility Manager                     | 1                  | 0                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| <b>TOTAL</b>                        | <b>52</b>          | <b>51</b>          | <b>64</b>          | <b>74.5</b>           | <b>2</b>             | <b>74.5</b>         | <b>0</b>             |

# Facilities Management

## BUDGET SUMMARY

### FACILITIES MANAGEMENT

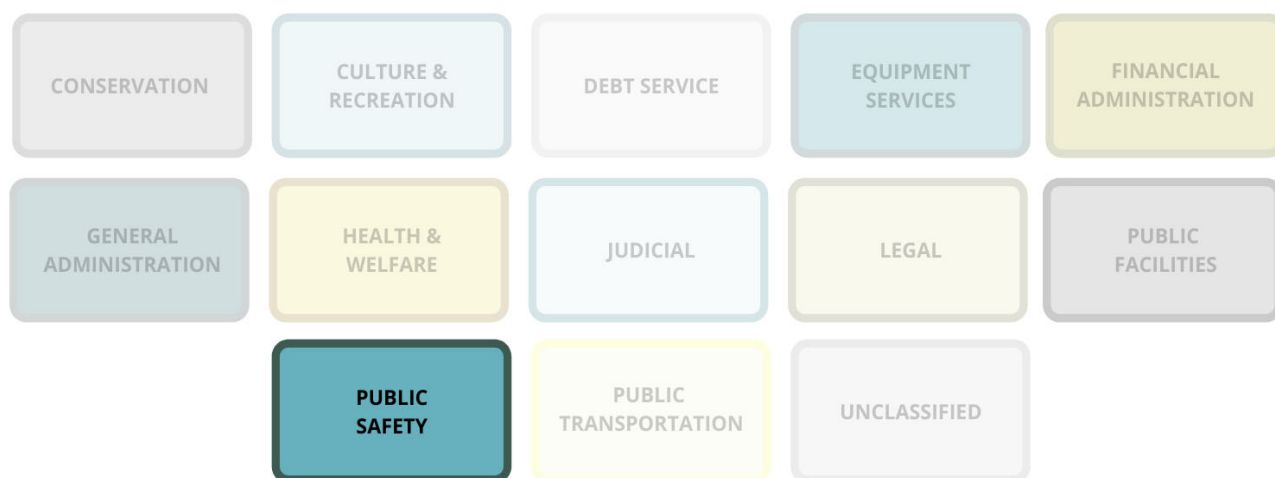
|              | FY 2019<br>ACTUAL   | FY 2020<br>ACTUAL   | FY 2021<br>ACTUAL   | FY 2022<br>ADOPTED  | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|---------------------|---------------------|---------------------|---------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES     | \$ 4,027,886        | \$ 4,213,220        | \$ 4,133,148        | \$ 4,982,518        | \$ 4,032,478          | \$ 5,581,493         | \$ 5,833,595        | 17%                  |
| TRAINING     | \$ 15,821           | \$ 3,430            | \$ 4,259            | \$ 26,947           | \$ 2,551              | \$ 27,447            | \$ 23,337           | -13%                 |
| OPERATIONS   | \$ 46,622           | \$ 51,631           | \$ 83,913           | \$ 100,983          | \$ 60,904             | \$ 84,195            | \$ 66,833           | -34%                 |
| CAPITAL      | \$ 49,240           | \$ 35               | \$ 41,507           | \$ -                | \$ 35,691             | \$ 221,810           | \$ -                | 0%                   |
| <b>TOTAL</b> | <b>\$ 4,139,569</b> | <b>\$ 4,268,316</b> | <b>\$ 4,262,827</b> | <b>\$ 5,110,448</b> | <b>\$ 4,131,625</b>   | <b>\$ 5,914,945</b>  | <b>\$ 5,923,765</b> | <b>↑ 16%</b>         |

### FACILITIES MANAGEMENT - SHARED

|              | FY 2019<br>ACTUAL   | FY 2020<br>ACTUAL   | FY 2021<br>ACTUAL   | FY 2022<br>ADOPTED  | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|---------------------|---------------------|---------------------|---------------------|-----------------------|----------------------|---------------------|----------------------|
| OPERATIONS   | \$ 4,847,573        | \$ 4,426,370        | \$ 4,825,316        | \$ 5,096,480        | \$ 4,053,774          | \$ 5,146,480         | \$ 5,096,480        | 0%                   |
| CAPITAL      | \$ -                | \$ 296,738          | \$ -                | \$ -                | \$ 181,900            | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b> | <b>\$ 4,847,573</b> | <b>\$ 4,723,109</b> | <b>\$ 4,825,316</b> | <b>\$ 5,096,480</b> | <b>\$ 4,235,674</b>   | <b>\$ 5,146,480</b>  | <b>\$ 5,096,480</b> | <b>0%</b>            |

### ANIMAL FACILITY

|              | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| OPERATIONS   | \$ 40,737         | \$ 33,871         | \$ 31,336         | \$ 114,360         | \$ 40,194             | \$ 114,360           | \$ 114,360          | 0%                   |
| CAPITAL      | \$ -              | \$ -              | \$ -              | \$ 205,000         | \$ 87,341             | \$ -                 | \$ -                | -100%                |
| <b>TOTAL</b> | <b>\$ 40,737</b>  | <b>\$ 33,871</b>  | <b>\$ 31,336</b>  | <b>\$ 319,360</b>  | <b>\$ 127,535</b>     | <b>\$ 114,360</b>    | <b>\$ 114,360</b>   | <b>↓ -64%</b>        |



## Department Descriptions & Core Services

### Community Supervision & Corrections Department (CSCD) - County Funded

County provided funding for CSCD for purchases relating to furniture and equipment.

#### Constables (Precincts 1-4)

Collin County has four Constables directly elected to four year terms by the residents of their respective precincts. Under Texas law, Constables and their Deputies must execute and return any process, civil or criminal, issued to them by a lawful official. This includes any warrant, citation, notice, subpoena, or writs in Collin County, or in certain cases, contiguous counties. Locally, Constables serve civil and criminal processes originating in the Justice of the Peace Courts, District Courts, and County Courts-at-law. By State statute, Constables are mandated to attend to the Justice of the Peace Courts in their respective precincts, to include providing security services, transporting prisoners and summoning jurors.

#### Development Services

To protect and preserve the health and safety of our citizens and our environment by ensuring water quality through permitting and regulation of On-Site Sewage Facilities, investigations, environmental consultation and enforcing local laws and policies as determined by the County, State, and Federal governments.

##### Animal Control

Keep animal records maintained, answer telephones, intake of animals and assist citizens. Revenue generated comes from the contract cities' fees paid for Animal Control Services. Maintain State-required records pertaining to rabies control.

##### Animal Shelter

The Animal Shelter provides the highest level of humane and dignified care to all animals while in our facility by providing adequate food, water, shelter and basic physical care. Animal Control provides the greatest degree of protection to all Collin County citizens by quickly responding to calls of loose, injured, vicious, abandoned, abused and neglected animals.

#### Fire Marshal

The Collin County Fire Marshal's Office offers a number of services which include fire investigations, resolving nuisance abatements, offers public education on fire prevention & performs inspections for commercial businesses in unincorporated areas in Collin County. The Fire Marshal's Office is dedicated to helping provide the highest quality of life sought by the Citizens of Collin County through the application of adopted codes and State statutes.

##### Ambulance Service

Provide urgent pre-hospital treatment and stabilization for serious illness and injuries and transport to definitive care.

##### Emergency Management

The primary mission of emergency management is to prevent injuries, save lives and reduce property damage through the four sections of Emergency Management: Preparedness, Response, Recover, and Mitigation.

#### GIS / Rural Addressing

To develop, modify, analyze and manage location-based information.

## Department Descriptions & Core Services Continued

### Highway Patrol

Highway Patrol is responsible for general police traffic supervision, traffic, and criminal law enforcement on the rural highways of the County.

### Juvenile

The Juvenile Justice department promotes a balanced and restorative justice approach throughout the juvenile justice continuum to include both sanctions and rehabilitation through intervention services. Such efforts will address both offender accountability and provide for a safe and secure community.

#### Juvenile Alternative Education

To provide educational services to every juvenile who is expelled from public schools.

#### Juvenile Detention

The Juvenile Detention Center is a pre-adjudication 24 hour secure facility that provides for the temporary care, custody and control of youth pending court proceedings or residential placement. The Juvenile Detention Center is a 144 bed facility that houses youth offenders, male and female, between the ages of 10 and 17.

#### Juvenile Probation

The Juvenile Probation Department is governed by the Collin County Juvenile Board. The department is under the supervision of the Director of Juvenile Services. The Juvenile Probation Department continually strives to prioritize public safety and afford juveniles the due process afforded to them under the law while holding them responsible and accountable for their actions.

### Medical Examiner

The purpose of the Medical Examiner's Office is serve the public and judicial needs of Collin County by investigating each death reported to establish a competent cause and manner of death in accordance with Medical Examiner Law in the Texas Code of Criminal Procedure, Article 49.25. The law also assigns the duties of proper identification of deceased individuals, issuance of cremation permits and maintenance of records.

### Sheriff's Office

The Collin County Sheriff's Office is responsible for law enforcement in the unincorporated areas of County and for management and operation of the various Collin County Adult Centers. Sheriff's Office provides the following services; Criminal Investigations, Patrol, Dispatch, Mental Health Services, Civil Services, Crime Prevention, Mental Health Services, In-House Training, Criminal Warrants and Judicial Services. The Sheriff's Office oversees various departments including Child Abuse Task Force, County Corrections, Jail, Minimum Security, Pre Trial Release and their functions.

#### Breathalyzer Program

This program covers the cost of maintaining intoxication analysis equipment.

#### Child Abuse Task Force

The purpose and responsibility of the Crimes Against Children Rural Task Force is to investigate cases involving children under the age of 17. Child abuse is when a parent or caregiver causes injury, death, emotional harm, or risk of serious harm to a child. There are many forms of child abuse: neglect, physical abuse, sexual abuse, exploitation, and emotional abuse, or a failure to act that may present an imminent danger to a child.

#### Courthouse Security

Courthouse Security maintains a uniformed presence in the front of the courthouse and monitors any/all personnel coming into the building. By using modern technology, the Security Guards can screen individuals as well as personal belongings to detect and prevent illegal and/or prohibited items from being introduced into the building. Additionally, the Security Guards perform preventive patrols inside the Courthouse Building to ensure the safeguarding of property and personnel.

#### County Corrections

The County Corrections Center is a department under the supervision of the Collin County Sheriff's Office. County Corrections provides community service for inmates sentenced to the Sheriff's Convicted Offenders Re-Entry (SCORE) program and inmate work farm.

#### Dispatch

Dispatch is responsible for answering calls for the Sheriff's Office as well as other law enforcement agencies and fire/EMS agencies in Collin County. Dispatchers also process calls related to animal control, Court house officers and other county agencies.

## Department Descriptions &amp; Core Services Continued

## Sheriff's Office Continued

**Fusion Center**

The purpose of the North Texas Fusion Center is to protect the citizens of North Texas by creating a synergistic environment among governmental and corporate stakeholders. The North Texas Fusion Center takes an all-crimes, all-hazards approach to the intelligence cycle in an overall effort to mitigate threats or hazards to the North Central Texas Region, while protecting the constitutional rights of all citizens.

**Jail Cafeteria**

The Jail Cafeteria is intended to be a resource for on-duty personnel to be able to purchase food so they do not have to leave the facility during their shift.

**Jail Operations**

Detention Operations includes many aspects of daily jail operations which include, but are not limited to, medical, admissions/release, housing, kitchen, service areas, and laundry. In addition, federal inmates are housed in this facility by contract with the United States Marshall's Office.

**Minimum Security**

Minimum Security is a department under the supervision of the Collin County Sheriff's Office. Minimum Security is responsible for the safety of the citizens of Collin County by confining individuals accused or convicted of violating the law classified as non-violent and low risk. Minimum Security provides the following; Inmate housing, Infirmary Services, Staff Training and Inmate Programs.

**Pre-Trial Release**

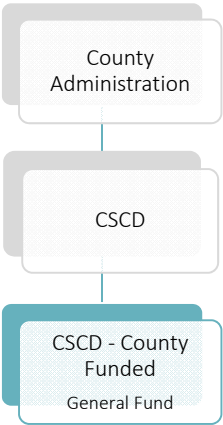
Provides individuals who have been arrested on a Class A, and B Misdemeanors and some felonies with an alternative to remaining in jail while awaiting disposition of their case.

# CSCD - County Funded

PURPOSE

County provided funding for CSCD for purchases relating to furniture and equipment.

REPORTING STRUCTURE



BUDGET SUMMARY

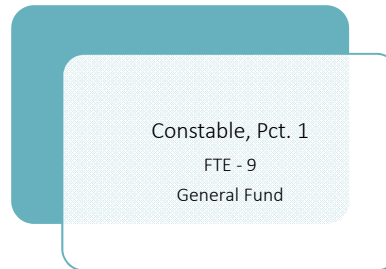
|            | FY 2019   |    | FY 2020 |    | FY 2021 |    | FY 2022 |    | FY 2022    |    | FY 2023   |    | FY 2023  |    | FY 2022/23 |
|------------|-----------|----|---------|----|---------|----|---------|----|------------|----|-----------|----|----------|----|------------|
|            | ACTUAL    |    | ACTUAL  |    | ACTUAL  |    | ADOPTED |    | YTD ACTUAL |    | REQUESTED |    | PROPOSED |    | CHANGE     |
| OPERATIONS | \$ 15,303 | \$ | -       | \$ | -       | \$ | -       | \$ | -          | \$ | -         | \$ | -        | \$ | 0%         |
| CAPITAL    | \$ 22,943 | \$ | -       | \$ | -       | \$ | -       | \$ | -          | \$ | -         | \$ | -        | \$ | 0%         |
| TOTAL      | \$ 38,246 | \$ | -       | \$ | -       | \$ | -       | \$ | -          | \$ | -         | \$ | -        | \$ | 0%         |

# Constable, Pct. 1

## PURPOSE

Collin County has four Constables directly elected to four year terms by the residents of their respective precincts. Under Texas law, Constables and their Deputies must execute and return any process, civil or criminal, issued to them by a lawful official. This includes any warrant, citation, notice, subpoena, or writs in Collin County, or in certain cases, contiguous counties. Locally, Constables serve civil and criminal processes originating in the Justice of the Peace Courts, District Courts, and County Courts-at-law. By State statute, Constables are mandated to attend to the Justice of the Peace Courts in their respective precincts, to include providing security services, transporting prisoners and summoning jurors.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                          | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>CONSTABLE, PCT. 1</b> |                    |                    |                    |                       |                      |                     |                      |
| Administrative Secretary | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Constable                | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Deputy Constable         | 5                  | 5                  | 5                  | 5                     | 0                    | 5                   | 0                    |
| Deputy Constable II      | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Legal Clerk I            | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>TOTAL</b>             | <b>9</b>           | <b>9</b>           | <b>9</b>           | <b>9</b>              | <b>0</b>             | <b>9</b>            | <b>0</b>             |

## BUDGET SUMMARY

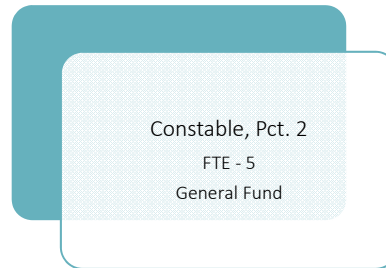
|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 768,381        | \$ 539,708        | \$ 699,346        | \$ 945,056         | \$ 792,588            | \$ 921,246           | \$ 977,461          | 3%                   |
| <b>TRAINING</b>   | \$ 2,124          | \$ 1,066          | \$ 1,590          | \$ 5,000           | \$ 1,798              | \$ 5,000             | \$ 5,000            | 0%                   |
| <b>OPERATIONS</b> | \$ 8,876          | \$ 17,310         | \$ 20,622         | \$ 19,136          | \$ 10,755             | \$ 8,750             | \$ 8,750            | -54%                 |
| <b>CAPITAL</b>    | \$ 15,913         | \$ 8,083          | \$ 42,590         | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b>      | <b>\$ 795,294</b> | <b>\$ 566,168</b> | <b>\$ 764,149</b> | <b>\$ 969,192</b>  | <b>\$ 805,140</b>     | <b>\$ 934,996</b>    | <b>\$ 991,211</b>   | <b>↑ 2%</b>          |

# Constable, Pct. 2

## PURPOSE

Collin County has four Constables directly elected to four year terms by the residents of their respective precincts. Under Texas law, Constables and their Deputies must execute and return any process, civil or criminal, issued to them by a lawful official. This includes any warrant, citation, notice, subpoena, or writs in Collin County, or in certain cases, contiguous counties. Locally, Constables serve civil and criminal processes originating in the Justice of the Peace Courts, District Courts, and County Courts-at-law. By State statute, Constables are mandated to attend to the Justice of the Peace Courts in their respective precincts, to include providing security services, transporting prisoners and summoning jurors.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                          | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>CONSTABLE, PCT. 2</b> |                    |                    |                    |                       |                      |                     |                      |
| Administrative Secretary | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Constable                | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Deputy Constable         | 3                  | 3                  | 3                  | 3                     | 0                    | 3                   | 0                    |
| <b>TOTAL</b>             | <b>5</b>           | <b>5</b>           | <b>5</b>           | <b>5</b>              | <b>0</b>             | <b>5</b>            | <b>0</b>             |

## BUDGET SUMMARY

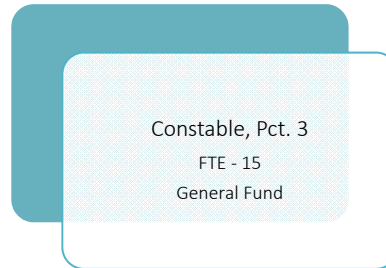
|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 486,999        | \$ 325,422        | \$ 430,623        | \$ 555,149         | \$ 489,055            | \$ 555,409           | \$ 589,326          | 6%                   |
| <b>TRAINING</b>   | \$ 650            | \$ 1,503          | \$ 852            | \$ 2,310           | \$ 597                | \$ 1,850             | \$ 1,850            | -20%                 |
| <b>OPERATIONS</b> | \$ 1,865          | \$ 6,861          | \$ 8,259          | \$ 7,853           | \$ 2,428              | \$ 4,925             | \$ 4,925            | -37%                 |
| <b>CAPITAL</b>    | \$ 11,473         | \$ -              | \$ -              | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b>      | <b>\$ 500,986</b> | <b>\$ 333,786</b> | <b>\$ 439,734</b> | <b>\$ 565,312</b>  | <b>\$ 492,080</b>     | <b>\$ 562,184</b>    | <b>\$ 596,101</b>   | <b>↑ 5%</b>          |

# Constable, Pct. 3

## PURPOSE

Collin County has four Constables directly elected to four year terms by the residents of their respective precincts. Under Texas law, Constables and their Deputies must execute and return any process, civil or criminal, issued to them by a lawful official. This includes any warrant, citation, notice, subpoena, or writs in Collin County, or in certain cases, contiguous counties. Locally, Constables serve civil and criminal processes originating in the Justice of the Peace Courts, District Courts, and County Courts-at-law. By State statute, Constables are mandated to attend to the Justice of the Peace Courts in their respective precincts, to include providing security services, transporting prisoners and summoning jurors.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                          | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>CONSTABLE, PCT. 3</b> |                    |                    |                    |                       |                      |                     |                      |
| Administrative Secretary | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Chief Deputy Constable   | 1                  | 1                  | 1                  | 1                     | 0                    | 0                   | ↓ -1                 |
| Constable                | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Deputy Constable II      | 0                  | 0                  | 0                  | 0                     | 0                    | 1                   | ↑ 1                  |
| Deputy Constable         | 9                  | 10                 | 10                 | 10                    | 0                    | 10                  | 0                    |
| Legal Clerk              | 2                  | 2                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| <b>TOTAL</b>             | <b>14</b>          | <b>15</b>          | <b>15</b>          | <b>15</b>             | <b>0</b>             | <b>15</b>           | <b>0</b>             |

## BUDGET SUMMARY

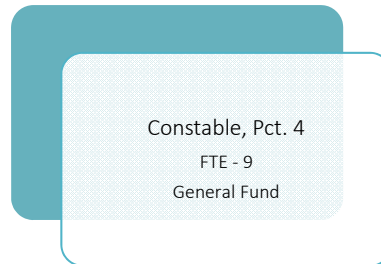
|                   | FY 2019<br>ACTUAL   | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL   | FY 2022<br>ADOPTED  | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|---------------------|-------------------|---------------------|---------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 1,267,441        | \$ 751,765        | \$ 1,140,486        | \$ 1,561,577        | \$ 1,366,801          | \$ 1,558,689         | \$ 1,618,295        | 4%                   |
| <b>TRAINING</b>   | \$ 7,050            | \$ 2,060          | \$ 5,990            | \$ 10,930           | \$ 3,134              | \$ 10,930            | \$ 10,930           | 0%                   |
| <b>OPERATIONS</b> | \$ 17,859           | \$ 5,309          | \$ 49,907           | \$ 26,519           | \$ 6,011              | \$ 16,890            | \$ 15,894           | -40%                 |
| <b>CAPITAL</b>    | \$ 33,321           | \$ 61,048         | \$ 51,815           | \$ -                | \$ -                  | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b>      | <b>\$ 1,325,671</b> | <b>\$ 820,182</b> | <b>\$ 1,248,197</b> | <b>\$ 1,599,026</b> | <b>\$ 1,375,946</b>   | <b>\$ 1,586,509</b>  | <b>\$ 1,645,119</b> | <b>↑ 3%</b>          |

# Constable, Pct. 4

## PURPOSE

Collin County has four Constables directly elected to four year terms by the residents of their respective precincts. Under Texas law, Constables and their Deputies must execute and return any process, civil or criminal, issued to them by a lawful official. This includes any warrant, citation, notice, subpoena, or writs in Collin County, or in certain cases, contiguous counties. Locally, Constables serve civil and criminal processes originating in the Justice of the Peace Courts, District Courts, and County Courts-at-law. By State statute, Constables are mandated to attend to the Justice of the Peace Courts in their respective precincts, to include providing security services, transporting prisoners and summoning jurors.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                          | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>CONSTABLE, PCT. 4</b> |                    |                    |                    |                       |                      |                     |                      |
| Administrative Secretary | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Constable                | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Deputy Constable         | 4                  | 5                  | 5                  | 5                     | 0                    | 5                   | 0                    |
| Deputy Constable II      | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Legal Clerk I            | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>TOTAL</b>             | <b>8</b>           | <b>9</b>           | <b>9</b>           | <b>9</b>              | <b>0</b>             | <b>9</b>            | <b>0</b>             |

## BUDGET SUMMARY

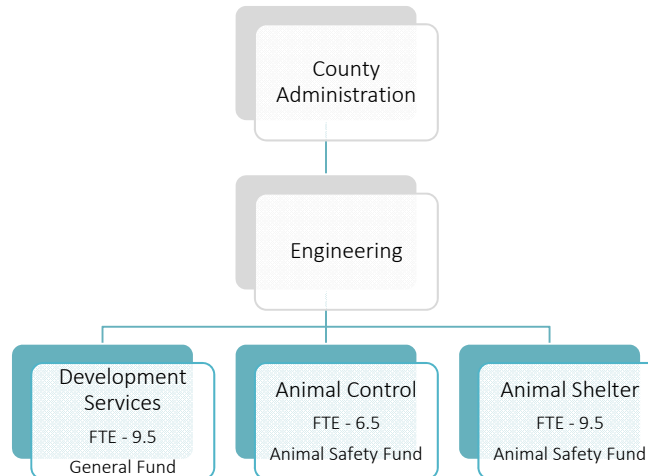
|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 755,435        | \$ 489,243        | \$ 696,419        | \$ 888,082         | \$ 753,759            | \$ 894,252           | \$ 920,886          | 4%                   |
| <b>TRAINING</b>   | \$ 7,164          | \$ 2,761          | \$ 5,617          | \$ 7,199           | \$ 3,819              | \$ 6,500             | \$ 6,500            | -10%                 |
| <b>OPERATIONS</b> | \$ 12,568         | \$ 13,803         | \$ 22,547         | \$ 22,886          | \$ 14,518             | \$ 24,064            | \$ 11,199           | -51%                 |
| <b>CAPITAL</b>    | \$ 18,134         | \$ -              | \$ 58,779         | \$ -               | \$ 352                | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b>      | <b>\$ 793,301</b> | <b>\$ 505,807</b> | <b>\$ 783,362</b> | <b>\$ 918,167</b>  | <b>\$ 772,448</b>     | <b>\$ 924,816</b>    | <b>\$ 938,585</b>   | <b>↑ 2%</b>          |

# Development Services

## PURPOSE

To protect and preserve the health and safety of our citizens and our environment by ensuring water quality through permitting and regulation of On-Site Sewage Facilities, investigations, environmental consultation and enforcing local laws and policies as determined by the County, State, and Federal governments.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                             | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-----------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>ANIMAL CONTROL</b>       |                    |                    |                    |                       |                      |                     |                      |
| Animal Control Lead         | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Animal Control Officer      | 5.5                | 5.5                | 5.5                | 5.5                   | 0                    | 5.5                 | 0                    |
| <b>ANIMAL SHELTER</b>       |                    |                    |                    |                       |                      |                     |                      |
| Administrative Secretary    | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Animal Control Officer      | 4                  | 4                  | 4                  | 4                     | 0                    | 4                   | 0                    |
| Animal Control Supervisor   | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Animal Services Lead        | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Technician                  | 0.5                | 0.5                | 0.5                | 0.5                   | 0                    | 0.5                 | 0                    |
| Vet Technician              | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Volunteer Coordinator       | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>DEVELOPMENT SERVICES</b> |                    |                    |                    |                       |                      |                     |                      |
| Administrative Secretary    | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Development Services        | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Inspector                   | 4.5                | 4.5                | 4.5                | 4.5                   | 0                    | 4.5                 | 0                    |
| Support Tech I              | 2                  | 2                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| Support Tech II             | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>TOTAL</b>                | <b>25.5</b>        | <b>25.5</b>        | <b>25.5</b>        | <b>25.5</b>           | <b>0</b>             | <b>25.5</b>         | <b>0</b>             |

# Development Services

## BUDGET SUMMARY

### ANIMAL CONTROL

|              | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES     | \$ 394,265        | \$ 428,725        | \$ 398,008        | \$ 418,131         | \$ 379,714            | \$ 417,806           | \$ 440,134          | 5%                   |
| TRAINING     | \$ 4,305          | \$ -              | \$ -              | \$ 8,000           | \$ 1,412              | \$ 8,000             | \$ 8,000            | 0%                   |
| OPERATIONS   | \$ 46,164         | \$ 35,855         | \$ 35,817         | \$ 53,931          | \$ 28,375             | \$ 53,931            | \$ 53,931           | 0%                   |
| CAPITAL      | \$ -              | \$ 125,699        | \$ -              | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b> | <b>\$ 444,734</b> | <b>\$ 590,278</b> | <b>\$ 433,825</b> | <b>\$ 480,062</b>  | <b>\$ 409,501</b>     | <b>\$ 479,737</b>    | <b>\$ 502,065</b>   | <b>↑ 5%</b>          |

### ANIMAL SHELTER

|              | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES     | \$ 577,165        | \$ 680,606        | \$ 663,548        | \$ 669,759         | \$ 595,572            | \$ 664,429           | \$ 708,399          | 6%                   |
| TRAINING     | \$ 2,898          | \$ 1,715          | \$ 400            | \$ 4,169           | \$ 2,603              | \$ 4,169             | \$ 4,169            | 0%                   |
| OPERATIONS   | \$ 183,483        | \$ 151,785        | \$ 141,593        | \$ 196,950         | \$ 147,428            | \$ 196,950           | \$ 196,950          | 0%                   |
| CAPITAL      | \$ 4,265          | \$ -              | \$ -              | \$ 50,500          | \$ 45,091             | \$ -                 | \$ -                | -100%                |
| <b>TOTAL</b> | <b>\$ 767,811</b> | <b>\$ 834,106</b> | <b>\$ 805,541</b> | <b>\$ 921,378</b>  | <b>\$ 790,694</b>     | <b>\$ 865,548</b>    | <b>\$ 909,518</b>   | <b>↓ -1%</b>         |

### DEVELOPMENT SERVICES

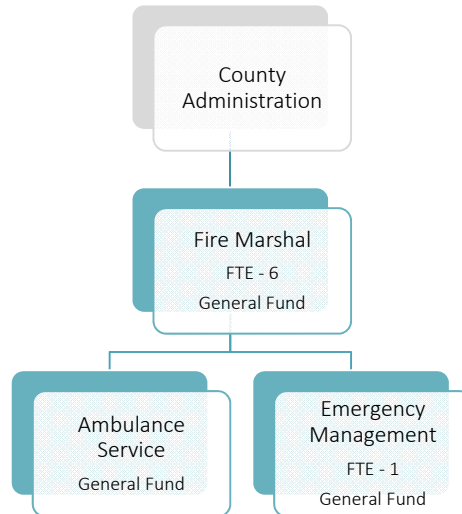
|              | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES     | \$ 712,341        | \$ 797,823        | \$ 814,706        | \$ 845,233         | \$ 720,342            | \$ 841,105           | \$ 901,248          | 7%                   |
| TRAINING     | \$ 5,895          | \$ 4,618          | \$ -              | \$ 10,175          | \$ 3,642              | \$ 10,175            | \$ 10,175           | 0%                   |
| OPERATIONS   | \$ 5,473          | \$ 6,058          | \$ 3,376          | \$ 10,140          | \$ 2,004              | \$ 10,140            | \$ 10,140           | 0%                   |
| <b>TOTAL</b> | <b>\$ 723,709</b> | <b>\$ 808,499</b> | <b>\$ 818,082</b> | <b>\$ 865,548</b>  | <b>\$ 725,988</b>     | <b>\$ 861,420</b>    | <b>\$ 921,563</b>   | <b>↑ 6%</b>          |

# Fire Marshal

## PURPOSE

The Collin County Fire Marshal's Office offers a number of services which include fire investigations, resolving nuisance abatements, offers public education on fire prevention & performs inspections for commercial businesses in unincorporated areas in Collin County. The Fire Marshal's Office is dedicated to helping provide the highest quality of life sought by the Citizens of Collin County through the application of adopted codes and State statutes.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                                           | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>EMERGENCY MANAGEMENT</b>               |                    |                    |                    |                       |                      |                     |                      |
| Assistant Emergency Management Specialist | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Emergency Manager                         | 1                  | 1                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| <b>FIRE MARSHAL</b>                       |                    |                    |                    |                       |                      |                     |                      |
| Administrative Secretary                  | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Deputy Fire Marshal                       | 2                  | 2                  | 3                  | 3                     | 1                    | 4                   | ↑ 1                  |
| Emergency Manager/ Fire Marshal           | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Tech I                                    | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>TOTAL</b>                              | <b>7</b>           | <b>7</b>           | <b>7</b>           | <b>7</b>              | <b>1</b>             | <b>8</b>            | <b>↑ 1</b>           |

# Fire Marshal

## BUDGET SUMMARY

### AMBULANCE SERVICE

|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| OPERATIONS | \$ 784,495        | \$ 656,351        | \$ 715,162        | \$ 946,029         | \$ 597,651            | \$ 946,029           | \$ 946,029          | 0%                   |
| TOTAL      | \$ 784,495        | \$ 656,351        | \$ 715,162        | \$ 946,029         | \$ 597,651            | \$ 946,029           | \$ 946,029          | 0%                   |

### EMERGENCY MANAGEMENT

|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES   | \$ 206,465        | \$ 32,596         | \$ 210,353        | \$ 104,895         | \$ 93,703             | \$ 105,520           | \$ 114,190          | 9%                   |
| TRAINING   | \$ 2,799          | \$ 730            | \$ -              | \$ 4,000           | \$ 687                | \$ 4,000             | \$ 3,700            | -8%                  |
| OPERATIONS | \$ 1,948          | \$ 1,035          | \$ 454            | \$ 2,120           | \$ 880                | \$ 2,120             | \$ 2,120            | 0%                   |
| TOTAL      | \$ 211,212        | \$ 34,361         | \$ 210,807        | \$ 111,015         | \$ 95,269             | \$ 111,640           | \$ 120,010 ↑        | 8%                   |

### FIRE MARSHAL

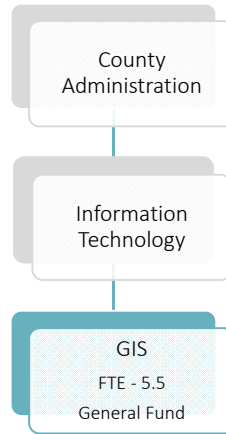
|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES   | \$ 464,195        | \$ 252,939        | \$ 380,746        | \$ 619,422         | \$ 536,064            | \$ 715,263           | \$ 762,927          | 23%                  |
| TRAINING   | \$ 4,182          | \$ 3,018          | \$ 1,395          | \$ 12,000          | \$ 2,112              | \$ 13,500            | \$ 13,500           | 13%                  |
| OPERATIONS | \$ 1,004,213      | \$ 998,459        | \$ 1,005,212      | \$ 1,006,876       | \$ 1,012,642          | \$ 1,017,459         | \$ 1,008,370        | 0%                   |
| CAPITAL    | \$ -              | \$ -              | \$ -              | \$ -               | \$ 13,154             | \$ 100,962           | \$ -                | 0%                   |
| TOTAL      | \$ 1,472,590      | \$ 1,254,415      | \$ 1,387,352      | \$ 1,638,298       | \$ 1,563,972          | \$ 1,847,184         | \$ 1,784,797 ↑      | 9%                   |

# GIS / Rural Addressing

## PURPOSE

To develop, modify, analyze and manage location-based information.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                               | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>GIS / RURAL ADDRESSING</b> |                    |                    |                    |                       |                      |                     |                      |
| GIS Analyst                   | 2                  | 2                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| GIS Coordinator               | 1.5                | 1.5                | 1.5                | 1.5                   | 0                    | 1.5                 | 0                    |
| GIS Supervisor                | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| GIS Technician                | 0                  | 0                  | 0                  | 0                     | 1                    | 0                   | 0                    |
| IT Senior Manager             | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>TOTAL</b>                  | <b>5.5</b>         | <b>5.5</b>         | <b>5.5</b>         | <b>5.5</b>            | <b>1</b>             | <b>5.5</b>          | <b>0.0</b>           |

## BUDGET SUMMARY

|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 690,819        | \$ 722,102        | \$ 721,901        | \$ 756,560         | \$ 613,851            | \$ 810,194           | \$ 800,252          | 6%                   |
| <b>TRAINING</b>   | \$ 21,839         | \$ 13,749         | \$ 2,490          | \$ 30,900          | \$ 8,182              | \$ 30,900            | \$ 27,900           | -10%                 |
| <b>OPERATIONS</b> | \$ 102,843        | \$ 12,665         | \$ 10,766         | \$ 51,550          | \$ 67,557             | \$ 120,648           | \$ 51,550           | 0%                   |
| <b>CAPITAL</b>    | \$ 163,979        | \$ -              | \$ -              | \$ -               | \$ -                  | \$ 139,000           | \$ 55,000           | 0%                   |
| <b>TOTAL</b>      | <b>\$ 979,480</b> | <b>\$ 748,516</b> | <b>\$ 735,157</b> | <b>\$ 839,010</b>  | <b>\$ 689,589</b>     | <b>\$ 1,100,742</b>  | <b>\$ 934,702</b>   | <b>↑ 11%</b>         |

# Highway Patrol

## PURPOSE

Highway Patrol is responsible for general police traffic supervision, traffic, and criminal law enforcement on the rural highways of the County.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                       | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-----------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>HIGHWAY PATROL</b> |                    |                    |                    |                       |                      |                     |                      |
| Tech I                | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>TOTAL</b>          | <b>1</b>           | <b>1</b>           | <b>1</b>           | <b>1</b>              | <b>0</b>             | <b>1</b>            | <b>0</b>             |

## BUDGET SUMMARY

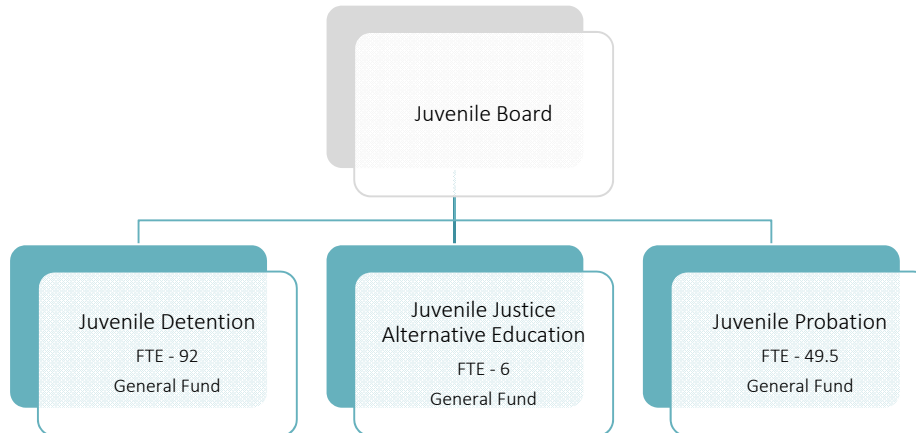
|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 35,488         | \$ 29,478         | \$ 28,395         | \$ 39,965          | \$ 22,709             | \$ 37,505            | \$ 39,455           | -1%                  |
| <b>OPERATIONS</b> | \$ -              | \$ -              | \$ -              | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b>      | <b>\$ 35,488</b>  | <b>\$ 29,478</b>  | <b>\$ 28,395</b>  | <b>\$ 39,965</b>   | <b>\$ 22,709</b>      | <b>\$ 37,505</b>     | <b>\$ 39,455</b>    | <b>↓ -1%</b>         |

# Juvenile

## PURPOSE

The Juvenile Justice department promotes a balanced and restorative justice approach throughout the juvenile justice continuum to include both sanctions and rehabilitation through intervention services. Such efforts will address both offender accountability and provide for a safe and secure community.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                                                    | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|----------------------------------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>JUVENILE DETENTION</b>                          |                    |                    |                    |                       |                      |                     |                      |
| Administrative Secretary                           | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Assistant Detention Superintendent                 | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Food Service Tech                                  | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Juvenile Detention Superintendent                  | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Juvenile Detention Unit Supervisor                 | 5                  | 5                  | 5                  | 5                     | 0                    | 5                   | 0                    |
| Juvenile Services Compliance Officer               | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Juvenile Supervision Officer                       | 78                 | 78                 | 78                 | 78                    | 0                    | 78                  | 0                    |
| Lead Juvenile Supervision                          | 4                  | 4                  | 4                  | 4                     | 0                    | 4                   | 0                    |
| Talent Acquisition Coordinator                     | 0                  | 0                  | 0                  | 0                     | 1                    | 0                   | 0                    |
| <b>JUVENILE JUSTICE ALTERNATIVE EDUCATION</b>      |                    |                    |                    |                       |                      |                     |                      |
| Juvenile Alternative Education Program Coordinator | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Juvenile Probation Officer                         | 5                  | 5                  | 5                  | 5                     | 0                    | 5                   | 0                    |
| <b>JUVENILE PROBATION</b>                          |                    |                    |                    |                       |                      |                     |                      |
| Administrative Secretary                           | 3                  | 3                  | 3                  | 3                     | 1                    | 3                   | 0                    |
| Adolescent Counselor                               | 5                  | 5                  | 5                  | 5                     | 1                    | 6                   | 1                    |
| Adolescent Counselor-CTD Grant                     | 0                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Assistant Director                                 | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Budget Technician                                  | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Clinical Services Coordinator                      | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Compliance Officer                                 | 0                  | 0                  | 0                  | 0                     | 1                    | 1                   | 1                    |
| Director of Juvenile Services                      | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Functional Analyst                                 | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Juvenile Court Liaison                             | 1                  | 2                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| Juvenile Court Liaison-CTD Grant                   | 0                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |

# Juvenile

## FTE POSITION SUMMARY, CONTINUED

|                                            | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------------------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>JUVENILE PROBATION, CONTINUED</b>       |                    |                    |                    |                       |                      |                     |                      |
| Juvenile Probation Officer-DSA Grant       | 0                  | 2                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| Juvenile Probation Officer-PT CTD Grant    | 0.0                | 0.5                | 0.5                | 0.5                   | 0                    | 0.5                 | 0                    |
| Juvenile Probation Officer-PT MFG Grant    | 0.0                | 0.0                | 0.0                | 0.5                   | 0                    | 0.5                 | 0                    |
| Juvenile Probation Officer                 | 21                 | 20                 | 20                 | 20                    | 0                    | 20                  | 0                    |
| Juvenile Probation Officer JMH             | 0                  | 0                  | 0                  | 1                     | 0                    | 1                   | 0                    |
| Juvenile Probation Unit Supervisor         | 3                  | 3                  | 3                  | 3                     | 0                    | 3                   | 0                    |
| Juvenile Resource/Special Programs Officer | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Lead Juvenile Probation                    | 4                  | 4                  | 4                  | 4                     | 0                    | 4                   | 0                    |
| Office Coordinator                         | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Secretary                                  | 1                  | 1                  | 1                  | 1                     | -1                   | 1                   | 0                    |
| <b>TOTAL</b>                               | <b>143</b>         | <b>148</b>         | <b>147.5</b>       | <b>149.0</b>          | <b>3</b>             | <b>151.0</b>        | <b>2</b>             |

## BUDGET SUMMARY

### JUVENILE DETENTION

|                   | FY 2019<br>ACTUAL   | FY 2020<br>ACTUAL   | FY 2021<br>ACTUAL   | FY 2022<br>ADOPTED  | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 7,450,970        | \$ 7,942,418        | \$ 7,664,179        | \$ 8,178,994        | \$ 7,018,686          | \$ 7,791,703         | \$ 8,500,049        | 4%                   |
| <b>TRAINING</b>   | \$ 21,504           | \$ 4,960            | \$ 35,499           | \$ 39,027           | \$ 4,178              | \$ 40,527            | \$ 39,027           | 0%                   |
| <b>OPERATIONS</b> | \$ 707,181          | \$ 712,175          | \$ 771,381          | \$ 859,627          | \$ 830,998            | \$ 1,163,590         | \$ 1,159,627        | 35%                  |
| <b>CAPITAL</b>    | \$ -                | \$ -                | \$ 66,058           | \$ -                | \$ -                  | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b>      | <b>\$ 8,179,655</b> | <b>\$ 8,659,553</b> | <b>\$ 8,537,117</b> | <b>\$ 9,077,648</b> | <b>\$ 7,853,863</b>   | <b>\$ 8,995,820</b>  | <b>\$ 9,698,703</b> | <b>↑ 7%</b>          |

### JUVENILE JUSTICE ALTERNATIVE EDUCATION

|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 503,152        | \$ 275,329        | \$ 385,407        | \$ 550,704         | \$ 555,330            | \$ 574,490           | \$ 614,520          | 12%                  |
| <b>TRAINING</b>   | \$ 4,803          | \$ 1,625          | \$ 1,240          | \$ 6,000           | \$ 5,649              | \$ 6,000             | \$ 6,000            | 0%                   |
| <b>OPERATIONS</b> | \$ 345,735        | \$ 263,141        | \$ 338,052        | \$ 434,837         | \$ 10                 | \$ 434,837           | \$ 434,837          | 0%                   |
| <b>TOTAL</b>      | <b>\$ 853,690</b> | <b>\$ 540,094</b> | <b>\$ 724,699</b> | <b>\$ 991,541</b>  | <b>\$ 560,989</b>     | <b>\$ 1,015,327</b>  | <b>\$ 1,055,357</b> | <b>↑ 6%</b>          |

### JUVENILE PROBATION

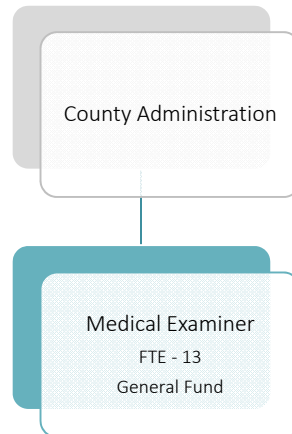
|                   | FY 2019<br>ACTUAL   | FY 2020<br>ACTUAL   | FY 2021<br>ACTUAL   | FY 2022<br>ADOPTED  | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 2,349,141        | \$ 2,784,380        | \$ 2,723,898        | \$ 3,122,148        | \$ 2,926,081          | \$ 3,160,666         | \$ 3,736,718        | 20%                  |
| <b>TRAINING</b>   | \$ 35,729           | \$ 26,781           | \$ 24,486           | \$ 62,080           | \$ 47,013             | \$ 62,580            | \$ 62,580           | 1%                   |
| <b>OPERATIONS</b> | \$ 523,234          | \$ 482,297          | \$ 470,554          | \$ 555,012          | \$ 420,182            | \$ 571,990           | \$ 571,990          | 3%                   |
| <b>TOTAL</b>      | <b>\$ 2,908,104</b> | <b>\$ 3,293,458</b> | <b>\$ 3,218,938</b> | <b>\$ 3,739,240</b> | <b>\$ 3,393,276</b>   | <b>\$ 3,795,236</b>  | <b>\$ 4,371,288</b> | <b>↑ 17%</b>         |

# Medical Examiner

## PURPOSE

The purpose of the Medical Examiner's Office is serve the public and judicial needs of Collin County by investigating each death reported to establish a competent cause and manner of death in accordance with Medical Examiner Law in the Texas Code of Criminal Procedure, Article 49.25. The law also assigns the duties of proper identification of deceased individuals, issuance of cremation permits and maintenance of records.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                            | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|----------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>MEDICAL EXAMINER</b>    |                    |                    |                    |                       |                      |                     |                      |
| Assistant Medical Examiner | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Autopsy Technician         | 1                  | 2                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| Chief Field Agent          | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Field Agent                | 6                  | 6                  | 6                  | 6                     | 1                    | 6                   | 0                    |
| Medical Examiner           | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Office Administrator       | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Secretary                  | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>TOTAL</b>               | <b>12</b>          | <b>13</b>          | <b>13</b>          | <b>13</b>             | <b>1</b>             | <b>13</b>           | <b>0</b>             |

## BUDGET SUMMARY

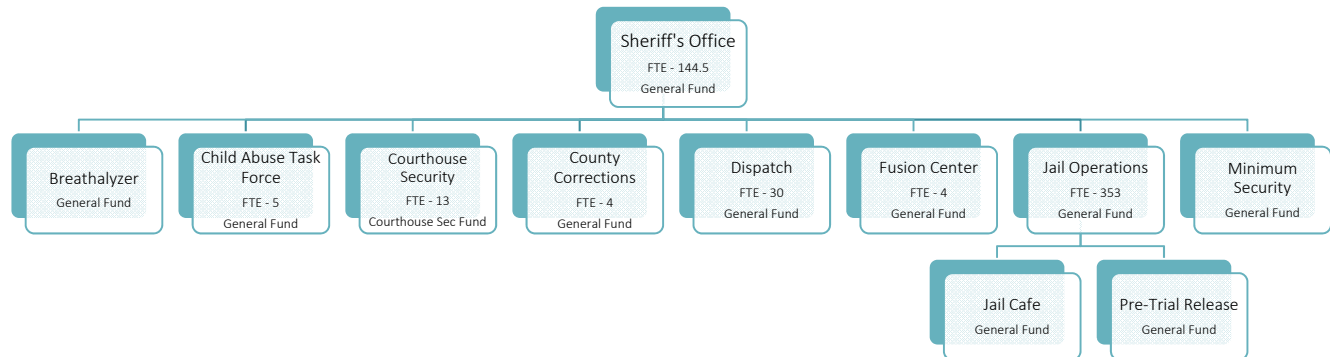
|                   | FY 2019<br>ACTUAL   | FY 2020<br>ACTUAL   | FY 2021<br>ACTUAL   | FY 2022<br>ADOPTED  | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 1,492,645        | \$ 839,251          | \$ 1,237,691        | \$ 1,827,725        | \$ 1,555,300          | \$ 1,913,740         | \$ 1,955,528        | 7%                   |
| <b>TRAINING</b>   | \$ 6,161            | \$ 4,192            | \$ 1,546            | \$ 8,000            | \$ 1,723              | \$ 5,000             | \$ 5,000            | -38%                 |
| <b>OPERATIONS</b> | \$ 506,136          | \$ 542,254          | \$ 586,541          | \$ 572,539          | \$ 433,476            | \$ 615,772           | \$ 610,539          | 7%                   |
| <b>CAPITAL</b>    | \$ 13,200           | \$ -                | \$ -                | \$ -                | \$ -                  | \$ 17,485            | \$ -                | 0%                   |
| <b>TOTAL</b>      | <b>\$ 2,018,142</b> | <b>\$ 1,385,697</b> | <b>\$ 1,825,778</b> | <b>\$ 2,408,264</b> | <b>\$ 1,990,499</b>   | <b>\$ 2,551,997</b>  | <b>\$ 2,571,067</b> | <b>↑ 7%</b>          |

# Sheriff's Office

## PURPOSE

The Collin County Sheriff's Office is responsible for law enforcement in the unincorporated areas of County and for management and operation of the various Collin County Adult Centers. Sheriff's Office provides the following services; Criminal Investigations, Patrol, Dispatch, Mental Health Services, Civil Services, Crime Prevention, Mental Health Services, In-House Training, Criminal Warrants and Judicial Services. The Sheriff's Office oversees various departments including Child Abuse Task Force, County Corrections, Jail, Minimum Security, Pre Trial Release and their functions.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                                         | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-----------------------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>ADMINISTRATION</b>                   |                    |                    |                    |                       |                      |                     |                      |
| A.F.I.S Technician                      | 1                  | 1                  | 1                  | 1                     | 1                    | 1                   | 0                    |
| Administrative Secretary                | 3                  | 3                  | 3                  | 3                     | 0                    | 3                   | 0                    |
| Assistant Chief Deputy                  | 2                  | 2                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| Budget Technician                       | 1                  | 1                  | 1                  | 1                     | -1                   | 1                   | 0                    |
| Captain                                 | 1                  | 4                  | 4                  | 4                     | 0                    | 4                   | 0                    |
| Chief Deputy                            | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Corporal                                | 5                  | 5                  | 5                  | 5                     | 0                    | 5                   | 0                    |
| Criminal Justice Information Specialist | 14                 | 14                 | 14                 | 14                    | 1                    | 15                  | ↑ 1                  |
| Criminal Justice Information Supervisor | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Criminal Investigator                   | 3                  | 1                  | 1                  | 1                     | -1                   | 1                   | 0                    |
| Criminalist                             | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Deputy Sheriff                          | 81                 | 78                 | 78                 | 76                    | 12                   | 78                  | ↑ 2                  |
| Deputy Sheriff (Recruit)                | 4                  | 4                  | 4                  | 8                     | 0                    | 8                   | 0                    |
| Financial Analyst                       | 0                  | 0                  | 0                  | 0                     | 1                    | 0                   | 0                    |
| Functional Analyst                      | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Information                             | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Inventory Control Clerk                 | 1.5                | 1.5                | 1.5                | 1.5                   | 0                    | 1.5                 | 0                    |
| Lead Clerk                              | 0                  | 0                  | 0                  | 0                     | 1                    | 1                   | ↑ 1                  |
| Legal Advisor                           | 1                  | 1                  | 0                  | 1                     | 0                    | 1                   | 0                    |
| Lieutenant                              | 6                  | 6                  | 6                  | 6                     | 0                    | 6                   | 0                    |
| Office Coordinator                      | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Open Records Tech                       | 0                  | 0                  | 0                  | 0                     | 0                    | 1                   | ↑ 1                  |
| Open Records Specialist                 | 0                  | 0                  | 0                  | 0                     | 1                    | 0                   | 0                    |
| Payroll Specialist                      | 1                  | 2                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| Public Services Officer                 | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Research Analyst                        | 0                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Research Specialist                     | 0                  | 0                  | 0                  | 0                     | 1                    | 0                   | 0                    |
| Secretary                               | 2                  | 0                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Sergeant                                | 8                  | 8                  | 8                  | 8                     | 4                    | 8                   | 0                    |

## FTE POSITION SUMMARY CONTINUED

|                                      | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>ADMINISTRATION CONTINUED</b>      |                    |                    |                    |                       |                      |                     |                      |
| Sheriff                              | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Talent Acquisition Coordinator       | 0                  | 0                  | 0                  | 1                     | 0                    | 0                   | ↓ -1                 |
| Tech II                              | 2                  | 2                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| Victim Assistance Coordinator        | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>CHILD ABUSE TASK FORCE</b>        |                    |                    |                    |                       |                      |                     |                      |
| Criminal Investigator                | 1                  | 0                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| Deputy Sheriff                       | 1                  | 3                  | 3                  | 3                     | 0                    | 3                   | 0                    |
| Lieutenant                           | 0                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Secretary                            | 0                  | 1                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| Sergeant                             | 0                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>COURTHOUSE SECURITY</b>           |                    |                    |                    |                       |                      |                     |                      |
| Lead Security Guard                  | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Security Guard                       | 12                 | 12                 | 12                 | 12                    | 0                    | 12                  | 0                    |
| <b>COUNTY CORRECTIONS</b>            |                    |                    |                    |                       |                      |                     |                      |
| Detention Officer                    | 4                  | 4                  | 4                  | 4                     | 0                    | 4                   | 0                    |
| <b>DISPATCH</b>                      |                    |                    |                    |                       |                      |                     |                      |
| Assistant Communications Supervisor  | 3                  | 3                  | 4                  | 3                     | 0                    | 3                   | 0                    |
| Commander                            | 1                  | 0                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| Dispatcher                           | 23                 | 25                 | 24                 | 25                    | 2                    | 27                  | ↑ 2                  |
| Geocode Tech Coordinator             | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Public Safety Communications Manager | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>FUSION CENTER</b>                 |                    |                    |                    |                       |                      |                     |                      |
| Administrative Secretary             | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Captain                              | 1                  | 0                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| Fusion Center Director               | 0                  | 0                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| Intelligence Analyst                 | 0                  | 0                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| Research Analyst                     | 2                  | 2                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| Research Specialist                  | 1                  | 1                  | 1                  | 0                     | 0                    | 0                   | 0                    |
| <b>JAIL OPERATIONS</b>               |                    |                    |                    |                       |                      |                     |                      |
| Administrative Secretary             | 2                  | 2                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| Assistant Chief Deputy               | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Captain                              | 6                  | 4                  | 5                  | 5                     | 0                    | 5                   | 0                    |
| Commander                            | 1                  | 2                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| Community Corrections                | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Courthouse Deputy                    | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Detention Officer                    | 277                | 277                | 277                | 277                   | 0                    | 277                 | 0                    |
| Food Service Supervisor              | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Food Service Technician              | 9                  | 9                  | 9                  | 9                     | 0                    | 9                   | 0                    |
| Functional Analyst                   | 0                  | 0                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| Information Clerk /                  | 7                  | 6                  | 6                  | 6                     | 0                    | 6                   | 0                    |
| Inmate Program Coordinator           | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Jail Case Coordinator                | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Jail Case Officer                    | 3                  | 3                  | 3                  | 3                     | 0                    | 3                   | 0                    |
| Jail Sergeant                        | 24                 | 27                 | 28                 | 27                    | 0                    | 27                  | 0                    |
| Lieutenant                           | 14                 | 14                 | 14                 | 14                    | 0                    | 14                  | 0                    |
| Secretary                            | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>TOTAL</b>                         | <b>548.5</b>       | <b>551.5</b>       | <b>552.5</b>       | <b>554.5</b>          | <b>22.0</b>          | <b>560.5</b>        | <b>↑ 6.0</b>         |

## BUDGET SUMMARY

## ADMINISTRATION

|              | FY 2019<br>ACTUAL    | FY 2020<br>ACTUAL   | FY 2021<br>ACTUAL    | FY 2022<br>ADOPTED   | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED  | FY 2022/23<br>CHANGE |
|--------------|----------------------|---------------------|----------------------|----------------------|-----------------------|----------------------|----------------------|----------------------|
| SALARIES     | \$ 13,780,027        | \$ 8,720,407        | \$ 11,892,531        | \$ 16,075,398        | \$ 13,544,694         | \$ 17,740,293        | \$ 17,363,759        | 8%                   |
| TRAINING     | \$ 193,632           | \$ 130,743          | \$ 231,355           | \$ 207,400           | \$ 137,899            | \$ 235,375           | \$ 213,795           | 3%                   |
| OPERATIONS   | \$ 447,039           | \$ 516,914          | \$ 474,315           | \$ 507,700           | \$ 345,537            | \$ 940,830           | \$ 480,928           | -5%                  |
| CAPITAL      | \$ 161,855           | \$ 135,526          | \$ 397,646           | \$ -                 | \$ 59,619             | \$ 511,620           | \$ -                 | 0%                   |
| <b>TOTAL</b> | <b>\$ 14,582,554</b> | <b>\$ 9,503,590</b> | <b>\$ 12,995,847</b> | <b>\$ 16,790,498</b> | <b>\$ 14,087,750</b>  | <b>\$ 19,428,118</b> | <b>\$ 18,058,482</b> | <b>↑ 8%</b>          |

## BREATHALIZER

|              | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| OPERATIONS   | \$ 27,262         | \$ 24,931         | \$ 24,675         | \$ 30,000          | \$ 20,311             | \$ 30,000            | \$ 30,000           | 0%                   |
| <b>TOTAL</b> | <b>\$ 27,262</b>  | <b>\$ 24,931</b>  | <b>\$ 24,675</b>  | <b>\$ 30,000</b>   | <b>\$ 20,311</b>      | <b>\$ 30,000</b>     | <b>\$ 30,000</b>    | <b>0%</b>            |

## CHILD ABUSE TASK FORCE

|              | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES     | \$ 116,425        | \$ 86,242         | \$ 341,423        | \$ 577,337         | \$ 479,765            | \$ 598,280           | \$ 643,228          | 11%                  |
| TRAINING     | \$ 600            | \$ -              | \$ 3,144          | \$ 7,000           | \$ -                  | \$ 5,240             | \$ 5,240            | -25%                 |
| OPERATIONS   | \$ -              | \$ -              | \$ 1,747          | \$ 2,500           | \$ (2,117)            | \$ 1,000             | \$ 1,000            | -60%                 |
| <b>TOTAL</b> | <b>\$ 117,025</b> | <b>\$ 86,242</b>  | <b>\$ 346,315</b> | <b>\$ 586,837</b>  | <b>\$ 477,648</b>     | <b>\$ 604,520</b>    | <b>\$ 649,468</b>   | <b>↑ 11%</b>         |

## COURTHOUSE SECURITY

|              | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES     | \$ 696,516        | \$ 381,934        | \$ 571,944        | \$ 816,469         | \$ 677,840            | \$ 812,747           | \$ 868,765          | 6%                   |
| TRAINING     | \$ -              | \$ -              | \$ -              | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| OPERATIONS   | \$ 6,617          | \$ 2,363          | \$ 893            | \$ 3,750           | \$ 2,022              | \$ 3,750             | \$ 3,750            | 0%                   |
| <b>TOTAL</b> | <b>\$ 703,133</b> | <b>\$ 384,298</b> | <b>\$ 572,837</b> | <b>\$ 820,219</b>  | <b>\$ 679,862</b>     | <b>\$ 816,497</b>    | <b>\$ 872,515</b>   | <b>↑ 6%</b>          |

## COUNTY CORRECTIONS

|              | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES     | \$ 330,717        | \$ 349,540        | \$ 350,391        | \$ 392,308         | \$ 314,295            | \$ 6,198             | \$ 407,026          | 4%                   |
| OPERATIONS   | \$ -              | \$ -              | \$ -              | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b> | <b>\$ 330,717</b> | <b>\$ 349,540</b> | <b>\$ 350,391</b> | <b>\$ 392,308</b>  | <b>\$ 314,295</b>     | <b>\$ 6,198</b>      | <b>\$ 407,026</b>   | <b>↑ 4%</b>          |

## DISPATCH

|              | FY 2019<br>ACTUAL   | FY 2020<br>ACTUAL   | FY 2021<br>ACTUAL   | FY 2022<br>ADOPTED  | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|---------------------|---------------------|---------------------|---------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES     | \$ 2,252,115        | \$ 2,169,849        | \$ 2,327,772        | \$ 2,500,027        | \$ 2,095,261          | \$ 2,637,986         | \$ 2,761,337        | 10%                  |
| TRAINING     | \$ 3,150            | \$ 200              | \$ 3,582            | \$ 5,600            | \$ 2,126              | \$ 8,697             | \$ 8,697            | 55%                  |
| OPERATIONS   | \$ 515,063          | \$ 614,157          | \$ 552,947          | \$ 972,113          | \$ 482,145            | \$ 1,060,111         | \$ 970,354          | 0%                   |
| <b>TOTAL</b> | <b>\$ 2,770,328</b> | <b>\$ 2,784,206</b> | <b>\$ 2,884,301</b> | <b>\$ 3,477,740</b> | <b>\$ 2,579,533</b>   | <b>\$ 3,706,794</b>  | <b>\$ 3,740,388</b> | <b>↑ 8%</b>          |

## BUDGET SUMMARY CONTINUED

## FUSION CENTER

|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES   | \$ 217,516        | \$ 241,506        | \$ 110,838        | \$ 177,338         | \$ 112,974            | \$ 88,145            | \$ 94,712           | -47%                 |
| TRAINING   | \$ 3,964          | \$ 7,808          | \$ 1,483          | \$ 13,500          | \$ 7,615              | \$ 14,750            | \$ 14,750           | 9%                   |
| OPERATIONS | \$ 1,141          | \$ 1,281          | \$ 433            | \$ 2,250           | \$ 360                | \$ 1,800             | \$ 1,800            | -20%                 |
| CAPITAL    | \$ -              | \$ -              | \$ -              | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| TOTAL      | \$ 222,621        | \$ 250,595        | \$ 112,754        | \$ 193,088         | \$ 120,949            | \$ 104,695           | \$ 111,262          | ↓ -42%               |

## JAIL CAFÉ

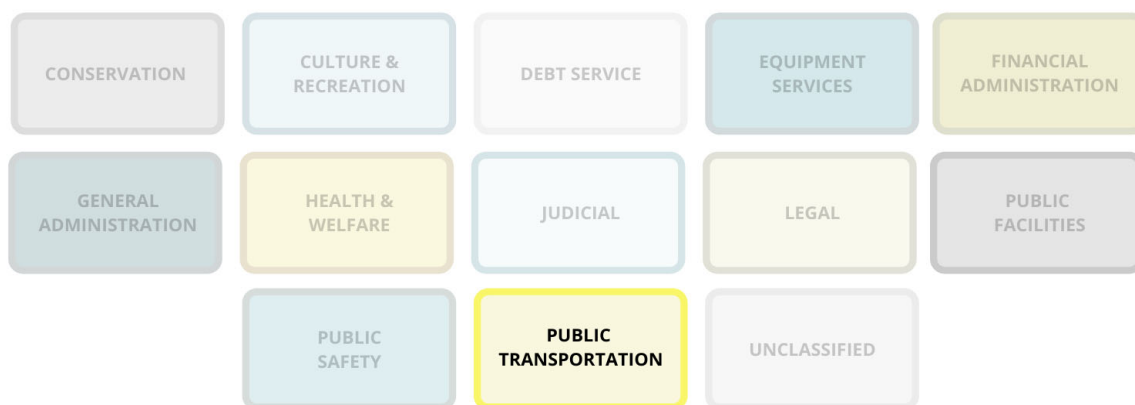
|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| OPERATIONS | \$ 36,258         | \$ 34,916         | \$ 25,981         | \$ 40,300          | \$ 28,307             | \$ 40,000            | \$ 40,000           | -1%                  |
| CAPITAL    | \$ -              | \$ -              | \$ -              | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| TOTAL      | \$ 36,258         | \$ 34,916         | \$ 25,981         | \$ 40,300          | \$ 28,307             | \$ 40,000            | \$ 40,000           | ↓ -1%                |

## JAIL OPERATIONS

|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES   | \$ 22,721,591     | \$ 14,934,686     | \$ 19,456,511     | \$ 30,368,530      | \$ 25,508,419         | \$ 29,298,293        | \$ 32,072,514       | 6%                   |
| TRAINING   | \$ 28,957         | \$ 45,567         | \$ 65,217         | \$ 89,101          | \$ 39,903             | \$ 90,360            | \$ 75,086           | -16%                 |
| OPERATIONS | \$ 2,268,805      | \$ 1,822,441      | \$ 1,852,319      | \$ 2,513,502       | \$ 2,613,829          | \$ 2,676,277         | \$ 2,652,497        | 6%                   |
| CAPITAL    | \$ -              | \$ -              | \$ -              | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| TOTAL      | \$ 25,019,353     | \$ 16,802,694     | \$ 21,374,047     | \$ 32,971,133      | \$ 28,162,151         | \$ 32,064,930        | \$ 34,800,097       | ↑ 6%                 |

## MINIMUM SECURITY

|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES   | \$ 3,216,665      | \$ -              | \$ -              | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| TRAINING   | \$ 379            | \$ -              | \$ -              | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| OPERATIONS | \$ 212,858        | \$ 67,429         | \$ -              | \$ 157,296         | \$ -                  | \$ 157,296           | \$ 157,296          | 0%                   |
| TOTAL      | \$ 3,429,903      | \$ 67,429         | \$ -              | \$ 157,296         | \$ -                  | \$ 157,296           | \$ 157,296          | 0%                   |



## Department Descriptions & Core Services

### Engineering

To serve the citizens of Collin County by improving the quality of life through the planning & implementation of superior transportation systems, judicious & fair enforcement of subdivision regulations, building permits, & flood plain regulations.

#### Engineering Road & Bridge

The purpose of this department is to allow for the budgeting of public road projects with General Fund money.

#### Special Projects

To oversee the completion of Road & Bridge Bond Projects approved by the citizens of Collin County and special tasks identified by Commissioner's Courts. Further providing assistance to the Parks Foundation Advisory Board to include the Parks/Open Space Project Funding Assistance Program.

#### Toll Road Authority

The Toll Road Authority was established to build and maintain an Outer Loop tolled roadway in the northern and eastern portions

### Road & Bridge

Road & Bridge is responsible for the construction, maintenance, health-letter oiling, acquisition and mowing of right-of-way easements, regulatory sign maintenance, soil conservation structures and maintenance of drainage ditches for all roads and bridges in the unincorporated areas of Collin County with the exception of Farm to Market roads and State Highways.

#### Public Services

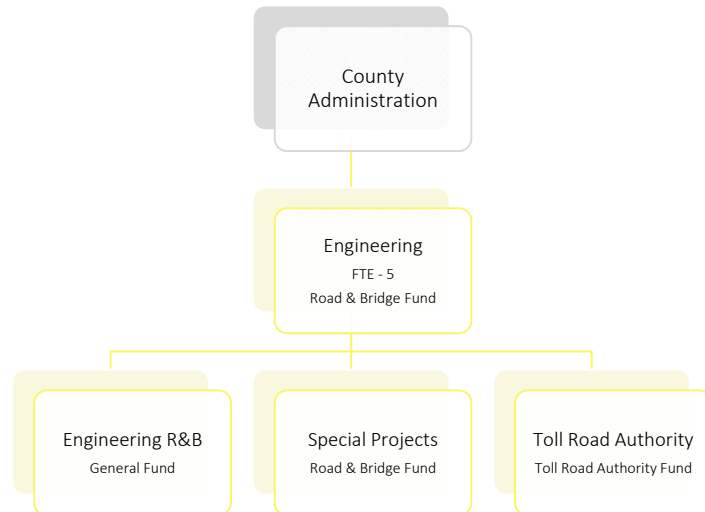
Public Services and Operations administers the assessment process for Road & Bridge maintenance, projects, equipment and fleet services to achieve a balance between diverse priorities and allocation of finite resources.

# Engineering

## PURPOSE

To serve the citizens of Collin County by improving the quality of life through the planning & implementation of superior transportation systems, judicious & fair enforcement of subdivision regulations, building permits, & flood plain regulations.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                                       | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|---------------------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>ENGINEERING</b>                    |                    |                    |                    |                       |                      |                     |                      |
| Assistant Director III                | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Director of Engineering               | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Engineering Project Manager           | 0                  | 0                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Environmental Construction Specialist | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Office Administrator                  | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>SPECIAL PROJECTS</b>               |                    |                    |                    |                       |                      |                     |                      |
| Parks & Projects Manager              | 0                  | 0                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| Senior Projects Manager               | 1                  | 1                  | 0                  | 0                     | 0                    | 0                   | 0                    |
| <b>TOTAL</b>                          | <b>5</b>           | <b>5</b>           | <b>5</b>           | <b>5</b>              | <b>0</b>             | <b>5</b>            | <b>0</b>             |

## BUDGET SUMMARY

### ENGINEERING

|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 611,448        | \$ 652,160        | \$ 652,867        | \$ 842,429         | \$ 689,254            | \$ 838,427           | \$ 908,702          | 8%                   |
| <b>TRAINING</b>   | \$ 5,175          | \$ 5,437          | \$ 1,460          | \$ 15,210          | \$ 4,046              | \$ 15,210            | \$ 15,210           | 0%                   |
| <b>OPERATIONS</b> | \$ 38,465         | \$ 35,320         | \$ 36,155         | \$ 43,692          | \$ 169,997            | \$ 309,065           | \$ 309,065          | 607%                 |
| <b>CAPITAL</b>    | \$ 33,135         | \$ -              | \$ -              | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b>      | <b>\$ 688,224</b> | <b>\$ 692,917</b> | <b>\$ 690,482</b> | <b>\$ 901,331</b>  | <b>\$ 863,297</b>     | <b>\$ 1,162,702</b>  | <b>\$ 1,232,977</b> | <b>↑ 37%</b>         |

### ENGINEERING ROAD & BRIDGE

|                | FY 2019<br>ACTUAL    | FY 2020<br>ACTUAL   | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|----------------|----------------------|---------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>CAPITAL</b> | \$ 23,837,411        | \$ 3,052,993        | \$ 254,901        | \$ -               | \$ 23,018             | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b>   | <b>\$ 23,837,411</b> | <b>\$ 3,052,993</b> | <b>\$ 254,901</b> | <b>\$ -</b>        | <b>\$ 23,018</b>      | <b>\$ -</b>          | <b>\$ -</b>         | <b>0%</b>            |

# Engineering

## BUDGET SUMMARY CONTINUED

|              | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES     | \$ 183,909        | \$ 190,352        | \$ 118,646        | \$ -               | \$ 854                | \$ -                 | \$ -                | 0%                   |
| TRAINING     | \$ -              | \$ -              | \$ 550            | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| OPERATIONS   | \$ -              | \$ 52             | \$ 549            | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b> | <b>\$ 183,909</b> | <b>\$ 190,404</b> | <b>\$ 119,745</b> | <b>\$ -</b>        | <b>\$ 854</b>         | <b>\$ -</b>          | <b>\$ -</b>         | <b>0%</b>            |

*The Special Projects department was consolidated into the Engineering department effective FY 2022.*

## TOLL ROAD AUTHORITY

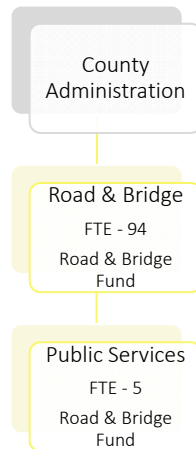
|              | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|--------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| CAPITAL      | \$ 313,308        | \$ 325,755        | \$ -              | \$ -               | \$ -                  | \$ -                 | \$ -                | 0%                   |
| <b>TOTAL</b> | <b>\$ 313,308</b> | <b>\$ 325,755</b> | <b>\$ -</b>       | <b>\$ -</b>        | <b>\$ -</b>           | <b>\$ -</b>          | <b>\$ -</b>         | <b>0%</b>            |

# Road & Bridge

## PURPOSE

Road & Bridge is responsible for the construction, maintenance, health-letter oiling, acquisition and mowing of right-of-way easements, regulatory sign maintenance, soil conservation structures and maintenance of drainage ditches for all roads and bridges in the unincorporated areas of Collin County with the exception of Farm to Market roads and State Highways.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                             | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-----------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>PUBLIC SERVICES</b>      |                    |                    |                    |                       |                      |                     |                      |
| Director of Public Works    | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Inspector                   | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Office Coordinator          | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Public Works Representative | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Right of Way Coordinator    | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>ROAD &amp; BRIDGE</b>    |                    |                    |                    |                       |                      |                     |                      |
| Administrative Secretary    | 2                  | 2                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| Assistant Director          | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Environmental Construction  | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Equipment Operator          | 43                 | 45                 | 45                 | 45                    | 0                    | 45                  | 0                    |
| Foreman                     | 4                  | 4                  | 4                  | 4                     | 0                    | 4                   | 0                    |
| Fuel Transport Agent        | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Inspector                   | 2                  | 2                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| Lead Operator               | 9                  | 9                  | 9                  | 9                     | 0                    | 9                   | 0                    |
| Maintenance Specialist      | 4                  | 4                  | 5                  | 7                     | 0                    | 7                   | 0                    |
| Superintendent              | 2                  | 2                  | 2                  | 2                     | 0                    | 2                   | 0                    |
| Traffic Maintenance         | 4                  | 4                  | 4                  | 4                     | 0                    | 4                   | 0                    |
| Truck Driver                | 19                 | 19                 | 18                 | 16                    | 0                    | 16                  | 0                    |
| Program Administrator       | 0                  | 0                  | 0                  | 0                     | 1                    | 0                   | 0                    |
| <b>TOTAL</b>                | <b>97</b>          | <b>99</b>          | <b>99</b>          | <b>99</b>             | <b>1</b>             | <b>99</b>           | <b>0</b>             |

# Road & Bridge

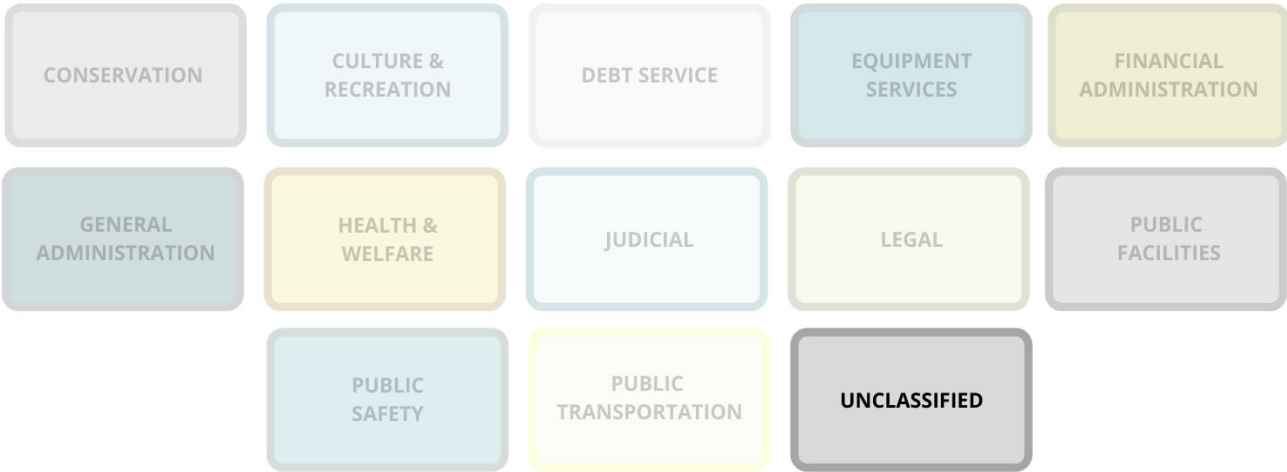
## BUDGET SUMMARY

### PUBLIC SERVICES

|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES   | \$ 575,360        | \$ 605,380        | \$ 609,316        | \$ 635,969         | \$ 479,702            | \$ 603,074           | \$ 649,987          | 2%                   |
| TRAINING   | \$ 7,192          | \$ 2,031          | \$ 407            | \$ 10,493          | \$ 2,246              | \$ 10,493            | \$ 10,493           | 0%                   |
| OPERATIONS | \$ 1,540          | \$ 28,587         | \$ 541            | \$ 28,590          | \$ 1,234              | \$ 28,590            | \$ 28,590           | 0%                   |
| TOTAL      | \$ 584,092        | \$ 635,997        | \$ 610,264        | \$ 675,052         | \$ 483,181            | \$ 642,157           | \$ 689,070          | ↑ 2%                 |

### ROAD & BRIDGE

|            | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| SALARIES   | \$ 6,149,924      | \$ 6,478,541      | \$ 6,402,894      | \$ 7,185,549       | \$ 5,548,198          | \$ 7,203,336         | \$ 7,622,655        | 6%                   |
| TRAINING   | \$ 10,347         | \$ 4,431          | \$ 3,977          | \$ 16,616          | \$ 4,951              | \$ 18,616            | \$ 16,616           | 0%                   |
| OPERATIONS | \$ 7,169,779      | \$ 11,678,761     | \$ 9,943,440      | \$ 13,285,541      | \$ 7,100,626          | \$ 13,305,231        | \$ 13,290,991       | 0%                   |
| CAPITAL    | \$ 2,145,888      | \$ 3,049,340      | \$ 1,382,563      | \$ 1,301,760       | \$ 1,698,524          | \$ 3,191,795         | \$ 3,133,185        | 141%                 |
| TOTAL      | \$ 15,475,937     | \$ 21,211,073     | \$ 17,732,874     | \$ 21,789,466      | \$ 14,352,300         | \$ 23,718,978        | \$ 24,063,447       | ↑ 10%                |



Department Descriptions & Core Services

**Employee Clinic - Healthcare**

The Collin County Employee Clinic promotes employee health to all Collin County employees. By offering an Employee Clinic, employees are able to reduce lost time from work and to promote good health.

**Transfers**

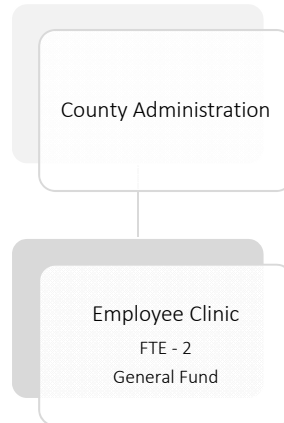
This budget provides for appropriations of transfers to other funds from the General Fund as well as transfers into the General Fund from other funds.

# Employee Clinic - Healthcare

## PURPOSE

The Collin County Employee Clinic promotes employee health to all Collin County employees. By offering an Employee Clinic, employees are able to reduce lost time from work and to promote good health.

## REPORTING STRUCTURE



## FTE POSITION SUMMARY

|                                     | FY 2020<br>ADOPTED | FY 2021<br>ADOPTED | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>EMPLOYEE CLINIC - HEALTHCARE</b> |                    |                    |                    |                       |                      |                     |                      |
| Nurse (RN)                          | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| Physican Assistant                  | 1                  | 1                  | 1                  | 1                     | 0                    | 1                   | 0                    |
| <b>TOTAL</b>                        | <b>2</b>           | <b>2</b>           | <b>2</b>           | <b>2</b>              | <b>0</b>             | <b>2</b>            | <b>0</b>             |

## BUDGET SUMMARY

|                   | FY 2019<br>ACTUAL | FY 2020<br>ACTUAL | FY 2021<br>ACTUAL | FY 2022<br>ADOPTED | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------------|----------------------|---------------------|----------------------|
| <b>SALARIES</b>   | \$ 257,832        | \$ 127,570        | \$ 185,506        | \$ 265,156         | \$ 224,255            | \$ 364,138           | \$ 278,347          | 5%                   |
| <b>TRAINING</b>   | \$ 4,553          | \$ 3,267          | \$ 2,788          | \$ 6,500           | \$ 1,639              | \$ 7,835             | \$ 7,500            | 15%                  |
| <b>OPERATIONS</b> | \$ 45,876         | \$ 43,671         | \$ 53,450         | \$ 82,744          | \$ 48,418             | \$ 87,772            | \$ 81,744           | -1%                  |
| <b>TOTAL</b>      | <b>\$ 308,261</b> | <b>\$ 174,508</b> | <b>\$ 241,745</b> | <b>\$ 354,400</b>  | <b>\$ 274,312</b>     | <b>\$ 459,745</b>    | <b>\$ 367,591</b>   | <b>↑ 4%</b>          |

# Transfers

## PURPOSE

This budget provides for appropriations of transfers to other funds from the General Fund as well as transfers into the General Fund from other funds.

## BUDGET SUMMARY

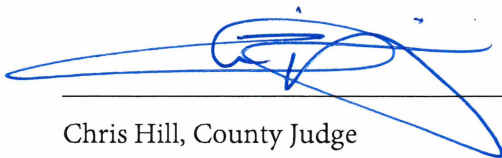
|                        | FY 2019<br>ACTUAL   | FY 2020<br>ACTUAL   | FY 2021<br>ACTUAL   | FY 2022<br>ADOPTED  | FY 2022<br>YTD ACTUAL | FY 2023<br>REQUESTED | FY 2023<br>PROPOSED | FY 2022/23<br>CHANGE |
|------------------------|---------------------|---------------------|---------------------|---------------------|-----------------------|----------------------|---------------------|----------------------|
| Juvenile Probation     | \$ -                | \$ -                | \$ -                | \$ -                | \$ -                  | \$ -                 | \$ -                | 0%                   |
| Juvenile Alt Education | \$ -                | \$ -                | \$ -                | \$ -                | \$ -                  | \$ -                 | \$ -                | 0%                   |
| Courthouse Security    | \$ 310,000          | \$ 310,000          | \$ 410,000          | \$ 310,000          | \$ 310,000            | \$ 310,000           | \$ 310,000          | 0%                   |
| Healthcare Foundation  | \$ 1,800,000        | \$ 1,800,000        | \$ 2,650,000        | \$ 2,000,000        | \$ 2,000,000          | \$ 2,000,000         | \$ 2,000,000        | 0%                   |
| Federal Grants Funded  | \$ 97,332           | \$ 61,362           | \$ 17,604           | \$ -                | \$ -                  | \$ -                 | \$ -                | 0%                   |
| State Grants Funded    | \$ 18,488           | \$ 24,044           | \$ 34,113           | \$ -                | \$ 1,150              | \$ -                 | \$ -                | 0%                   |
| CPS Board              | \$ 47,200           | \$ 47,200           | \$ 46,330           | \$ 46,330           | \$ 46,330             | \$ 46,330            | \$ 46,330           | 0%                   |
| <b>Total</b>           | <b>\$ 2,273,020</b> | <b>\$ 2,242,607</b> | <b>\$ 3,158,047</b> | <b>\$ 2,356,330</b> | <b>\$ 2,357,480</b>   | <b>\$ 2,356,330</b>  | <b>\$ 2,356,330</b> | <b>0%</b>            |

|                     |   |                |
|---------------------|---|----------------|
| State of Texas      | § | Court Order    |
| Collin County       | § | 2022-766-08-16 |
| Commissioners Court | § |                |

An order of the Collin County Commissioners Court approving the uniform pay policy.

The Collin County Commissioners Court hereby approves the Uniform Pay Policy to read as follows: “The salary of county employees is based upon a 40-hour week unless otherwise noted. Lunches for county employees are unpaid. Upon failure to accumulate 40 hours of approved time, the employee shall be compensated at a pro-rata hourly rate. Approved time shall be calculated according to pay provisions incorporated in the adopted budget. Time clock or badge readers shall be used to record employee time when working onsite. Employees working at home must record their time in a timesheet and use the work at home code to designate the time was worked offsite.”

A motion was made, seconded, and carried by a majority of the court members in attendance during a special session on Tuesday, August 16, 2022.

  
Chris Hill, County Judge

  
Darrell Hale, Commissioner, Pct 3

  
Susan Fletcher, Commissioner, Pct 1



  
Duncan Webb, Commissioner, Pct 4

  
Cheryl Williams, Commissioner, Pct 2

  
ATTEST: Stacey Kemp, County Clerk

|                     |    |                |
|---------------------|----|----------------|
| State of Texas      | \$ | Court Order    |
| Collin County       | \$ | 2022-770-08-22 |
| Commissioners Court | \$ |                |

An order of the Collin County Commissioners Court approving the proposed Elected Officials compensation.

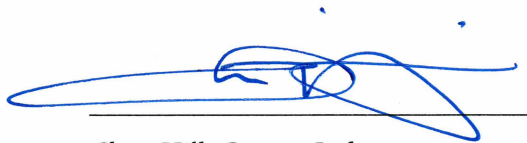
| Elected Official              | FY 2022 Current | FY 2023 Proposed | Proposed Incr/Decr |
|-------------------------------|-----------------|------------------|--------------------|
| Constable Pct. 1              | \$113,729.90    | \$117,141.80     | \$3,411.90         |
| Constable Pct. 2              | \$113,729.90    | \$117,141.80     | \$3,411.90         |
| Constable Pct. 3              | \$113,729.90    | \$117,141.80     | \$3,411.90         |
| Constable Pct. 4              | \$113,729.90    | \$117,141.80     | \$3,411.90         |
| County Clerk                  | \$140,623.59    | \$144,842.30     | \$4,218.71         |
| County Commissioner Pct. 1    | \$136,599.05    | \$140,697.03     | \$4,097.98         |
| County Commissioner Pct. 2    | \$136,599.05    | \$140,697.03     | \$4,097.98         |
| County Commissioner Pct. 3    | \$136,599.05    | \$140,697.03     | \$4,097.98         |
| County Commissioner Pct. 4    | \$136,599.05    | \$140,697.03     | \$4,097.98         |
| County Judge                  | \$167,234.48    | \$172,251.51     | \$5,017.03         |
| District Clerk                | \$140,623.59    | \$144,842.30     | \$4,218.71         |
| Justice of the Peace Pct. 1   | \$123,287.50    | \$126,986.13     | \$3,698.63         |
| Justice of the Peace Pct. 2   | \$123,287.50    | \$126,986.13     | \$3,698.63         |
| Justice of the Peace Pct. 3-1 | \$123,287.50    | \$126,986.13     | \$3,698.63         |
| Justice of the Peace Pct. 3-2 | \$123,287.50    | \$126,986.13     | \$3,698.63         |
| Justice of the Peace Pct. 4   | \$123,287.50    | \$126,986.13     | \$3,698.63         |
| Sheriff                       | \$187,045.70    | \$192,657.08     | \$5,611.38         |
| Tax Assessor/Collector        | \$140,623.59    | \$144,842.30     | \$4,218.71         |
| 199th District Judge          | \$18,000.00     | \$18,000.00      | \$0.00             |
| 219th District Judge          | \$18,000.00     | \$18,000.00      | \$0.00             |
| 296th District Judge          | \$18,000.00     | \$18,000.00      | \$0.00             |
| 366th District Judge          | \$18,000.00     | \$18,000.00      | \$0.00             |
| 380th District Judge          | \$18,000.00     | \$18,000.00      | \$0.00             |
| 401st District Judge          | \$18,000.00     | \$18,000.00      | \$0.00             |
| 416th District Judge          | \$18,000.00     | \$18,000.00      | \$0.00             |
| 417th District Judge          | \$18,000.00     | \$18,000.00      | \$0.00             |
| 429th District Judge          | \$18,000.00     | \$18,000.00      | \$0.00             |
| 468th District Judge          | \$18,000.00     | \$18,000.00      | \$0.00             |
| 469th District Judge          | \$18,000.00     | \$18,000.00      | \$0.00             |
| 470th District Judge          | \$18,000.00     | \$18,000.00      | \$0.00             |
| 471st District Judge          | \$18,000.00     | \$18,000.00      | \$0.00             |
| County Court at Law 1 Judge   | \$193,400.00    | \$193,400.00     | \$0.00             |
| County Court at Law 2 Judge   | \$185,000.00    | \$185,000.00     | \$0.00             |
| County Court at Law 3 Judge   | \$185,000.00    | \$185,000.00     | \$0.00             |
| County Court at Law 4 Judge   | \$185,000.00    | \$193,400.00     | \$8,400.00         |
| County Court at Law 5 Judge   | \$193,400.00    | \$193,400.00     | \$0.00             |

|                                |              |              |            |
|--------------------------------|--------------|--------------|------------|
| County Court at Law 6 Judge    | \$185,000.00 | \$193,400.00 | \$8,400.00 |
| County Court at Law 7 Judge    | \$174,712.65 | \$174,712.65 | \$0.00     |
| Probate Judge                  | \$185,000.00 | \$185,000.00 | \$0.00     |
| Longevity Supplement           | \$8,400.00   | \$8,400.00   | \$0.00     |
| Benefit Replacement Supplement | \$1,032.82   | \$1,032.82   | \$0.00     |
| District Attorney Supplemental | \$56,384.54  | \$58,076.07  | \$1,691.54 |

**NOTES:**

1. All Elected Officials shall be entitled to reimbursement for actual mileage traveled while on out-of-county business trips in personal vehicles at the published IRS reimbursement rate per mile.
2. Includes all compensation authorized by Article 5139 HHH, Texas Revised Civil Statutes Annotated for membership on the Collin County Juvenile Board.
3. Due to passage of HB 2384 (86<sup>th</sup> Legislature Regular Session), the calculation basis of minimum and maximum rates of pay for certain judicial / justice positions changed. Changes to the salary provided to Collin County Court at Law and District Judges are mandatory as a result of this legislation effective as of September 1, 2019. A change to judicial longevity pay is also included in this bill.

Thereupon, a motion was made, seconded and carried with a majority vote of the court to approve the elected officials' compensation for Fiscal Year 2020 as referenced above, in accordance with the provisions of Vernon's Texas Codes Annotated, Local Government Code, Section 152.013.



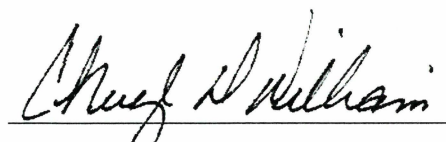
Chris Hill, County Judge



Darrell Hale, Commissioner, Pct 3

Voted No

Susan Fletcher, Commissioner, Pct 1



Cheryl Williams, Commissioner, Pct 2



Voted No

Duncan Webb, Commissioner, Pct 4



ATTEST: Stacey Kemp, County Clerk

|                     |   |                |
|---------------------|---|----------------|
| State of Texas      | § | Court Order    |
| Collin County       | § | 2022-771-08-22 |
| Commissioners Court | § |                |

An order of the Collin County Commissioners Court proposing the fiscal year 2023 tax rate.

The Collin County Commissioners Court hereby proposes a tax rate for 2023 in the amount of \$0.152443 per \$100 valuation.

Voted "Aye": Commissioner Susan Fletcher, Commissioner Cheryl Williams, Commissioner Duncan Webb

Voted "Nay": Judge Chris Hill, Commissioner Darrell Hale

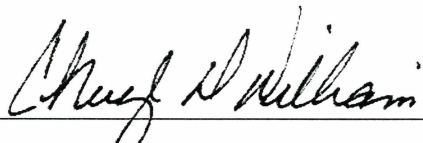
A motion was made, seconded, and carried by a majority of the court members in attendance during a regular session on Monday, August 22, 2022.

Voted No

Chris Hill, County Judge



Susan Fletcher, Commissioner, Pct 1



Cheryl Williams, Commissioner, Pct 2



Voted No

Darrell Hale, Commissioner, Pct 3



Duncan Webb, Commissioner, Pct 4



ATTEST: Stacey Kemp, County Clerk

State of Texas

§

Court Order

Collin County

§

2022-772-08-22

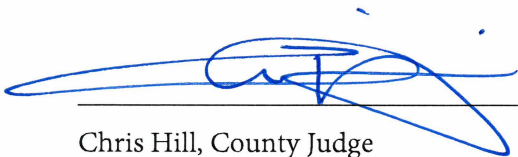
Commissioners Court

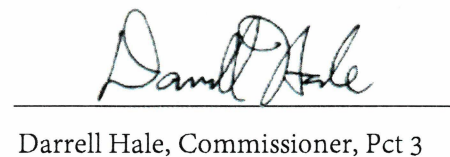
§

An order of the Collin County Commissioners Court approving public hearing dates.

The Collin County Commissioners Court hereby approves public hearings to be held Monday, September 12, 2022 at 1:30 p.m. in the Commissioners Courtroom located on the 4<sup>th</sup> Floor of the Jack Hatchell Administration Building, 2300 Bloomdale Road, McKinney, Texas 75071 for discussion of the proposed fiscal year 2023 Tax Rate.

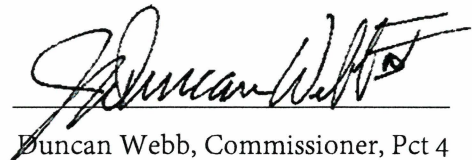
A motion was made, seconded, and carried by a majority of the court members in attendance during a special session on Monday, August 22, 2022.

  
Chris Hill, County Judge

  
Darrell Hale, Commissioner, Pct 3

  
Susan Fletcher, Commissioner, Pct 1



  
Duncan Webb, Commissioner, Pct 4

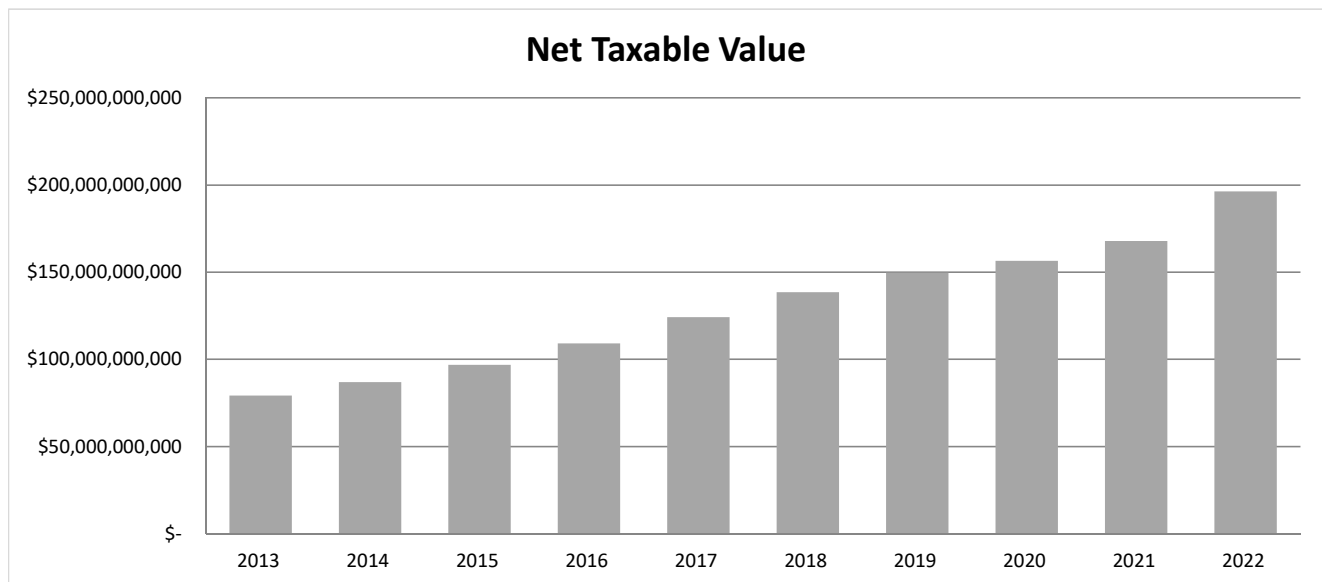
  
Cheryl Williams, Commissioner, Pct 2

  
ATTEST: Stacey Kemp, County Clerk

## Certified Appraised Values

Ten-Year Trend

| YEAR | NET TAXABLE        | % CHANGE | ADJUSTED TAXABLE   | % CHANGE |
|------|--------------------|----------|--------------------|----------|
| 2013 | \$ 79,238,767,392  | 6.2%     | \$ 79,118,900,313  | 6.2%     |
| 2014 | \$ 86,871,450,852  | 9.6%     | \$ 86,486,159,140  | 9.3%     |
| 2015 | \$ 96,807,570,324  | 11.4%    | \$ 96,197,416,782  | 11.2%    |
| 2016 | \$ 109,041,422,918 | 12.6%    | \$ 108,308,828,437 | 12.6%    |
| 2017 | \$ 124,035,906,716 | 13.8%    | \$ 123,186,796,413 | 13.7%    |
| 2018 | \$ 138,427,326,503 | 11.6%    | \$ 137,371,735,029 | 11.5%    |
| 2019 | \$ 149,632,276,578 | 8.1%     | \$ 148,262,466,992 | 7.9%     |
| 2020 | \$ 156,340,000,000 | 4.5%     | \$ 154,855,783,213 | 4.4%     |
| 2021 | \$ 167,755,086,085 | 7.3%     | \$ 165,901,736,096 | 7.1%     |
| 2022 | \$ 196,328,281,726 | 17.0%    | \$ 194,617,015,072 | 17.3%    |



### NOTES:

1. Certified Net Taxable Value is as of July 25th of each year per Tax Code 26.01
2. Adjusted Taxable Value equals Certified Net Taxable less Freeze Loss as of July 25th of each year per Tax Code 26.01

## Property Tax

The following is a property tax analysis for an average homeowner living in Collin County. The average home in Collin County is valued at \$436242.4 according to statistics compiled by the Central Appraisal District of Collin County.

| TAXING UNIT    | TAX RATE           | AVERAGE TAXES   |
|----------------|--------------------|-----------------|
| Collin County  | \$0.1524430        | \$631.77        |
| City of Plano  | \$0.4265000        | \$1,488.46      |
| Plano ISD      | \$1.2597500        | \$4,991.66      |
| Collin College | <u>\$0.0812200</u> | <u>\$350.26</u> |
| Total          | \$1.919913         | \$7,462.15      |

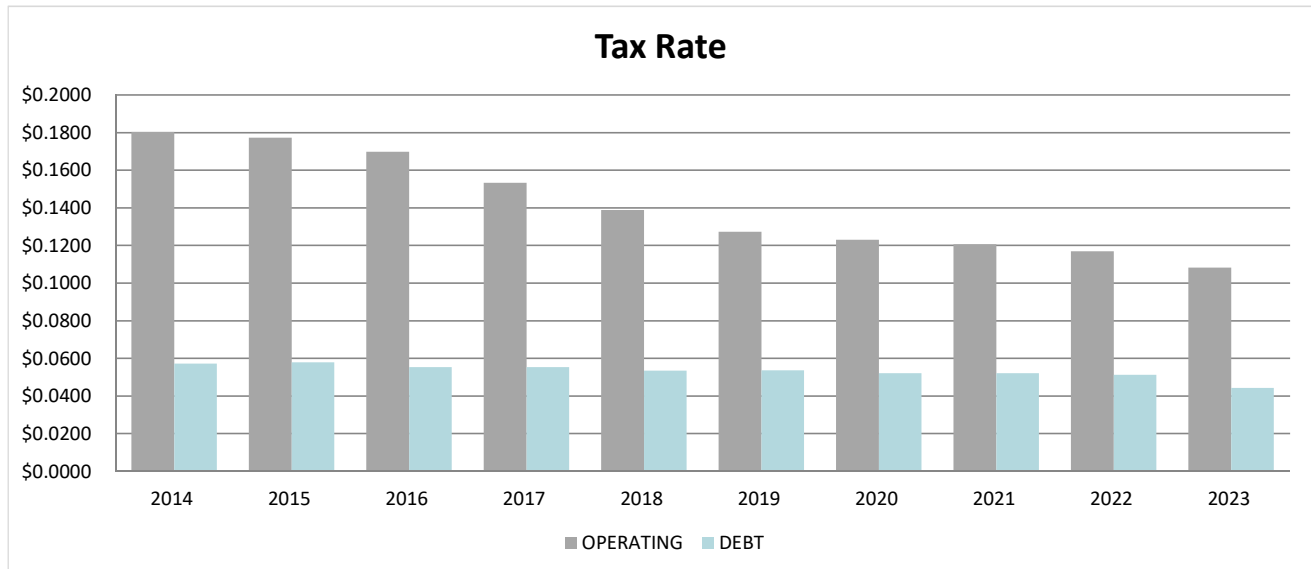
### Distribution by Taxing Unit



## Tax Rate Distribution

Ten-Year Trend

| FISCAL YEAR | OPERATING |          | DEBT |          | TOTAL       |
|-------------|-----------|----------|------|----------|-------------|
| 2014        | \$        | 0.180334 | \$   | 0.057166 | \$ 0.237500 |
| 2015        | \$        | 0.177268 | \$   | 0.057732 | \$ 0.235000 |
| 2016        | \$        | 0.169800 | \$   | 0.055200 | \$ 0.225000 |
| 2017        | \$        | 0.153195 | \$   | 0.055200 | \$ 0.208395 |
| 2018        | \$        | 0.138796 | \$   | 0.053450 | \$ 0.192246 |
| 2019        | \$        | 0.127212 | \$   | 0.053573 | \$ 0.180785 |
| 2020        | \$        | 0.122951 | \$   | 0.052000 | \$ 0.174951 |
| 2021        | \$        | 0.120501 | \$   | 0.052030 | \$ 0.172531 |
| 2022        | \$        | 0.116836 | \$   | 0.051251 | \$ 0.168087 |
| 2023        | \$        | 0.108172 | \$   | 0.044271 | \$ 0.152443 |



## Tax Rate Distribution

By Fund

| FUND NAME | FUND NUMBER | TAX RATE | ESTIMATED REVENUE |
|-----------|-------------|----------|-------------------|
|-----------|-------------|----------|-------------------|

### OPERATING TAX RATE

|                            |      |             |                |
|----------------------------|------|-------------|----------------|
| General Fund               | 0001 | \$ 0.107120 | \$ 206,544,567 |
| Road & Bridge Fund         | 1010 | \$ -        | \$ -           |
| Permanent Improvement Fund | 0499 | \$ 0.001052 | \$ 2,027,640   |
|                            |      | \$ 0.108172 | \$ 208,572,207 |

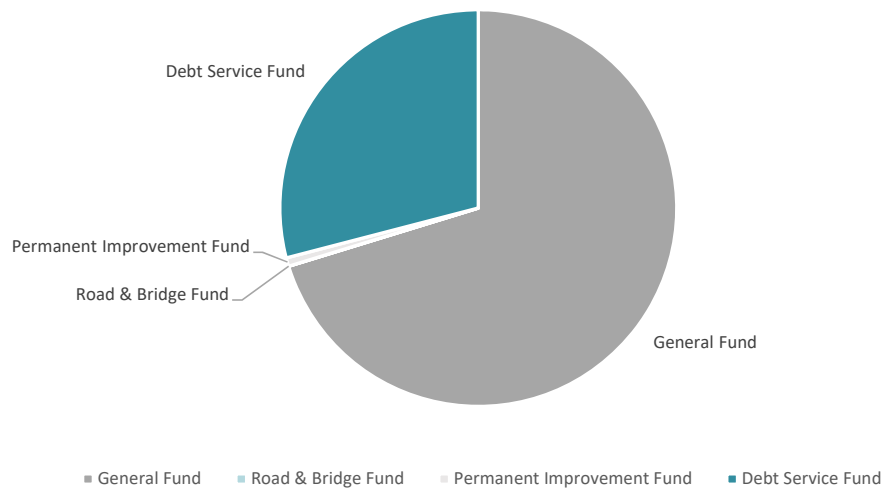
### DEBT TAX RATE

|                   |      |             |               |
|-------------------|------|-------------|---------------|
| Debt Service Fund | 3001 | \$ 0.044271 | \$ 85,328,538 |
|                   |      | \$ 0.044271 | \$ 85,328,538 |

### TOTAL TAX RATE

\$ 0.152443 \$ 293,900,745

## Tax Rate Distribution



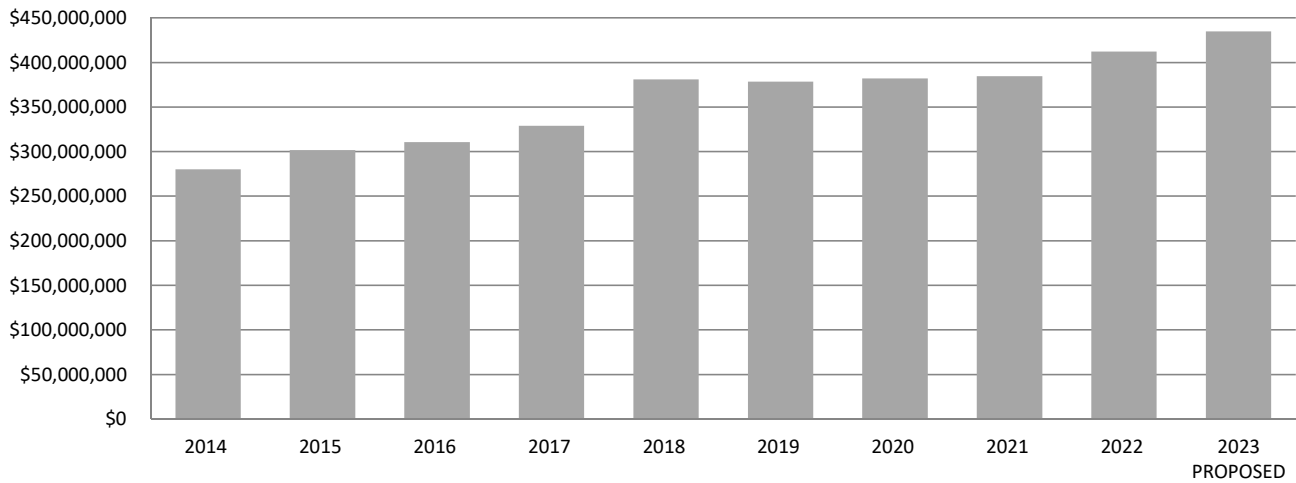
## Combined Budget

Ten-Year Trend

(Excludes Bond Funds)

| FISCAL YEAR   | ADOPTED BUDGET | PERCENT CHANGE |
|---------------|----------------|----------------|
| 2014          | \$ 279,797,754 | 8.0%           |
| 2015          | \$ 301,450,396 | 7.7%           |
| 2016          | \$ 310,542,625 | 3.0%           |
| 2017          | \$ 328,756,806 | 5.9%           |
| 2018          | \$ 380,933,662 | 15.9%          |
| 2019          | \$ 378,250,906 | -0.7%          |
| 2020          | \$ 381,891,872 | 1.0%           |
| 2021          | \$ 384,559,229 | 0.7%           |
| 2022          | \$ 411,957,922 | 7.1%           |
| 2023 PROPOSED | \$ 434,573,745 | 5.5%           |

## Combined Funds Budget



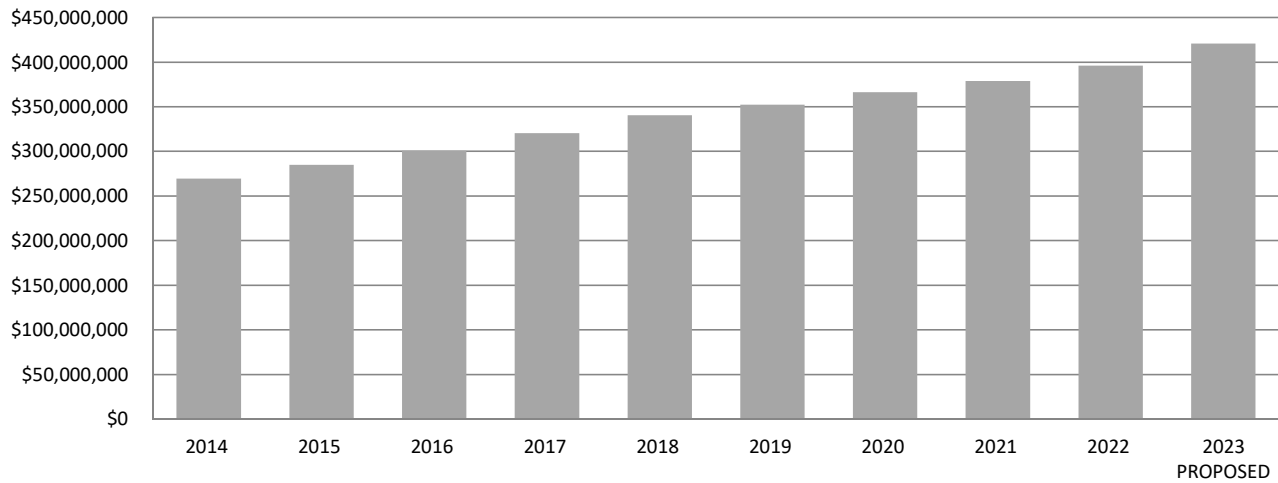
## Combined Budget Revenue Estimate

Ten-Year Trend

(Excludes Bond Funds & Reserves)

| FISCAL YEAR   | ADOPTED REVENUE<br>ESTIMATE | PERCENT CHANGE |
|---------------|-----------------------------|----------------|
| 2014          | \$ 269,241,160              | 3.2%           |
| 2015          | \$ 284,755,238              | 5.8%           |
| 2016          | \$ 300,520,823              | 5.5%           |
| 2017          | \$ 320,391,899              | 6.6%           |
| 2018          | \$ 340,484,495              | 6.3%           |
| 2019          | \$ 352,075,905              | 3.4%           |
| 2020          | \$ 366,174,447              | 4.0%           |
| 2021          | \$ 378,544,449              | 3.4%           |
| 2022          | \$ 395,860,575              | 4.6%           |
| 2023 PROPOSED | \$ 420,826,687              | 6.3%           |

### Combined Funds Revenue Estimate



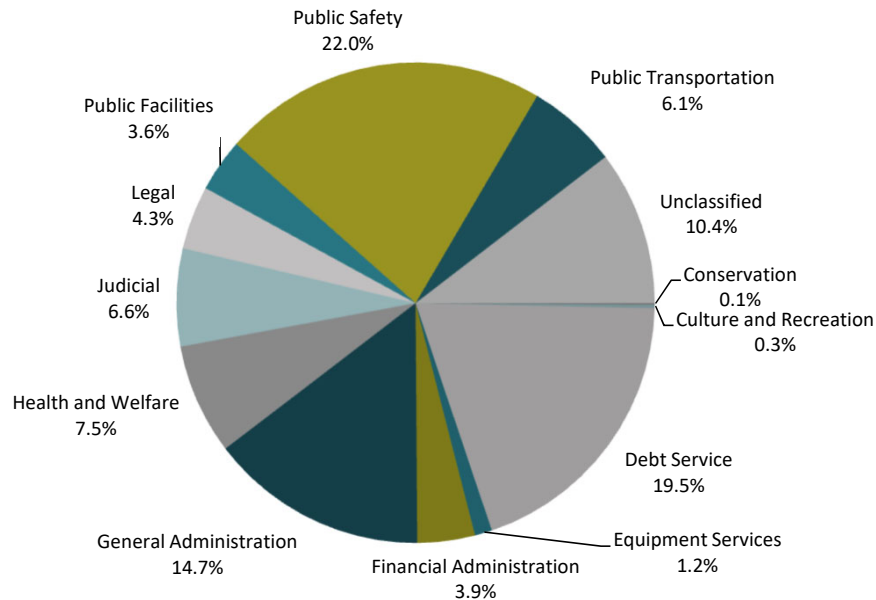
## Combined Budget

### Expenditures by Function

(Excludes Bond Funds)

| FUNCTION AREA            | FY 2021 ACTUALS       | FY 2022 ADOPTED       | FY 2022 ACTUALS       | FY 2023 PROPOSED      |
|--------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Conservation             | \$ 262,889            | \$ 368,015            | \$ 258,322            | \$ 400,014            |
| Culture and Recreation   | \$ 921,927            | \$ 1,018,980          | \$ 850,326            | \$ 1,093,069          |
| Debt Service             | \$ 81,402,685         | \$ 84,677,929         | \$ 84,979,770         | \$ 84,681,000         |
| Equipment Services       | \$ 4,022,601          | \$ 4,089,407          | \$ 2,814,631          | \$ 5,062,587          |
| Financial Administration | \$ 14,740,753         | \$ 15,915,053         | \$ 12,799,567         | \$ 16,928,134         |
| General Administration   | \$ 45,270,410         | \$ 62,227,579         | \$ 57,018,663         | \$ 64,094,753         |
| Health and Welfare       | \$ 114,898,245        | \$ 30,283,410         | \$ 27,779,166         | \$ 32,431,221         |
| Judicial                 | \$ 25,236,635         | \$ 26,781,499         | \$ 22,326,035         | \$ 28,520,342         |
| Legal                    | \$ 16,778,876         | \$ 17,906,944         | \$ 14,547,992         | \$ 18,541,698         |
| Public Facilities        | \$ 12,929,317         | \$ 15,043,377         | \$ 11,720,951         | \$ 15,521,434         |
| Public Safety            | \$ 73,632,094         | \$ 89,779,150         | \$ 78,109,753         | \$ 95,572,080         |
| Public Transportation    | \$ 22,154,320         | \$ 23,948,849         | \$ 20,705,692         | \$ 26,571,492         |
| Unclassified             | \$ 78,058,196         | \$ 39,917,730         | \$ 42,406,773         | \$ 45,155,921         |
|                          | <u>\$ 490,308,948</u> | <u>\$ 411,957,922</u> | <u>\$ 376,317,641</u> | <u>\$ 434,573,745</u> |

### Proposed Combined Funds Budget - Expenditures by Function



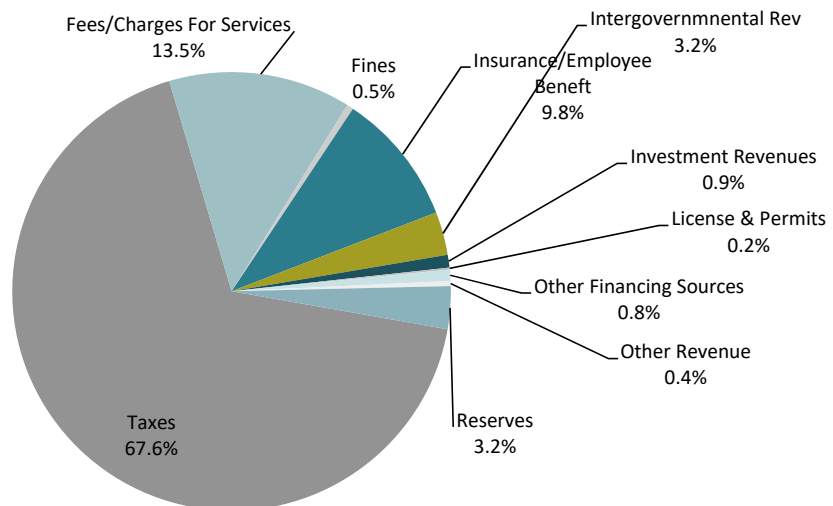
## Combined Budget

### Revenues by Source

(Excludes Bond Funds)

| FUNCTION AREA              | FY 2021 ACTUALS       | FY 2022 ADOPTED       | FY 2022 ACTUALS       | FY 2023 PROPOSED      |
|----------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Taxes                      | \$ 268,627,251        | \$ 278,313,820        | \$ 278,079,713        | \$ 293,900,745        |
| Fees/Charges For Services  | \$ 63,104,241         | \$ 54,828,409         | \$ 56,875,667         | \$ 58,450,768         |
| Fines                      | \$ 2,313,369          | \$ 2,330,000          | \$ 1,859,038          | \$ 2,127,000          |
| Insurance/Employee Benefit | \$ 45,702,836         | \$ 39,150,746         | \$ 40,840,040         | \$ 42,635,880         |
| Intergovernmental Rev      | \$ 109,321,764        | \$ 12,115,115         | \$ 21,967,909         | \$ 13,800,159         |
| Investment Revenues        | \$ 2,606,586          | \$ 4,050,955          | \$ (3,775,645)        | \$ 4,021,505          |
| License & Permits          | \$ 775,946            | \$ 612,000            | \$ 654,914            | \$ 659,000            |
| Other Financing Sources    | \$ 3,676,421          | \$ 2,356,330          | \$ 2,873,944          | \$ 3,656,330          |
| Other Revenue              | \$ 31,468,937         | \$ 2,103,200          | \$ 3,195,713          | \$ 1,575,300          |
| Reserves                   | \$ -                  | \$ 16,097,347         | \$ -                  | \$ 13,747,058         |
|                            | <u>\$ 527,597,352</u> | <u>\$ 411,957,922</u> | <u>\$ 402,571,292</u> | <u>\$ 434,573,745</u> |

### Proposed Combined Funds Budget - Revenues by Source



## Combined Budget

Revenues and Expenditures (Thousands)

(Excludes Bond Funds)

| OPERATING FUNDS                 |                                        |                                              |                                                         |                                             |                                           |                                          |
|---------------------------------|----------------------------------------|----------------------------------------------|---------------------------------------------------------|---------------------------------------------|-------------------------------------------|------------------------------------------|
|                                 | GENERAL<br>FUND<br>FY 2023<br>PROPOSED | ROAD & BRIDGE<br>FUND<br>FY 2023<br>PROPOSED | PERMANENT<br>IMPROVEMENT<br>FUND<br>FY 2023<br>PROPOSED | DEBT SERVICE<br>FUND<br>FY 2023<br>PROPOSED | ALL OTHER<br>FUNDS<br>FY 2023<br>PROPOSED | COMBINED<br>FUNDS<br>FY 2023<br>PROPOSED |
| <b>REVENUES BY SOURCE</b>       |                                        |                                              |                                                         |                                             |                                           |                                          |
| Taxes                           | \$ 206,544,567                         | \$ -                                         | \$ 2,027,640                                            | \$ 85,328,538                               | \$ -                                      | \$ 293,900,745                           |
| Fees/Charges For Services       | 21,269,030                             | 22,920,400                                   | -                                                       | -                                           | 14,261,338                                | 58,450,768                               |
| Fines                           | 1,135,000                              | 992,000                                      | -                                                       | -                                           | -                                         | 2,127,000                                |
| Insurance/Employee Benefit      | -                                      | -                                            | -                                                       | -                                           | 42,635,880                                | 42,635,880                               |
| Intergovernmental Rev           | 6,451,000                              | -                                            | -                                                       | -                                           | 7,349,159                                 | 13,800,159                               |
| Investment Revenues             | 2,091,550                              | 450,000                                      | 90,000                                                  | 100,000                                     | 1,289,955                                 | 4,021,505                                |
| License & Permits               | 651,000                                | 8,000                                        | -                                                       | -                                           | -                                         | 659,000                                  |
| Other Financing Sources         | -                                      | -                                            | -                                                       | -                                           | 3,656,330                                 | 3,656,330                                |
| Other Revenue                   | 206,800                                | 150,500                                      | -                                                       | -                                           | 1,218,000                                 | 1,575,300                                |
| <b>TOTAL REVENUES</b>           | <b>\$ 238,348,947</b>                  | <b>\$ 24,520,900</b>                         | <b>\$ 2,117,640</b>                                     | <b>\$ 85,428,538</b>                        | <b>\$ 70,410,662</b>                      | <b>\$ 420,826,687</b>                    |
| <b>EXPENDITURES BY FUNCTION</b> |                                        |                                              |                                                         |                                             |                                           |                                          |
| Conservation                    | \$ 355,979                             | \$ 44,035                                    | \$ -                                                    | \$ -                                        | \$ -                                      | \$ 400,014                               |
| Culture And Recreation          | 1,093,069                              | -                                            | -                                                       | -                                           | -                                         | 1,093,069                                |
| Debt Service                    | -                                      | -                                            | -                                                       | 84,681,000                                  | -                                         | 84,681,000                               |
| Equipment Services              | 5,062,587                              | -                                            | -                                                       | -                                           | -                                         | 5,062,587                                |
| Financial Administration        | 16,928,134                             | -                                            | -                                                       | -                                           | -                                         | 16,928,134                               |
| General Administration          | 57,330,516                             | -                                            | -                                                       | -                                           | 6,764,237                                 | 64,094,753                               |
| Health And Welfare              | 25,111,816                             | -                                            | -                                                       | -                                           | 7,319,405                                 | 32,431,221                               |
| Judicial                        | 26,870,802                             | -                                            | -                                                       | -                                           | 1,649,540                                 | 28,520,342                               |
| Legal                           | 18,016,968                             | -                                            | -                                                       | -                                           | 524,730                                   | 18,541,698                               |
| Public Facilities               | 13,068,335                             | -                                            | 2,098,300                                               | -                                           | 354,799                                   | 15,521,434                               |
| Public Safety                   | 85,435,405                             | -                                            | -                                                       | -                                           | 10,136,675                                | 95,572,080                               |
| Public Transportation           | -                                      | 26,571,492                                   | -                                                       | -                                           | -                                         | 26,571,492                               |
| Unclassified                    | 3,656,330                              | -                                            | -                                                       | -                                           | 41,499,591                                | 45,155,921                               |
| <b>TOTAL EXPENDITURES</b>       | <b>\$ 252,929,941</b>                  | <b>\$ 26,615,527</b>                         | <b>\$ 2,098,300</b>                                     | <b>\$ 84,681,000</b>                        | <b>\$ 68,248,977</b>                      | <b>\$ 434,573,745</b>                    |

## Combined Budget

Expenditures by Fund  
(Excludes Bond Funds)

| FUND                                | FY 2020<br>ACTUALS    | FY 2021<br>ACTUALS    | FY 2022<br>ACTUALS    | FY 2023<br>PROPOSED   |
|-------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| <b>0001 - GENERAL</b>               | <b>\$ 197,859,087</b> | <b>\$ 193,032,005</b> | <b>\$ 203,300,779</b> | <b>\$ 252,929,941</b> |
| 0003 - RECORDS ARCHIVE              | \$ 384,110            | \$ 1,782,572          | \$ 165,092            | \$ 500,000            |
| 0005 - DIS CTS REC TECH             | \$ -                  | \$ 234,344            | \$ -                  | \$ 100,000            |
| 0029 - COURTHOUSE SECURITY          | \$ 416,318            | \$ 594,549            | \$ 694,505            | \$ 941,945            |
| <b>0499 - PERMANENT IMPROVEMENT</b> | <b>\$ 1,878,200</b>   | <b>\$ 1,592,046</b>   | <b>\$ 1,206,367</b>   | <b>\$ 2,098,300</b>   |
| <b>1010 - ROAD AND BRIDGE</b>       | <b>\$ 22,870,800</b>  | <b>\$ 19,264,359</b>  | <b>\$ 16,049,727</b>  | <b>\$ 26,615,527</b>  |
| 1013 - JUDICIAL APPELLATE           | \$ 3,469              | \$ -                  | \$ 89,678             | \$ 79,000             |
| 1015 - COURT REPORTERS              | \$ 264,522            | \$ 276,429            | \$ 273,271            | \$ 357,140            |
| 1021 - LAW LIBRARY                  | \$ 377,985            | \$ 322,774            | \$ 359,337            | \$ 432,056            |
| 1023 - FARM MUSEUM MEMORIAL         | \$ 534                | \$ 1,474              | \$ 935                | \$ -                  |
| 1025 - CO CLRK REC MGMT & PRES      | \$ 638,983            | \$ 864,929            | \$ 786,768            | \$ 2,107,826          |
| 1026 - DIST CLRK REC MGMT & PRES    | \$ 102,362            | \$ 64,984             | \$ 60,788             | \$ 73,791             |
| 1028 - JUSTICE COURT TECHNOLOGY     | \$ 18,720             | \$ 8,423              | \$ 16,254             | \$ 351,068            |
| 1031 - ECONOMIC DEVELOPMENT 2001    | \$ 140,850            | \$ 140,850            | \$ 109,388            | \$ 130,850            |
| 1033 - CONTRACT ELECTIONS           | \$ 1,593,905          | \$ 802,319            | \$ 114,437            | \$ 832,561            |
| 1036 - SHERIFF FORFEITURE           | \$ 36,279             | \$ 16,902             | \$ 6,077              | \$ -                  |
| 1037 - DA STATE FORFEITURE          | \$ 16,725             | \$ 55,700             | \$ 19,329             | \$ 125,000            |
| 1038 - DA SERVICE FEE               | \$ 3,752              | \$ 5,473              | \$ 289                | \$ -                  |
| 1039 - MYERS PARK FOUNDATION        | \$ -                  | \$ 10,599             | \$ 1,222              | \$ -                  |
| 1040 - HEALTHCARE FOUNDATION        | \$ 3,840,165          | \$ 4,617,505          | \$ 3,637,898          | \$ 5,017,423          |
| 1044 - COUNTY REC MGMT & PRES       | \$ 92,776             | \$ 43,300             | \$ 6,232              | \$ -                  |
| 1048 - ALT DISPUTE RESOLUTION       | \$ 177,540            | \$ 298,836            | \$ 201,512            | \$ -                  |
| 1049 - DA PRETRIAL INTERVNTN PRG    | \$ 130,195            | \$ 131,470            | \$ 124,950            | \$ 176,965            |
| 1050 - SPECIALTY COURT              | \$ 32,037             | \$ 20,561             | \$ 12,766             | \$ 58,000             |
| 1051 - SCAAP                        | \$ -                  | \$ 227,253            | \$ -                  | \$ -                  |
| 1052 - CTY CRTS TECHNOLOGY          | \$ 5,729              | \$ 599                | \$ 404                | \$ 1,568              |
| 1053 - DIS CTS TECHNOLOGY           | \$ 2,902              | \$ 170                | \$ -                  | \$ 2,016              |
| 1054 - PROBATE CONTRIBUTIONS        | \$ 57,321             | \$ 57,463             | \$ 55,715             | \$ 94,901             |
| 1056 - DIS CLRK CRT REC PRESRVTN    | \$ -                  | \$ 365,643            | \$ -                  | \$ 100,000            |
| 1057 - DA APPORTIONMENT             | \$ 4,781              | \$ 27,498             | \$ 13,107             | \$ -                  |

## Combined Budget

Expenditures by Fund  
(Excludes Bond Funds)

| FUND                                 | FY 2020<br>ACTUALS    | FY 2021<br>ACTUALS    | FY 2022<br>ACTUALS   | FY 2023<br>PROPOSED  |
|--------------------------------------|-----------------------|-----------------------|----------------------|----------------------|
| 1060 - DA FEDERAL TREASURY FORF      | \$ 156,117            | \$ 180,571            | \$ 14,436            | \$ 187,765           |
| 1063 - DA FEDERAL JUSTICE FORF       | \$ 2,130              | \$ 3,186              | \$ 855               | \$ 35,000            |
| 1065 - SHERIFF FORFEITURE FED        | \$ 31,313             | \$ 68,753             | \$ 132,874           | \$ -                 |
| 1066 - SO TREASURY FORFEITURE        | \$ -                  | \$ 246,826            | \$ 155,300           | \$ -                 |
| 2101 - FEDERAL GRANTS                | \$ 432,435            | \$ 272,735            | \$ 213,382           | \$ -                 |
| 2102 - PUBLIC HEALTH EMERG PREPD     | \$ 567,981            | \$ 516,247            | \$ 483,974           | \$ 830,753           |
| 2103 - FEDERAL HOMELAND SEC GRNT     | \$ 430,572            | \$ 229,683            | \$ 144,153           | \$ -                 |
| 2104 - CITY READINESS INITIATIVE     | \$ 147,017            | \$ 159,815            | \$ 111,638           | \$ -                 |
| 2108 - HEALTHCARE GRANTS             | \$ 2,499,697          | \$ 3,149,405          | \$ 3,243,008         | \$ 1,595,908         |
| 2112 - CPS BOARD GRANTS              | \$ 48,654             | \$ 44,801             | \$ 15,936            | \$ -                 |
| 2124 - JUSTICE ASSIST GRANT #1       | \$ -                  | \$ 7,555              | \$ 17,121            | \$ -                 |
| 2125 - JUSTICE ASSIST GRANT #2       | \$ -                  | \$ -                  | \$ 9,541             | \$ -                 |
| 2126 - JUSTICE ASSIST GRANT #3       | \$ -                  | \$ 5,983              | \$ 5,545             | \$ -                 |
| 2127 - CORONAVIRUS RELIEF FUND       | \$ 103,092,008        | \$ 68,582,198         | \$ -                 | \$ -                 |
| 2128 - HAVA CARES ACT                | \$ 510,896            | \$ 378,122            | \$ -                 | \$ -                 |
| 2129 - CHAPTER 19 CARES              | \$ 104,641            | \$ 73,182             | \$ -                 | \$ -                 |
| 2130 - HAVA ELECTIONS SECURITY GRANT | \$ -                  | \$ 61,950             | \$ 28,315            | \$ -                 |
| 2131 - EMERGENCY RENTAL ASSISTANCE   | \$ -                  | \$ 17,440,494         | \$ -                 | \$ -                 |
| 2132 - AMERICAN RESCUE PLAN ACT      | \$ -                  | \$ -                  | \$ 2,054,740         | \$ -                 |
| 2198 - LEOSE EDUCATION               | \$ 32,229             | \$ 39,620             | \$ 25,014            | \$ -                 |
| 2580 - STATE GRANTS                  | \$ 3,166,525          | \$ 3,741,679          | \$ 2,358,857         | \$ 84,665            |
| 2586 - RTR - FRONTIER PARKWAY        | \$ -                  | \$ 1,822,204          | \$ 4,638,972         | \$ -                 |
| 2761 - PRIVATE SECTOR GRANTS         | \$ 88,425             | \$ 86,973             | \$ 112,002           | \$ -                 |
| 2899 - LOCAL AGREEMENT/FUNDING       | \$ 48,816             | \$ 49,575             | \$ 67,119            | \$ -                 |
| <b>3001 - DEBT SERVICE</b>           | <b>\$ 124,814,107</b> | <b>\$ 113,561,947</b> | <b>\$ 84,979,770</b> | <b>\$ 84,681,000</b> |
| 5501 - COUNTY INSURANCE              | \$ 1,524,867          | \$ 1,683,795          | \$ 1,776,938         | \$ 2,308,000         |
| 5502 - WORKERS' COMPENSATION INS     | \$ 317,084            | \$ 317,146            | \$ 276,947           | \$ 885,000           |
| 5504 - UNEMPLOYMENT INSURANCE        | \$ 91,624             | \$ 23,104             | \$ 22,319            | \$ 250,000           |
| 5505 - EMPLOYEE INSURANCE            | \$ 32,424,708         | \$ 37,682,967         | \$ 35,393,707        | \$ 41,249,591        |
| 5601 - FLEXIBLE BENEFITS             | \$ 3,994,349          | \$ 4,067,134          | \$ 3,720,622         | \$ -                 |

## Combined Budget

Expenditures by Fund  
(Excludes Bond Funds)

| FUND                             | FY 2020<br>ACTUALS    | FY 2021<br>ACTUALS    | FY 2022<br>ACTUALS    | FY 2023<br>PROPOSED   |
|----------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| 5602 - EMPLOYEE PAID BENEFITS    | \$ 371,731            | \$ 381,307            | \$ 396,182            | \$ -                  |
| 5990 - ANIMAL SAFETY             | \$ 1,482,448          | \$ 1,412,491          | \$ 1,330,414          | \$ 1,545,943          |
| 5991 - ANIMAL SHELTER PROGRAM    | \$ 75,006             | \$ 78,557             | \$ 72,642             | \$ -                  |
| 5999 - CC TOLL ROAD AUTHORITY    | \$ 886,881            | \$ 886,881            | \$ -                  | \$ -                  |
| 6050 - JUDICIAL DISTRICT         | \$ 6,054,970          | \$ 5,968,826          | \$ 5,231,981          | \$ 6,506,122          |
| 6051 - DP-SC MENTALLY IMPAIRED   | \$ 118,028            | \$ 120,782            | \$ 105,231            | \$ 133,362            |
| 6053 - CCP-COMM CORRECTIONS FAC  | \$ 1,035,198          | \$ 1,035,817          | \$ 878,328            | \$ 274,774            |
| 6055 - DP-SC SEX OFFENDER        | \$ 152,689            | \$ 150,471            | \$ 138,305            | \$ 128,289            |
| 6057 - TAIP                      | \$ 66,134             | \$ 63,512             | \$ 61,457             | \$ -                  |
| 6058 - DP-SC SUBSTANCE ABUSE     | \$ 333,624            | \$ 343,929            | \$ 299,439            | \$ 376,498            |
| 6059 - PERSONAL BOND/SURETY PRGM | \$ 408,681            | \$ 453,255            | \$ 345,091            | \$ 328,867            |
| 6060 - CSCD-PRE TRIAL DIVERSION  | \$ -                  | \$ 22,662             | \$ 129,290            | \$ -                  |
| 6800 - CPS BOARD                 | \$ 44,004             | \$ 31,781             | \$ 19,370             | \$ 46,330             |
|                                  | <u>\$ 516,505,634</u> | <u>\$ 490,308,948</u> | <u>\$ 376,317,641</u> | <u>\$ 434,573,745</u> |

## Combined Budget

Revenues by Fund

(Excludes Bond Funds)

| FUND                                | FY 2020<br>ACTUALS    | FY 2021<br>ACTUALS    | FY 2022<br>ACTUALS    | FY 2023<br>PROPOSED   |
|-------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| <b>0001 - GENERAL</b>               | <b>\$ 215,497,636</b> | <b>\$ 219,520,744</b> | <b>\$ 217,695,502</b> | <b>\$ 238,348,947</b> |
| 0002 - HOUSING FINANCE CORP         | \$ 1,290              | \$ 7,541              | \$ 187,887            | \$ 7,600              |
| 0003 - RECORDS ARCHIVE              | \$ 2,147,674          | \$ 2,731,959          | \$ 1,858,512          | \$ 2,300,000          |
| 0005 - DIS CTS REC TECH             | \$ 143,875            | \$ 149,457            | \$ 39,878             | \$ 50,000             |
| 0029 - COURTHOUSE SECURITY          | \$ 673,346            | \$ 850,513            | \$ 805,488            | \$ 766,000            |
| <b>0499 - PERMANENT IMPROVEMENT</b> | <b>\$ 2,298,094</b>   | <b>\$ 1,471,438</b>   | <b>\$ 2,242,442</b>   | <b>\$ 2,117,640</b>   |
| <b>1010 - ROAD AND BRIDGE</b>       | <b>\$ 23,218,542</b>  | <b>\$ 27,576,000</b>  | <b>\$ 24,495,266</b>  | <b>\$ 24,520,900</b>  |
| 1011 - FARM TO MARKET               | \$ 245                | \$ 26                 | \$ 43                 | \$ 100                |
| 1012 - LATERAL ROAD                 | \$ 63,364             | \$ 51,868             | \$ 52,369             | \$ 64,000             |
| 1013 - JUDICIAL APPELLATE           | \$ 79,502             | \$ 90,129             | \$ 71,939             | \$ 79,000             |
| 1015 - COURT REPORTERS              | \$ 258,718            | \$ 292,959            | \$ 317,246            | \$ 320,000            |
| 1021 - LAW LIBRARY                  | \$ 550,464            | \$ 639,319            | \$ 511,394            | \$ 545,000            |
| 1023 - FARM MUSEUM MEMORIAL         | \$ 110                | \$ 22                 | \$ 16                 | \$ -                  |
| 1024 - OPEN SPACE PARKS             | \$ 4                  | \$ 3                  | \$ 3                  | \$ -                  |
| 1025 - CO CLRK REC MGMT & PRES      | \$ 2,147,243          | \$ 2,715,443          | \$ 1,800,328          | \$ 2,319,000          |
| 1026 - DIST CLRK REC MGMT & PRES    | \$ 70,820             | \$ 95,517             | \$ 256,031            | \$ 226,000            |
| 1027 - JUV DELINQUENCY PREV         | \$ -                  | \$ 50                 | \$ 2,770              | \$ -                  |
| 1028 - JUSTICE COURT TECHNOLOGY     | \$ 101,134            | \$ 93,652             | \$ 79,432             | \$ 92,000             |
| 1031 - ECONOMIC DEVELOPMENT 2001    | \$ 6,655              | \$ 272,770            | \$ 604                | \$ 500                |
| 1032 - DANGEROUS WILD ANIMAL        | \$ 500                | \$ -                  | \$ -                  | \$ 200                |
| 1033 - CONTRACT ELECTIONS           | \$ 232,085            | \$ 2,025,399          | \$ 885,323            | \$ 805,000            |
| 1035 - ELECTION EQUIPMENT           | \$ 638                | \$ 17                 | \$ 13                 | \$ -                  |
| 1036 - SHERIFF FORFEITURE           | \$ 12,929             | \$ 4,427              | \$ 77                 | \$ -                  |
| 1037 - DA STATE FORFEITURE          | \$ 87,520             | \$ 76,831             | \$ 204,042            | \$ -                  |
| 1038 - DA SERVICE FEE               | \$ 6,160              | \$ 4,256              | \$ 2,617              | \$ -                  |
| 1039 - MYERS PARK FOUNDATION        | \$ 148                | \$ 5                  | \$ 5                  | \$ -                  |
| 1040 - HEALTHCARE FOUNDATION        | \$ 3,386,883          | \$ 4,109,523          | \$ 3,375,136          | \$ 4,653,355          |
| 1042 - CHILD ABUSE PREVENTION       | \$ 5,326              | \$ 6,589              | \$ 3,096              | \$ 5,000              |
| 1044 - COUNTY REC MGMT & PRES       | \$ 189,331            | \$ 183,950            | \$ 154,519            | \$ 173,000            |

## Combined Budget

Revenues by Fund

(Excludes Bond Funds)

| FUND                             | FY 2020<br>ACTUALS | FY 2021<br>ACTUALS | FY 2022<br>ACTUALS | FY 2023<br>PROPOSED |
|----------------------------------|--------------------|--------------------|--------------------|---------------------|
| 1046 - JUVENILE CASE MANAGER FND | \$ 32,595          | \$ 6,283           | \$ 1,854           | \$ 14,000           |
| 1047 - COURT INITIATED GUARDNSHP | \$ 40,297          | \$ 47,363          | \$ 56,015          | \$ 48,000           |
| 1048 - ALT DISPUTE RESOLUTION    | \$ 177,595         | \$ 298,836         | \$ 273,706         | \$ 249,000          |
| 1049 - DA PRETRIAL INTERVNTN PRG | \$ 102,800         | \$ 125,624         | \$ 98,846          | \$ 112,000          |
| 1050 - SPECIALTY COURT           | \$ 74,043          | \$ 90,832          | \$ 47,492          | \$ 66,000           |
| 1051 - SCAAP                     | \$ 518,248         | \$ 644             | \$ 253,722         | \$ -                |
| 1052 - CTY CRTS TECHNOLOGY       | \$ 59,458          | \$ 58,321          | \$ 50,353          | \$ 57,000           |
| 1053 - DIS CTS TECHNOLOGY        | \$ 64,748          | \$ 72,047          | \$ 62,932          | \$ 67,000           |
| 1054 - PROBATE CONTRIBUTIONS     | \$ 83,700          | \$ 42,043          | \$ 70,263          | \$ 40,000           |
| 1055 - CCLC COURT REC PRESRVTN   | \$ 54,748          | \$ 74,803          | \$ 21,927          | \$ 55,000           |
| 1056 - DIS CLRK CRT REC PRESRVTN | \$ 101,899         | \$ 107,911         | \$ 28,733          | \$ 75,000           |
| 1057 - DA APPORTIONMENT          | \$ 23,451          | \$ 22,639          | \$ 22,731          | \$ 22,500           |
| 1058 - JUSTICE CRT BLDG SECURITY | \$ 14,433          | \$ 13,337          | \$ 11,763          | \$ 13,000           |
| 1060 - DA FEDERAL TREASURY FORF  | \$ 1,428,871       | \$ 2,088           | \$ 3,096           | \$ -                |
| 1062 - TRUANCY PREV & DIVERSION  | \$ 28,643          | \$ 46,421          | \$ 44,932          | \$ 40,500           |
| 1063 - DA FEDERAL JUSTICE FORF   | \$ 235             | \$ 177             | \$ 136             | \$ -                |
| 1064 - CONSTABLE 3 FORFEITURE    | \$ 2               | \$ 1               | \$ 1               | \$ -                |
| 1065 - SHERIFF FORFEITURE FED    | \$ 10,771          | \$ 27,174          | \$ 87,618          | \$ -                |
| 1066 - SO TREASURY FORFEITURE    | \$ 224,941         | \$ 234,718         | \$ 429,341         | \$ -                |
| 1068 - COURT FACILITY FEE FUND   | \$ -               | \$ -               | \$ 189,615         | \$ -                |
| 1998 - VETERANS COURT PROGRAM    | \$ 2,529           | \$ 1,539           | \$ 2,384           | \$ -                |
| 2101 - FEDERAL GRANTS            | \$ 445,419         | \$ 272,735         | \$ 178,536         | \$ -                |
| 2102 - PUBLIC HEALTH EMERG PREPD | \$ 567,981         | \$ 516,247         | \$ 385,077         | \$ 830,753          |
| 2103 - FEDERAL HOMELAND SEC GRNT | \$ 430,572         | \$ 229,683         | \$ 144,159         | \$ -                |
| 2104 - CITY READINESS INITIATIVE | \$ 147,017         | \$ 159,815         | \$ 111,659         | \$ -                |
| 2108 - HEALTHCARE GRANTS         | \$ 2,499,697       | \$ 3,149,405       | \$ 2,768,373       | \$ 1,595,908        |
| 2112 - CPS BOARD GRANTS          | \$ 48,654          | \$ 44,801          | \$ 15,936          | \$ -                |
| 2124 - JUSTICE ASSIST GRANT #1   | \$ -               | \$ 7,555           | \$ 2               | \$ -                |

## Combined Budget

Revenues by Fund

(Excludes Bond Funds)

| FUND                                 | FY 2020<br>ACTUALS | FY 2021<br>ACTUALS | FY 2022<br>ACTUALS | FY 2023<br>PROPOSED |
|--------------------------------------|--------------------|--------------------|--------------------|---------------------|
| 2125 - JUSTICE ASSIST GRANT #2       | \$ -               | \$ -               | \$ 9,542           | \$ -                |
| 2126 - JUSTICE ASSIST GRANT #3       | \$ -               | \$ 5,983           | \$ 5,546           | \$ -                |
| 2127 - CORONAVIRUS RELIEF FUND       | \$ 103,092,008     | \$ 68,582,198      | \$ -               | \$ -                |
| 2128 - HAVA CARES ACT                | \$ 510,896         | \$ 378,122         | \$ -               | \$ -                |
| 2129 - CHAPTER 19 CARES              | \$ 104,641         | \$ 73,182          | \$ -               | \$ -                |
| 2130 - HAVA ELECTIONS SECURITY GRANT | \$ -               | \$ 61,950          | \$ 50              | \$ -                |
| 2131 - EMERGENCY RENTAL ASSISTANCE   | \$ -               | \$ 17,440,494      | \$ 4,636           | \$ -                |
| 2132 - AMERICAN RESCUE PLAN ACT      | \$ -               | \$ -               | \$ 1,138,602       | \$ -                |
| 2198 - LEOSE EDUCATION               | \$ 39,502          | \$ 34,583          | \$ 25,993          | \$ -                |
| 2580 - STATE GRANTS                  | \$ 3,159,542       | \$ 3,742,645       | \$ 3,334,785       | \$ 84,665           |
| 2586 - RTR - FRONTIER PARKWAY        | \$ 4,354,275       | \$ (2,531,973)     | \$ 3,577,694       | \$ -                |
| 2761 - PRIVATE SECTOR GRANTS         | \$ 96,244          | \$ 86,973          | \$ 113,305         | \$ -                |
| 2899 - LOCAL AGREEMENT/FUNDING       | \$ 48,816          | \$ 49,400          | \$ 66,354          | \$ -                |
| 3001 - DEBT SERVICE                  | \$ 124,342,515     | \$ 113,506,669     | \$ 85,104,383      | \$ 85,428,538       |
| BOND FUND INVESTMENT REVENUE         | \$ 2,833,424       | \$ 179,300         | \$ (2,061,521)     | \$ 93,400           |
| 5501 - COUNTY INSURANCE              | \$ 1,685,052       | \$ 2,120,553       | \$ 2,013,694       | \$ 1,801,000        |
| 5502 - WORKERS' COMPENSATION INS     | \$ 1,035,933       | \$ 930,930         | \$ 897,045         | \$ 891,000          |
| 5504 - UNEMPLOYMENT INSURANCE        | \$ 123,571         | \$ 116,165         | \$ 111,765         | \$ 128,915          |
| 5505 - EMPLOYEE INSURANCE            | \$ 34,400,557      | \$ 39,589,281      | \$ 34,933,965      | \$ 40,636,165       |
| 5601 - FLEXIBLE BENEFITS             | \$ 3,990,389       | \$ 4,068,663       | \$ 3,716,933       | \$ -                |
| 5602 - EMPLOYEE PAID BENEFITS        | \$ 371,292         | \$ 381,115         | \$ 394,967         | \$ 400,000          |
| 5990 - ANIMAL SAFETY                 | \$ 1,698,002       | \$ 1,811,679       | \$ 1,675,312       | \$ 1,852,500        |
| 5991 - ANIMAL SHELTER PROGRAM        | \$ 80,435          | \$ 80,850          | \$ 131,226         | \$ -                |
| 5999 - CC TOLL ROAD AUTHORITY        | \$ 12,035          | \$ 1,351           | \$ 2,071           | \$ 4,000            |
| 6050 - JUDICIAL DISTRICT             | \$ 5,694,584       | \$ 6,135,354       | \$ 5,139,514       | \$ 6,506,122        |
| 6051 - DP-SC MENTALLY IMPAIRED       | \$ 117,750         | \$ 121,382         | \$ 89,217          | \$ 133,362          |
| 6053 - CCP-COMM CORRECTIONS FAC      | \$ 1,092,806       | \$ 999,035         | \$ 863,806         | \$ 1,151,741        |
| 6055 - DP-SC SEX OFFENDER            | \$ 152,992         | \$ 152,154         | \$ 110,869         | \$ 128,289          |

## Combined Budget

Revenues by Fund

(Excludes Bond Funds)

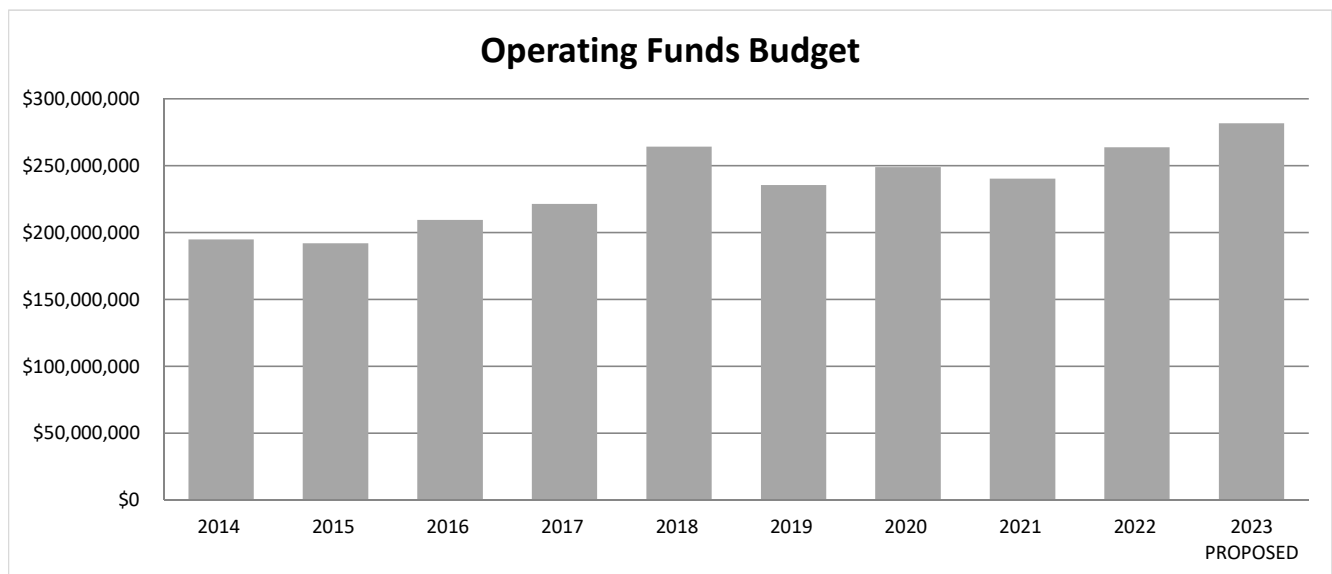
| FUND                             | FY 2020<br>ACTUALS    | FY 2021<br>ACTUALS    | FY 2022<br>ACTUALS    | FY 2023<br>PROPOSED   |
|----------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| 6057 - TAIP                      | \$ 65,192             | \$ 62,643             | \$ 51,112             | \$ 36,113             |
| 6058 - DP-SC SUBSTANCE ABUSE     | \$ 330,863            | \$ 341,665            | \$ 251,119            | \$ 376,498            |
| 6059 - PERSONAL BOND/SURETY PRGM | \$ 349,349            | \$ 382,429            | \$ 306,987            | \$ 360,000            |
| 6060 - CSCD-PRE TRIAL DIVERSION  | \$ -                  | \$ 22,287             | \$ 112,690            | \$ 89,146             |
| 6800 - CPS BOARD                 | \$ 47,532             | \$ 46,835             | \$ 46,453             | \$ 46,330             |
|                                  | <u>\$ 548,193,778</u> | <u>\$ 527,597,352</u> | <u>\$ 402,571,292</u> | <u>\$ 420,826,687</u> |

## Operating Budget

Ten-Year Trend

This schedule tracks operating expenditures for the constitutional funds of the County:  
General Fund, Road & Bridge Fund and Permanent Improvements Fund.

| FISCAL YEAR   | ADOPTED BUDGET | PERCENT CHANGE |
|---------------|----------------|----------------|
| 2014          | \$ 194,699,170 | 12.0%          |
| 2015          | \$ 191,849,094 | -1.5%          |
| 2016          | \$ 209,243,452 | 9.1%           |
| 2017          | \$ 221,351,227 | 5.8%           |
| 2018          | \$ 264,194,799 | 19.4%          |
| 2019          | \$ 235,463,614 | -10.9%         |
| 2020          | \$ 248,852,007 | 5.7%           |
| 2021          | \$ 240,304,638 | -3.4%          |
| 2022          | \$ 263,628,319 | 9.7%           |
| 2023 PROPOSED | \$ 281,643,768 | 6.8%           |

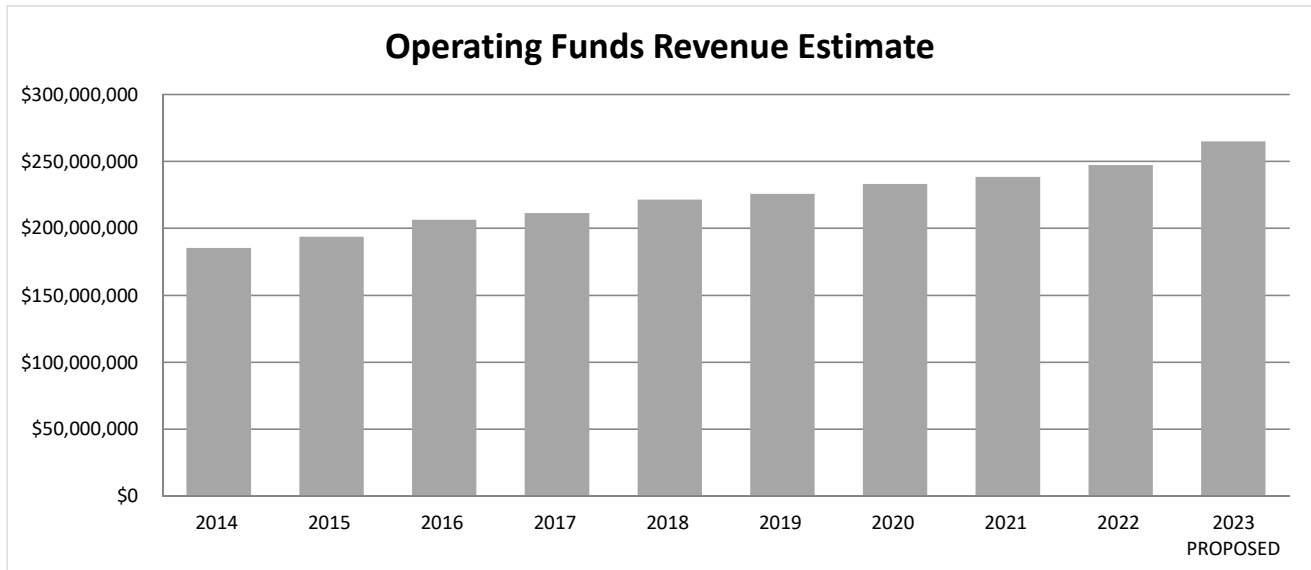


## Operating Funds Revenue Estimate

Ten-Year Trend

This schedule tracks operating expenditures for the constitutional funds of the County:  
General Fund, Road & Bridge Fund and Permanent Improvements Fund.

| FISCAL YEAR   | ADOPTED REVENUE<br>ESTIMATE | PERCENT CHANGE |
|---------------|-----------------------------|----------------|
| 2014          | \$ 185,211,145              | 6.9%           |
| 2015          | \$ 193,686,737              | 4.6%           |
| 2016          | \$ 206,414,691              | 6.6%           |
| 2017          | \$ 211,241,179              | 2.3%           |
| 2018          | \$ 221,412,241              | 4.8%           |
| 2019          | \$ 225,582,518              | 1.9%           |
| 2020          | \$ 233,212,747              | 3.4%           |
| 2021          | \$ 238,461,611              | 2.3%           |
| 2022          | \$ 247,224,513              | 3.7%           |
| 2023 PROPOSED | \$ 264,987,487              | 7.2%           |



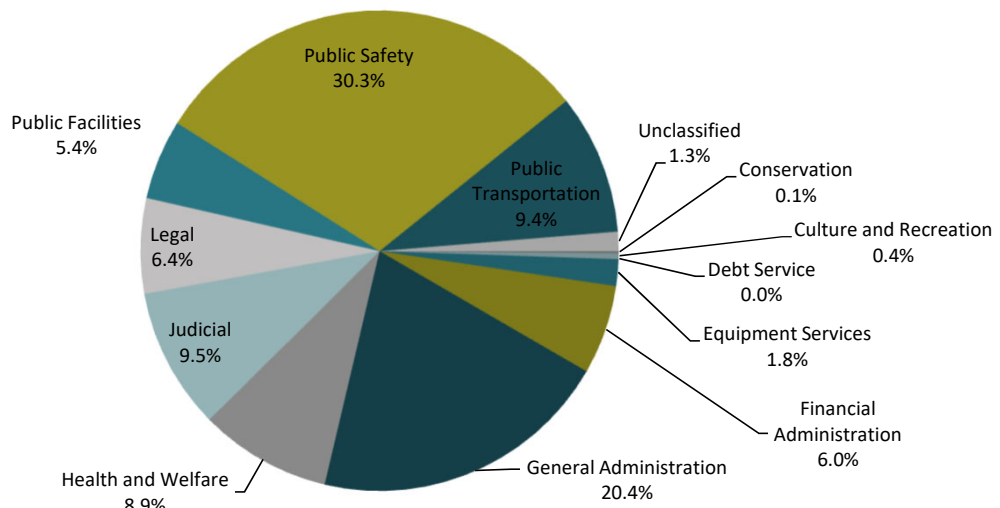
## Operating Budget

### Expenditures by Function

This schedule tracks operating expenditures for the constitutional funds of the County:  
General Fund, Road & Bridge Fund and Permanent Improvements Fund.

| FUNCTION AREA            | FY 2021 ACTUALS       | FY 2022 ADOPTED       | FY 2022 ACTUALS       | FY 2023 PROPOSED      |
|--------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Conservation             | \$ 262,889            | \$ 368,015            | \$ 258,322            | \$ 400,014            |
| Culture and Recreation   | \$ 909,854            | \$ 1,018,980          | \$ 848,169            | \$ 1,093,069          |
| Debt Service             | \$ -                  | \$ -                  | \$ -                  | \$ -                  |
| Equipment Services       | \$ 4,022,601          | \$ 4,089,407          | \$ 2,814,631          | \$ 5,062,587          |
| Financial Administration | \$ 14,740,753         | \$ 15,915,053         | \$ 12,799,567         | \$ 16,928,134         |
| General Administration   | \$ 39,088,820         | \$ 55,930,424         | \$ 53,687,741         | \$ 57,330,516         |
| Health and Welfare       | \$ 20,303,143         | \$ 22,741,297         | \$ 18,109,294         | \$ 25,111,816         |
| Judicial                 | \$ 22,961,456         | \$ 25,354,703         | \$ 20,715,243         | \$ 26,870,802         |
| Legal                    | \$ 16,132,687         | \$ 17,371,829         | \$ 14,137,228         | \$ 18,016,968         |
| Public Facilities        | \$ 12,722,374         | \$ 14,483,578         | \$ 11,522,481         | \$ 15,166,635         |
| Public Safety            | \$ 60,072,550         | \$ 80,049,854         | \$ 67,236,538         | \$ 85,435,405         |
| Public Transportation    | \$ 19,445,235         | \$ 23,948,849         | \$ 16,066,720         | \$ 26,571,492         |
| Unclassified             | \$ 3,226,047          | \$ 2,356,330          | \$ 2,360,938          | \$ 3,656,330          |
|                          | <u>\$ 213,888,409</u> | <u>\$ 263,628,319</u> | <u>\$ 220,556,873</u> | <u>\$ 281,643,768</u> |

### Proposed Operating Funds Budget - Expenditures by Function



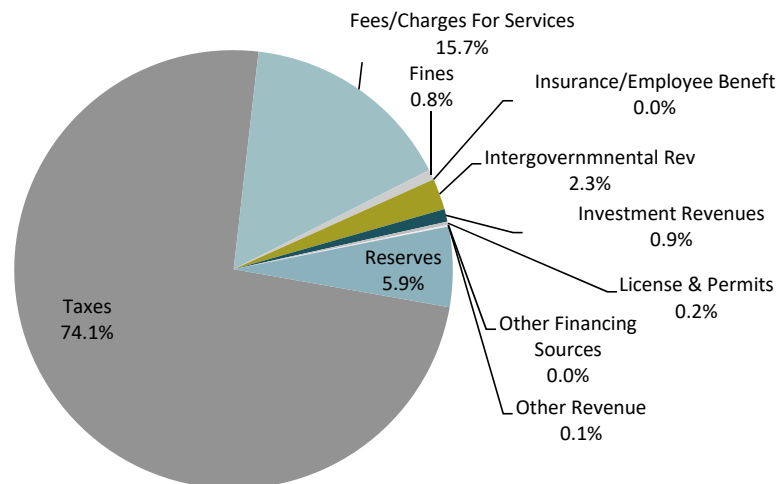
## Operating Budget

### Revenues by Source

This schedule tracks operating expenditures for the constitutional funds of the County:  
General Fund, Road & Bridge Fund and Permanent Improvements Fund.

| FUNCTION AREA              | FY 2021 ACTUALS       | FY 2022 ADOPTED       | FY 2022 ACTUALS       | FY 2023 PROPOSED      |
|----------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Taxes                      | \$ 187,658,045        | \$ 193,478,220        | \$ 193,317,952        | \$ 208,572,207        |
| Fees/Charges For Services  | \$ 46,169,346         | \$ 41,588,713         | \$ 43,595,655         | \$ 44,189,430         |
| Fines                      | \$ 2,313,369          | \$ 2,330,000          | \$ 1,859,038          | \$ 2,127,000          |
| Insurance/Employee Benefit | \$ 25,372             | \$ -                  | \$ 14,489             | \$ -                  |
| Intergovernmental Rev      | \$ 9,131,891          | \$ 6,199,000          | \$ 7,032,766          | \$ 6,451,000          |
| Investment Revenues        | \$ 1,157,751          | \$ 2,629,480          | \$ (2,865,864)        | \$ 2,631,550          |
| License & Permits          | \$ 775,946            | \$ 612,000            | \$ 654,914            | \$ 659,000            |
| Other Financing Sources    | \$ 51,683             | \$ -                  | \$ 9,796              | \$ -                  |
| Other Revenue              | \$ 1,273,173          | \$ 387,100            | \$ 814,463            | \$ 357,300            |
| Reserves                   | \$ -                  | \$ 16,403,806         | \$ -                  | \$ 16,656,281         |
|                            | <u>\$ 248,556,576</u> | <u>\$ 263,628,319</u> | <u>\$ 244,433,209</u> | <u>\$ 281,643,768</u> |

### Proposed Operating Funds Budget - Revenues by Source

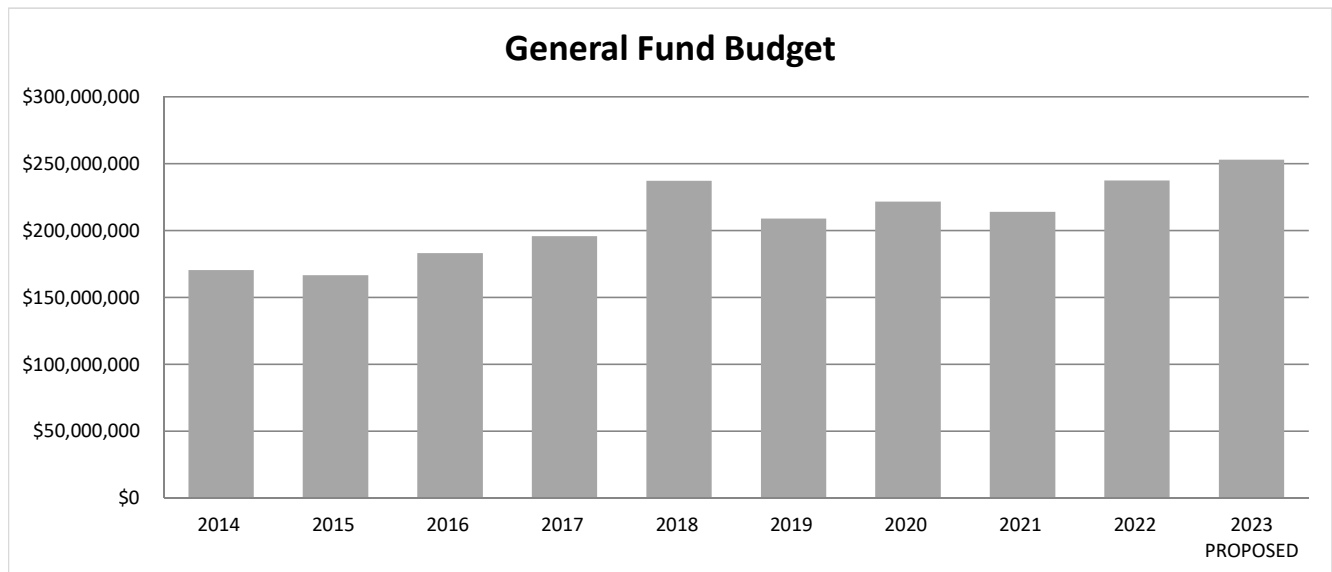


## General Fund Budget

Ten-Year Trend

The general operating fund of the County. The General Fund is used to account for all financial resources except those required to be accounted for in another fund. Primary expenditures are for general administration, public safety, and judicial, state prosecution, and capital outlay.

| FISCAL YEAR   | ADOPTED BUDGET | PERCENT CHANGE |
|---------------|----------------|----------------|
| 2014          | \$ 170,356,314 | 12.1%          |
| 2015          | \$ 166,628,762 | -2.2%          |
| 2016          | \$ 183,012,171 | 9.8%           |
| 2017          | \$ 195,819,243 | 7.0%           |
| 2018          | \$ 237,052,795 | 21.1%          |
| 2019          | \$ 208,837,463 | -11.9%         |
| 2020          | \$ 221,463,796 | 6.0%           |
| 2021          | \$ 214,010,494 | -3.4%          |
| 2022          | \$ 237,346,435 | 10.9%          |
| 2023 PROPOSED | \$ 252,929,941 | 6.6%           |

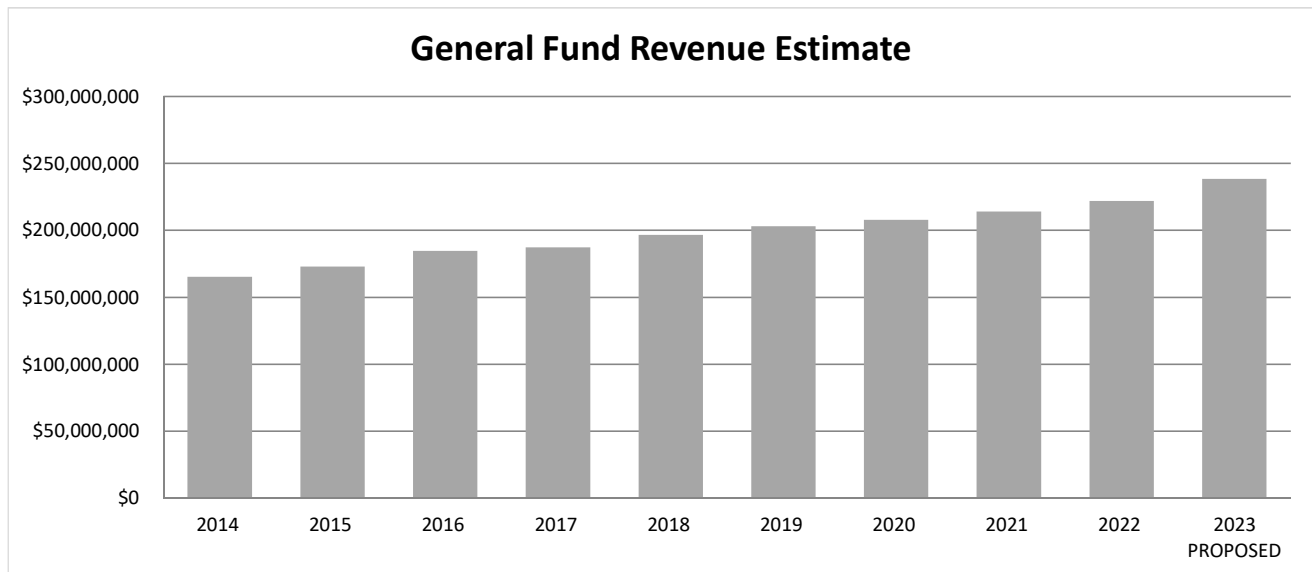


## General Fund Revenue Estimate

Ten-Year Trend

The general operating fund of the County. The General Fund is used to account for all financial resources except those required to be accounted for in another fund. Primary expenditures are for general administration, public safety, and judicial, state prosecution, and capital outlay.

| FISCAL YEAR   | ADOPTED REVENUE<br>ESTIMATE | PERCENT CHANGE |
|---------------|-----------------------------|----------------|
| 2014          | \$ 165,107,866              | 7.1%           |
| 2015          | \$ 172,924,965              | 4.7%           |
| 2016          | \$ 184,511,733              | 6.7%           |
| 2017          | \$ 187,312,793              | 1.5%           |
| 2018          | \$ 196,591,586              | 5.0%           |
| 2019          | \$ 203,020,037              | 3.3%           |
| 2020          | \$ 207,869,676              | 2.4%           |
| 2021          | \$ 214,019,610              | 3.0%           |
| 2022          | \$ 221,846,523              | 3.7%           |
| 2023 PROPOSED | \$ 238,348,947              | 7.4%           |



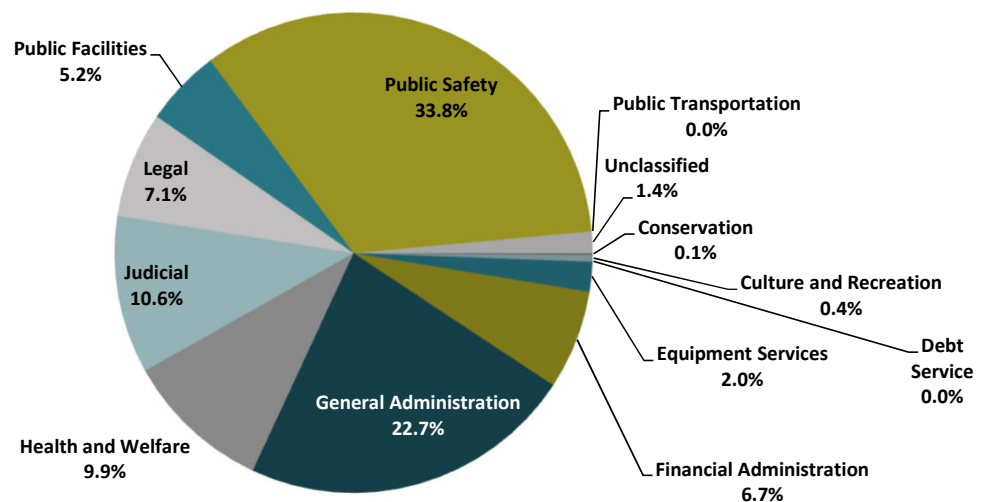
## General Fund Budget

### Expenditures by Function

The general operating fund of the County. The General Fund is used to account for all financial resources except those required to be accounted for in another fund. Primary expenditures are for general administration, public safety, and judicial, state prosecution, and capital outlay.

| FUNCTION AREA            | FY 2021 ACTUALS       | FY 2022 ADOPTED       | FY 2022 ACTUALS       | FY 2023 PROPOSED      |
|--------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Conservation             | \$ 256,865            | \$ 323,980            | \$ 252,298            | \$ 355,979            |
| Culture and Recreation   | \$ 909,854            | \$ 1,018,980          | \$ 848,169            | \$ 1,093,069          |
| Debt Service             | \$ -                  | \$ -                  | \$ -                  | \$ -                  |
| Equipment Services       | \$ 4,022,601          | \$ 4,089,407          | \$ 2,814,631          | \$ 5,062,587          |
| Financial Administration | \$ 14,740,753         | \$ 15,915,053         | \$ 12,799,567         | \$ 16,928,134         |
| General Administration   | \$ 39,088,820         | \$ 55,930,424         | \$ 53,687,741         | \$ 57,330,516         |
| Health and Welfare       | \$ 20,303,143         | \$ 22,741,297         | \$ 18,109,294         | \$ 25,111,816         |
| Judicial                 | \$ 22,344,081         | \$ 24,430,701         | \$ 19,925,537         | \$ 26,870,802         |
| Legal                    | \$ 16,132,687         | \$ 17,371,829         | \$ 14,137,228         | \$ 18,016,968         |
| Public Facilities        | \$ 11,130,328         | \$ 12,194,578         | \$ 10,316,114         | \$ 13,068,335         |
| Public Safety            | \$ 60,072,550         | \$ 80,049,854         | \$ 67,236,538         | \$ 85,435,405         |
| Public Transportation    | \$ 254,901            | \$ -                  | \$ 23,018             | \$ -                  |
| Unclassified             | \$ 3,158,047          | \$ 2,356,330          | \$ 2,360,938          | \$ 3,656,330          |
|                          | <u>\$ 192,414,629</u> | <u>\$ 236,422,433</u> | <u>\$ 202,511,074</u> | <u>\$ 252,929,941</u> |

### Proposed General Fund Budget - Expenditures by Function



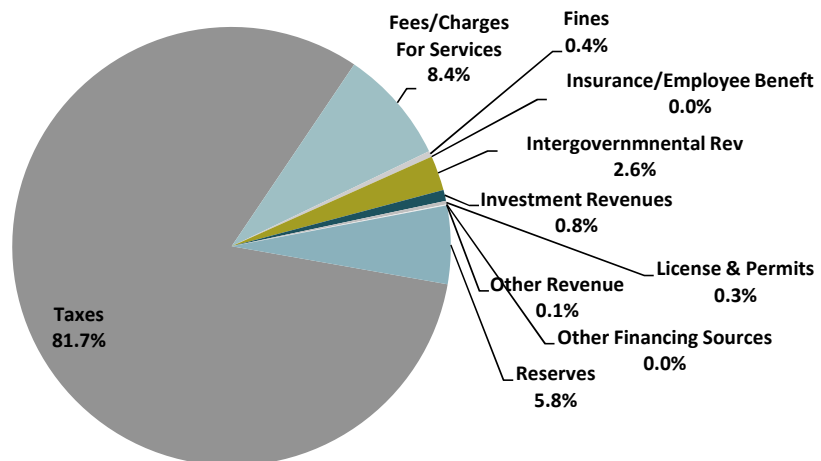
## General Fund Budget

### Revenues by Source

The general operating fund of the County. The General Fund is used to account for all financial resources except those required to be accounted for in another fund. Primary expenditures are for general administration, public safety, and judicial, state prosecution, and capital outlay.

| FUNCTION AREA              | FY 2021 ACTUALS       | FY 2022 ADOPTED       | FY 2022 ACTUALS       | FY 2023 PROPOSED      |
|----------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Taxes                      | \$ 186,257,463        | \$ 191,278,330        | \$ 191,119,978        | \$ 206,544,567        |
| Fees/Charges For Services  | \$ 23,024,913         | \$ 20,357,713         | \$ 20,365,543         | \$ 21,269,030         |
| Fines                      | \$ 1,066,906          | \$ 1,080,000          | \$ 1,063,397          | \$ 1,135,000          |
| Insurance/Employee Benefit | \$ 25,372             | \$ -                  | \$ 14,489             | \$ -                  |
| Intergovernmental Rev      | \$ 6,942,038          | \$ 6,199,000          | \$ 7,032,766          | \$ 6,451,000          |
| Investment Revenues        | \$ 679,589            | \$ 2,089,480          | \$ (3,190,830)        | \$ 2,091,550          |
| License & Permits          | \$ 766,451            | \$ 605,000            | \$ 649,316            | \$ 651,000            |
| Other Financing Sources    | \$ 51,683             | \$ -                  | \$ 9,796              | \$ -                  |
| Other Revenue              | \$ 694,723            | \$ 237,000            | \$ 631,047            | \$ 206,800            |
| Reserves                   | \$ -                  | \$ -                  | \$ -                  | \$ 14,580,994         |
|                            | <u>\$ 219,509,139</u> | <u>\$ 221,846,523</u> | <u>\$ 217,695,502</u> | <u>\$ 252,929,941</u> |

### Proposed General Fund Budget - Revenues by Source

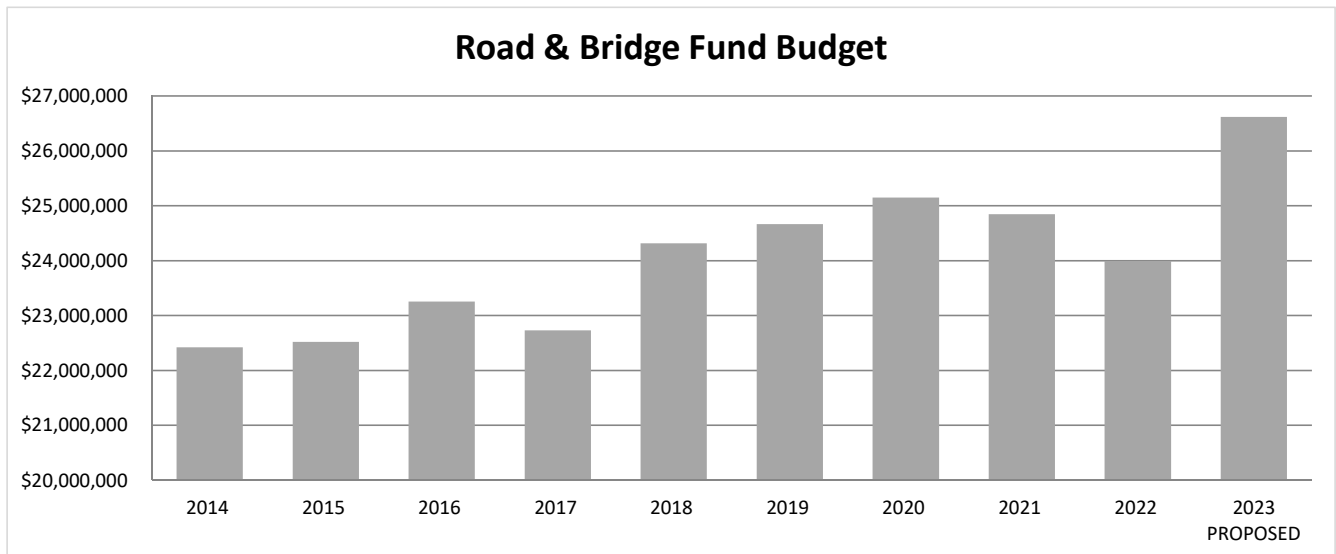


## Road & Bridge Fund Budget

Ten-Year Trend

The primary fund used to account for activities affecting County-owned roads, including right-of-way acquisitions, construction, operations, and maintenance.

| FISCAL YEAR   | ADOPTED BUDGET | PERCENT CHANGE |
|---------------|----------------|----------------|
| 2014          | \$ 22,420,856  | 9.1%           |
| 2015          | \$ 22,520,902  | 0.4%           |
| 2016          | \$ 23,250,406  | 3.2%           |
| 2017          | \$ 22,727,484  | -2.2%          |
| 2018          | \$ 24,312,813  | 7.0%           |
| 2019          | \$ 24,663,151  | 1.4%           |
| 2020          | \$ 25,145,040  | 2.0%           |
| 2021          | \$ 24,842,644  | -1.2%          |
| 2022          | \$ 23,992,884  | -3.4%          |
| 2023 PROPOSED | \$ 26,615,527  | 10.9%          |

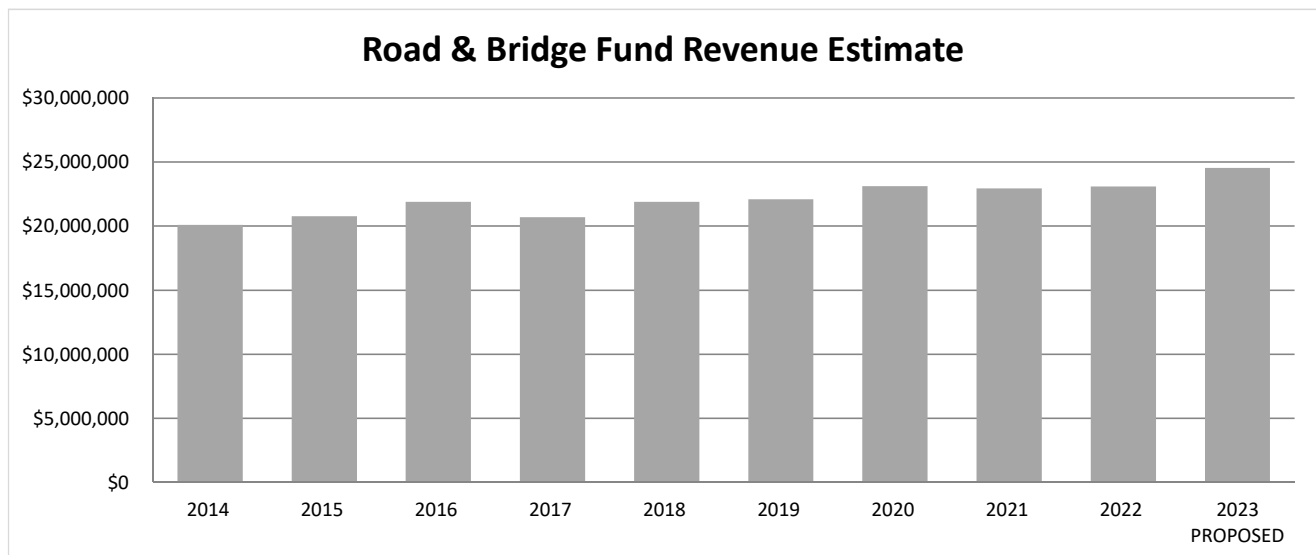


## Road & Bridge Fund Revenue Estimate

Ten-Year Trend

The primary fund used to account for activities affecting County-owned roads, including right-of-way acquisitions, construction, operations, and maintenance.

| FISCAL YEAR   | ADOPTED REVENUE<br>ESTIMATE | PERCENT CHANGE |
|---------------|-----------------------------|----------------|
| 2014          | \$ 20,091,279               | 5.2%           |
| 2015          | \$ 20,749,772               | 3.3%           |
| 2016          | \$ 21,890,958               | 5.5%           |
| 2017          | \$ 20,680,311               | -5.5%          |
| 2018          | \$ 21,893,300               | 5.9%           |
| 2019          | \$ 22,089,710               | 0.9%           |
| 2020          | \$ 23,099,900               | 4.6%           |
| 2021          | \$ 22,940,050               | -0.7%          |
| 2022          | \$ 23,088,100               | 0.6%           |
| 2023 PROPOSED | \$ 24,520,900               | 6.2%           |



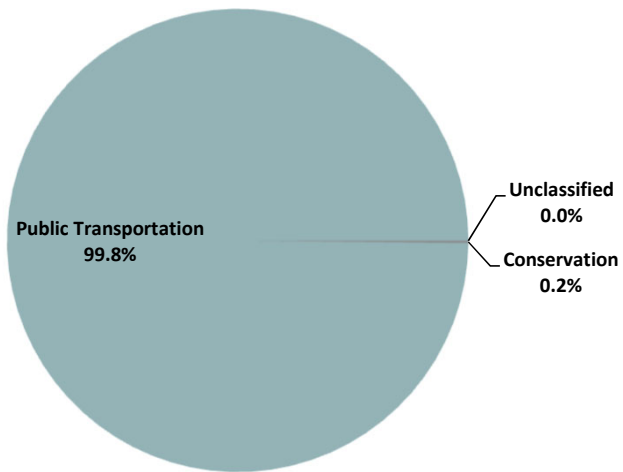
## Road & Bridge Fund Budget

### Expenditures by Function

The primary fund used to account for activities affecting County-owned roads, including right-of-way acquisitions, construction, operations, and maintenance.

| FUNCTION AREA         | FY 2021 ACTUALS      | FY 2022 ADOPTED      | FY 2022 ACTUALS      | FY 2023 PROPOSED     |
|-----------------------|----------------------|----------------------|----------------------|----------------------|
| Conservation          | \$ 6,024             | \$ 44,035            | \$ 6,024             | \$ 44,035            |
| Public Transportation | \$ 19,190,335        | \$ 23,948,849        | \$ 16,043,703        | \$ 26,571,492        |
| Unclassified          | \$ 68,000            | \$ -                 | \$ -                 | \$ -                 |
|                       | <u>\$ 19,264,359</u> | <u>\$ 23,992,884</u> | <u>\$ 16,049,727</u> | <u>\$ 26,615,527</u> |

### Proposed Road & Bridge Fund Budget - Expenditures by Function



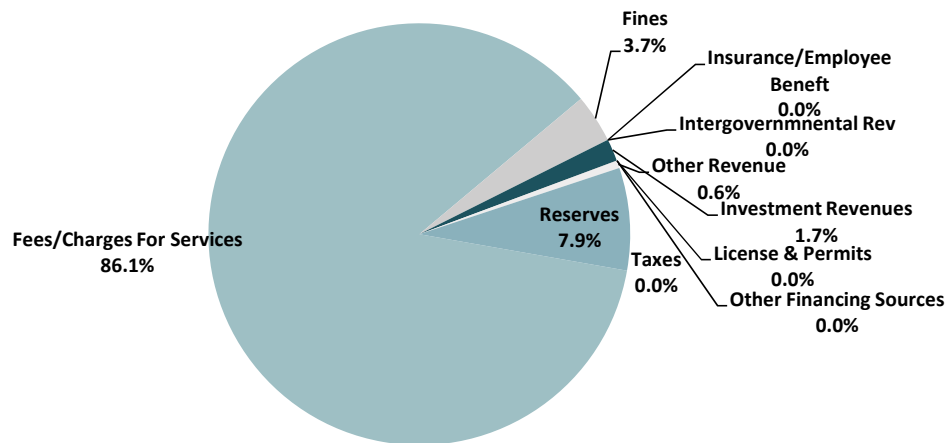
## Road & Bridge Fund Budget

### Revenues by Source

The primary fund used to account for activities affecting County-owned roads, including right-of-way acquisitions, construction, operations, and maintenance.

| FUNCTION AREA              | FY 2021 ACTUALS      | FY 2022 ADOPTED      | FY 2022 ACTUALS      | FY 2023 PROPOSED     |
|----------------------------|----------------------|----------------------|----------------------|----------------------|
| Taxes                      | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| Fees/Charges For Services  | \$ 23,144,433        | \$ 21,231,000        | \$ 23,230,112        | \$ 22,920,400        |
| Fines                      | \$ 1,246,463         | \$ 1,250,000         | \$ 795,641           | \$ 992,000           |
| Insurance/Employee Benefit | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| Intergovernmental Rev      | \$ 2,189,853         | \$ -                 | \$ -                 | \$ -                 |
| Investment Revenues        | \$ 407,306           | \$ 450,000           | \$ 280,499           | \$ 450,000           |
| License & Permits          | \$ 9,495             | \$ 7,000             | \$ 5,598             | \$ 8,000             |
| Other Financing Sources    | \$ -                 | \$ -                 | \$ -                 | \$ -                 |
| Other Revenue              | \$ 578,450           | \$ 150,100           | \$ 183,416           | \$ 150,500           |
| Reserves                   | \$ -                 | \$ 904,784           | \$ -                 | \$ 2,094,627         |
|                            | <u>\$ 27,576,000</u> | <u>\$ 23,992,884</u> | <u>\$ 24,495,266</u> | <u>\$ 26,615,527</u> |

### Proposed Road & Bridge Fund Budget - Revenues by Source

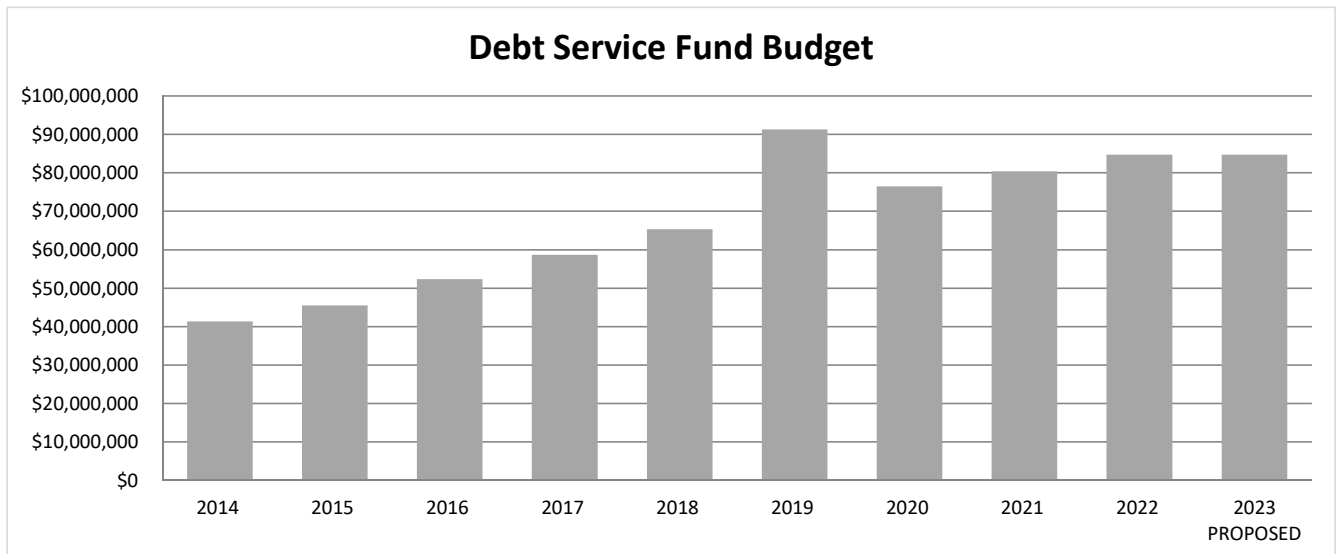


## Debt Service Fund Budget

Ten-Year Trend

Fund used to account for property tax revenues restricted to be used to meet the county's debt obligation.

| FISCAL YEAR   | ADOPTED BUDGET | PERCENT CHANGE |
|---------------|----------------|----------------|
| 2014          | \$ 41,305,564  | -7.9%          |
| 2015          | \$ 45,479,473  | 10.1%          |
| 2016          | \$ 52,293,608  | 15.0%          |
| 2017          | \$ 58,641,714  | 12.1%          |
| 2018          | \$ 65,290,931  | 11.3%          |
| 2019          | \$ 91,270,992  | 39.8%          |
| 2020          | \$ 76,469,871  | -16.2%         |
| 2021          | \$ 80,395,153  | 5.1%           |
| 2022          | \$ 84,677,929  | 5.3%           |
| 2023 PROPOSED | \$ 84,681,000  | 0.0%           |

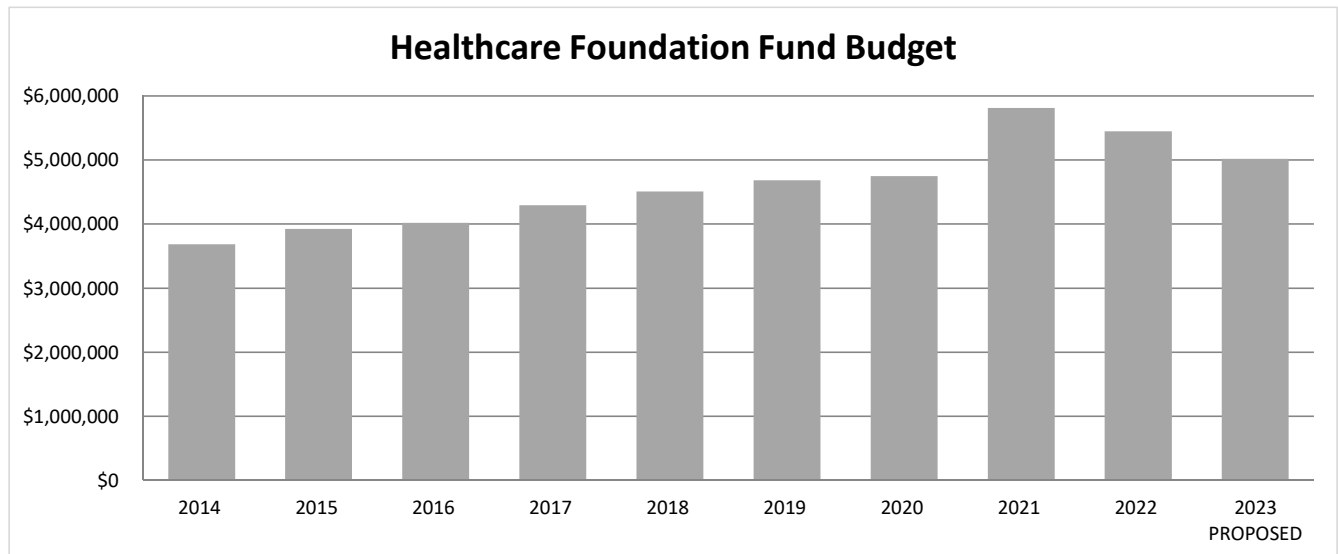


## Healthcare Foundation Fund Budget

Ten-Year Trend

Fund designated to account for the Healthcare Foundation which assumes the County's obligation to provide indigent healthcare for county residents.

| FISCAL YEAR   | ADOPTED BUDGET | PERCENT CHANGE |
|---------------|----------------|----------------|
| 2014          | \$ 3,684,371   | -12.8%         |
| 2015          | \$ 3,921,960   | 6.4%           |
| 2016          | \$ 4,016,931   | 2.4%           |
| 2017          | \$ 4,290,972   | 6.8%           |
| 2018          | \$ 4,506,295   | 5.0%           |
| 2019          | \$ 4,684,022   | 3.9%           |
| 2020          | \$ 4,744,761   | 1.3%           |
| 2021          | \$ 5,811,442   | 22.5%          |
| 2022          | \$ 5,448,518   | -6.2%          |
| 2023 PROPOSED | \$ 5,017,423   | -7.9%          |

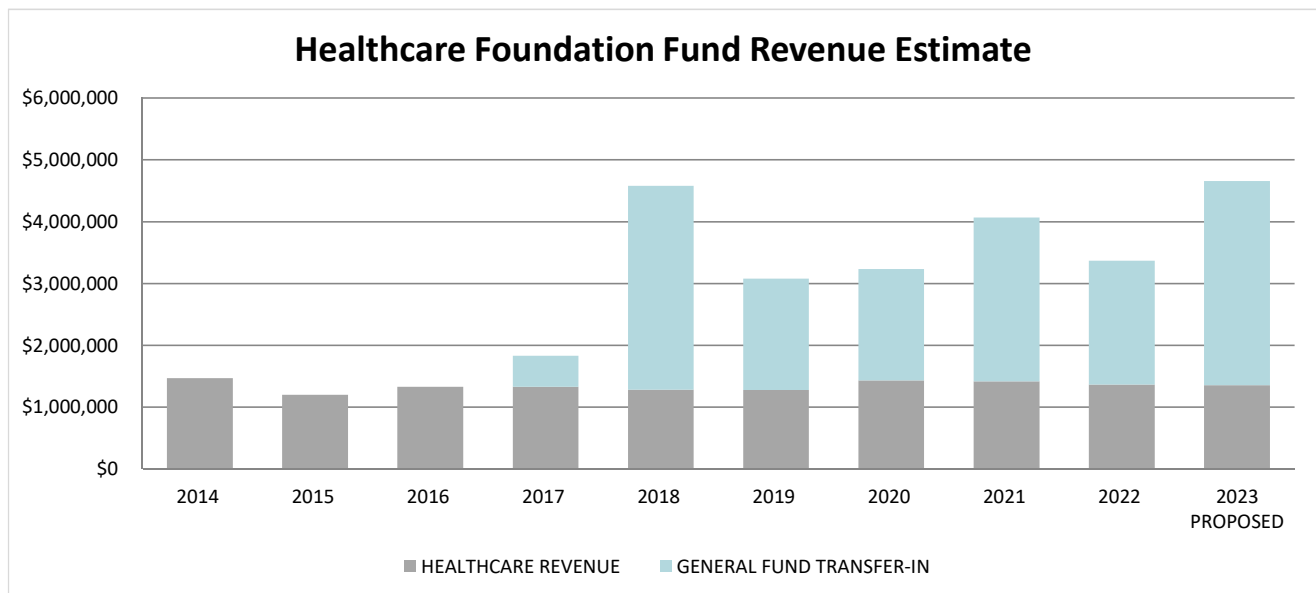


## Healthcare Foundation Fund Revenue Estimate

Ten-Year Trend

Fund designated to account for the Healthcare Foundation which assumes the County's obligation to provide indigent healthcare for county residents.

| FISCAL YEAR   | ADOPTED REVENUE<br>ESTIMATE | PERCENT CHANGE |
|---------------|-----------------------------|----------------|
| 2014          | \$ 1,468,027                | -42.9%         |
| 2015          | \$ 1,200,100                | -18.3%         |
| 2016          | \$ 1,325,390                | 10.4%          |
| 2017          | \$ 1,827,775                | 37.9%          |
| 2018          | \$ 4,578,253                | 150.5%         |
| 2019          | \$ 3,076,453                | -32.8%         |
| 2020          | \$ 3,229,654                | 5.0%           |
| 2021          | \$ 4,062,654                | 25.8%          |
| 2022          | \$ 3,365,975                | -17.1%         |
| 2023 PROPOSED | \$ 4,653,355                | 38.2%          |



## Expenditures by Department

| DEPARTMENT               |                                             | FY 2022       |      | FY 2023       |        |         |
|--------------------------|---------------------------------------------|---------------|------|---------------|--------|---------|
|                          |                                             | ADOPTED       | FTE  | PROPOSED      | FTE    | Change  |
| <b>0001 GENERAL FUND</b> |                                             |               |      |               |        |         |
| 01001-0001               | COUNTY JUDGE-ADMIN                          | \$ 229,872    | 1.0  | \$ 236,176    | 1.0    | 2.74%   |
| 01051-0001               | COMMISSIONERS COURT PRECINCT 1-ADMIN        | \$ 190,509    | 1.0  | \$ 195,016    | 1.0    | 2.37%   |
| 01052-0001               | COMMISSIONERS COURT PRECINCT 2-ADMIN        | \$ 190,509    | 1.0  | \$ 193,756    | 1.0    | 1.70%   |
| 01053-0001               | COMMISSIONERS COURT PRECINCT 3-ADMIN        | \$ 190,509    | 1.0  | \$ 193,756    | 1.0    | 1.70%   |
| 01054-0001               | COMMISSIONERS COURT PRECINCT 4-ADMIN        | \$ 190,509    | 1.0  | \$ 194,156    | 1.0    | 1.91%   |
| 02001-0001               | ADMINISTRATIVE SERVICES-ADMIN               | \$ 1,207,846  | 8.0  | \$ 1,283,305  | 8.0    | 6.25%   |
| 02013-0001               | ADMIN SERVICES-MAGISTRATE DEPT-ADMIN        | \$ 496,057    | 4.5  | \$ 786,106    | 9.0 ↑  | 58.47%  |
| 03001-0001               | HUMAN RESOURCES-ADMIN                       | \$ 2,147,033  | 19.0 | \$ 2,481,324  | 21.0 ↑ | 15.57%  |
| 03009-0009               | HUMAN RESOURCES-SHARED-SHARED               | \$ 83,000     | -    | \$ 108,000    | -      | 30.12%  |
| 03020-0001               | HUMAN RESOURCES RISK MGMT-ADMIN             | \$ 224,790    | 2.0  | \$ 241,486    | 2.0    | 7.43%   |
| 03029-0018               | HR RISK MGMT-SHARED-LIABILITY INSURANCE     | \$ 1,695,000  | -    | \$ 1,695,000  | -      | 0.00%   |
| 03029-0035               | HR RISK MGMT-SHARED-WORKERS' COMP           | \$ 885,000    | -    | \$ 885,000    | -      | 0.00%   |
| 03030-0001               | HUMAN RESOURCES CIVIL SERVICE-ADMIN         | \$ 96,010     | 1.0  | \$ 98,858     | 1.0    | 2.97%   |
| 04001-0001               | BUDGET-ADMIN                                | \$ 821,833    | 6.0  | \$ 894,086    | 6.0    | 8.79%   |
| 04020-0001               | BUDGET SUPPORT SERVICES-ADMIN               | \$ 245,277    | 3.5  | \$ 238,618    | 3.5    | -2.71%  |
| 04029-0009               | BUDGET SUPPORT SERVICES-SHARED-SHARED       | \$ 1,765,000  | -    | \$ 1,765,000  | -      | 0.00%   |
| 05001-0001               | ELECTIONS-ADMIN                             | \$ 3,432,535  | 16.0 | \$ 2,523,457  | 16.0   | -26.48% |
| 06001-0001               | INFORMATION TECHNOLOGY-ADMIN                | \$ 7,323,392  | 52.0 | \$ 7,453,152  | 52.0   | 1.77%   |
| 06019-0009               | IT-SHARED-SHARED                            | \$ 2,192,058  | -    | \$ 1,985,643  | -      | -9.42%  |
| 06030-0001               | INFORMATION TECHNOLOGY RECORDS-ADMIN        | \$ 623,726    | 7.0  | \$ 735,050    | 7.0    | 17.85%  |
| 06050-0001               | INFORMATION TECHNOLOGY GIS-ADMIN            | \$ 839,010    | 5.5  | \$ 934,702    | 5.5    | 11.41%  |
| 07001-0001               | VETERAN SERVICES-ADMIN                      | \$ 258,356    | 3.0  | \$ 279,066    | 3.0    | 8.02%   |
| 08001-0001               | COUNTY CLERK-ADMIN                          | \$ 2,586,684  | 32.0 | \$ 2,747,030  | 32.0   | 6.20%   |
| 08020-0001               | COUNTY COURT AT LAW CLERKS-ADMIN            | \$ 2,665,042  | 36.0 | \$ 2,777,493  | 36.0   | 4.22%   |
| 08020-0019               | COUNTY COURT AT LAW CLERKS-COLLECTIONS      | \$ 356,552    | 4.0  | \$ 371,486    | 4.0    | 4.19%   |
| 08030-0001               | COUNTY CLERK TREASURY-ADMIN                 | \$ 526,870    | 6.0  | \$ 553,430    | 6.0    | 5.04%   |
| 08060-0001               | COUNTY CLERK PROBATE/MENTAL-ADMIN           | \$ 549,234    | 7.0  | \$ 584,790    | 7.0    | 6.47%   |
| 09001-0001               | MEDICAL EXAMINER-ADMIN                      | \$ 2,408,264  | 13.0 | \$ 2,571,067  | 13.0   | 6.76%   |
| 10001-0001               | NON-DEPARTMENTAL-ADMIN                      | \$ 29,622,809 | -    | \$ 31,397,667 | -      | 5.99%   |
| 10001-0026               | NON-DEPARTMENTAL-CAPITAL REPLACEMENT        | \$ 550,000    | -    | \$ 400,000    | -      | -27.27% |
| 10001-0027               | NON-DEPARTMENTAL-CENTRAL APPRAISAL DISTRICT | \$ 1,957,754  | -    | \$ 2,089,978  | -      | 6.75%   |
| 20000-0009               | COUNTY COURTS-SHARED-SHARED                 | \$ 206,300    | -    | \$ 127,000    | -      | -38.44% |
| 20010-0001               | COUNTY COURT AT LAW 1-ADMIN                 | \$ 631,295    | 4.0  | \$ 653,200    | 4.0    | 3.47%   |
| 20020-0001               | COUNTY COURT AT LAW 2-ADMIN                 | \$ 644,902    | 4.0  | \$ 667,437    | 4.0    | 3.49%   |
| 20030-0001               | COUNTY COURT AT LAW 3-ADMIN                 | \$ 628,301    | 4.0  | \$ 651,136    | 4.0    | 3.63%   |
| 20040-0001               | COUNTY COURT AT LAW 4-ADMIN                 | \$ 617,868    | 4.0  | \$ 640,406    | 4.0    | 3.65%   |
| 20050-0001               | COUNTY COURT AT LAW 5-ADMIN                 | \$ 642,341    | 4.0  | \$ 667,471    | 4.0    | 3.91%   |
| 20060-0001               | COUNTY COURT AT LAW 6-ADMIN                 | \$ 614,273    | 4.0  | \$ 635,858    | 4.0    | 3.51%   |

## Expenditures by Department

| DEPARTMENT                         |                                      | FY 2022       |       | FY 2023       |         |         |
|------------------------------------|--------------------------------------|---------------|-------|---------------|---------|---------|
|                                    |                                      | ADOPTED       | FTE   | PROPOSED      | FTE     | Change  |
| <b>0001 GENERAL FUND CONTINUED</b> |                                      |               |       |               |         |         |
| 20070-0001                         | COUNTY COURT AT LAW 7-ADMIN          | \$ 614,337    | 4.0   | \$ 636,419    | 4.0     | 3.59%   |
| 21099-0001                         | COUNTY COURTS PROBATE-ADMIN          | \$ 1,096,620  | 4.0   | \$ 1,076,887  | 4.0     | -1.80%  |
| 23001-0001                         | DISTRICT CLERK-ADMIN                 | \$ 5,393,570  | 69.0  | \$ 5,798,013  | 71.0 ↑  | 7.50%   |
| 23030-0001                         | DISTRICT CLERK JURY MANAGEMENT-ADMIN | \$ 917,883    | 4.0   | \$ 833,143    | 4.0     | -9.23%  |
| 24000-0009                         | JP-SHARED-SHARED                     | \$ 146,854    | 1.0   | \$ 148,056    | 1.0     | 0.82%   |
| 24010-0001                         | JUSTICE OF THE PEACE PCT1-ADMIN      | \$ 610,072    | 7.0   | \$ 639,802    | 7.0     | 4.87%   |
| 24020-0001                         | JUSTICE OF THE PEACE PCT2-ADMIN      | \$ 464,559    | 5.0   | \$ 492,450    | 5.0     | 6.00%   |
| 24030-0001                         | JUSTICE OF THE PEACE PCT3-ADMIN      | \$ 924,002    | 13.0  | \$ 992,274    | 13.0    | 7.39%   |
| 24040-0001                         | JUSTICE OF THE PEACE PCT4-ADMIN      | \$ 551,740    | 7.0   | \$ 585,138    | 7.0     | 6.05%   |
| 25000-0009                         | DISTRICT COURTS-SHARED-SHARED        | \$ 919,930    | 4.0   | \$ 1,246,367  | 7.0 ↑   | 35.48%  |
| 25199-0001                         | 199TH DISTRICT COURT-ADMIN           | \$ 403,979    | 4.0   | \$ 339,672    | 4.0     | -15.92% |
| 25219-0001                         | 219TH DISTRICT COURT-ADMIN           | \$ 401,743    | 4.0   | \$ 421,771    | 4.0     | 4.99%   |
| 25296-0001                         | 296TH DISTRICT COURT-ADMIN           | \$ 388,707    | 4.0   | \$ 408,924    | 4.0     | 5.20%   |
| 25366-0001                         | 366TH DISTRICT COURT-ADMIN           | \$ 429,726    | 4.0   | \$ 453,643    | 4.0     | 5.57%   |
| 25380-0001                         | 380TH DISTRICT COURT-ADMIN           | \$ 426,400    | 4.0   | \$ 448,158    | 4.0     | 5.10%   |
| 25401-0001                         | 401ST DISTRICT COURT-ADMIN           | \$ 401,220    | 4.0   | \$ 425,979    | 4.0     | 6.17%   |
| 25416-0001                         | 416TH DISTRICT COURT-ADMIN           | \$ 403,053    | 4.0   | \$ 424,884    | 4.0     | 5.42%   |
| 25417-0001                         | 417TH DISTRICT COURT-ADMIN           | \$ 450,667    | 4.0   | \$ 471,896    | 4.0     | 4.71%   |
| 25429-0001                         | 429TH DISTRICT COURT-ADMIN           | \$ 403,154    | 4.0   | \$ 426,118    | 4.0     | 5.70%   |
| 25468-0001                         | 468TH FAMILY DISTRICT COURT-ADMIN    | \$ 417,379    | 4.0   | \$ 440,954    | 4.0     | 5.65%   |
| 25469-0001                         | 469TH DISTRICT COURT-ADMIN           | \$ 402,163    | 4.0   | \$ 422,945    | 4.0     | 5.17%   |
| 25470-0001                         | 470TH DISTRICT COURT-ADMIN           | \$ 383,693    | 4.0   | \$ 404,857    | 4.0     | 5.52%   |
| 25471-0001                         | 471ST CIVIL DISTRICT COURT-ADMIN     | \$ 405,516    | 4.0   | \$ 426,368    | 4.0     | 5.14%   |
| 30001-0001                         | COUNTY AUDITOR-ADMIN                 | \$ 3,805,596  | 33.0  | \$ 3,979,294  | 33.0    | 4.56%   |
| 31001-0001                         | TAX ASSESSOR/COLLECTOR-ADMIN         | \$ 6,855,378  | 98.5  | \$ 7,310,681  | 100.5 ↑ | 6.64%   |
| 32001-0001                         | PURCHASING-ADMIN                     | \$ 1,591,070  | 17.0  | \$ 1,729,179  | 17.0    | 8.68%   |
| 35001-0001                         | DISTRICT ATTORNEY-ADMIN              | \$ 17,371,829 | 141.0 | \$ 18,016,968 | 140.0 ↓ | 3.71%   |
| 40010-0001                         | FACILITIES & PARKS-ADMIN             | \$ 5,110,448  | 64.0  | \$ 5,923,765  | 74.5 ↑  | 15.91%  |
| 40010-0009                         | FACILITIES & PARKS-SHARED            | \$ 5,096,480  | -     | \$ 5,096,480  | -       | 0.00%   |
| 40030-0001                         | BUILDING SUPERINTENDENT-ADMIN        | \$ 589,307    | 4.0   | \$ 624,747    | 4.0     | 6.01%   |
| 40030-0009                         | BUILDING SUPERINTENDENT-SHARED       | \$ 1,398,343  | -     | \$ 1,423,343  | -       | 1.79%   |
| 44001-0001                         | EQUIPMENT SERVICES-ADMIN             | \$ 1,351,446  | 14.0  | \$ 1,447,306  | 14.0    | 7.09%   |
| 44001-0009                         | EQUIPMENT SERVICES-SHARED            | \$ 2,737,961  | -     | \$ 3,615,281  | -       | 32.04%  |
| 50001-0001                         | SHERIFF'S OFFICE-ADMIN               | \$ 16,790,498 | 144.5 | \$ 18,058,482 | 151.5 ↑ | 7.55%   |
| 50002-0001                         | SHERIFF'S OFFICE CHILD ABUSE-ADMIN   | \$ 586,837    | 5.0   | \$ 649,468    | 5.0     | 10.67%  |
| 50003-0001                         | SO DISPATCH-ADMIN                    | \$ 3,477,740  | 30.0  | \$ 3,740,388  | 32.0 ↑  | 7.55%   |
| 50030-0001                         | SO JAIL OPERATIONS-ADMIN             | \$ 32,971,133 | 353.0 | \$ 34,800,097 | 352.0 ↓ | 5.55%   |
| 50030-0004                         | SO JAIL OPERATIONS-PRE-TRIAL RELEASE | \$ 702,399    | -     | \$ 827,399    | -       | 17.80%  |

## Expenditures by Department

| DEPARTMENT                         |                                      | FY 2022               |                | FY 2023               |                  |              |
|------------------------------------|--------------------------------------|-----------------------|----------------|-----------------------|------------------|--------------|
|                                    |                                      | ADOPTED               | FTE            | PROPOSED              | FTE              | Change       |
| <b>0001 GENERAL FUND CONTINUED</b> |                                      |                       |                |                       |                  |              |
| 50030-0007                         | SO JAIL OPERATIONS-JAIL CAFÉ         | \$ 40,300             | -              | \$ 40,000             | -                | -0.74%       |
| 50050-0001                         | SO MINIMUM SECURITY-ADMIN            | \$ 157,296            | -              | \$ 157,296            | -                | 0.00%        |
| 50060-0001                         | SHERIFF'S OFFICE FUSION CENTER-ADMIN | \$ 193,088            | 4.0            | \$ 111,262            | 3.0 ↓            | -42.38%      |
| 50090-0008                         | SO COUNTY CORRECTION-SCORE           | \$ 392,308            | 4.0            | \$ 407,026            | 4.0              | 3.75%        |
| 55010-0001                         | CONSTABLE PCT1-ADMIN                 | \$ 969,192            | 9.0            | \$ 991,211            | 9.0              | 2.27%        |
| 55020-0001                         | CONSTABLE PCT2-ADMIN                 | \$ 565,312            | 5.0            | \$ 596,101            | 5.0              | 5.45%        |
| 55030-0001                         | CONSTABLE PCT3-ADMIN                 | \$ 1,599,026          | 15.0           | \$ 1,645,119          | 15.0             | 2.88%        |
| 55040-0001                         | CONSTABLE PCT4-ADMIN                 | \$ 918,167            | 9.0            | \$ 938,585            | 9.0              | 2.22%        |
| 57001-0001                         | FIRE MARSHAL-ADMIN                   | \$ 1,638,298          | 6.0            | \$ 1,784,797          | 7.0 ↑            | 8.94%        |
| 59001-0001                         | HIGHWAY PATROL-ADMIN                 | \$ 39,965             | 1.0            | \$ 39,455             | 1.0              | -1.28%       |
| 59010-0001                         | BREATHALYZER PROGRAM-ADMIN           | \$ 30,000             | -              | \$ 30,000             | -                | 0.00%        |
| 59020-0001                         | AMBULANCE SERVICE-ADMIN              | \$ 946,029            | -              | \$ 946,029            | -                | 0.00%        |
| 59050-0001                         | EMERGENCY MANAGEMENT-ADMIN           | \$ 111,015            | 1.0            | \$ 120,010            | 1.0              | 8.10%        |
| 60030-0001                         | SUBSTANCE ABUSE-ADMIN                | \$ 269,415            | 3.0            | \$ 289,934            | 3.0              | 7.62%        |
| 60040-0001                         | INMATE HEALTH-ADMIN                  | \$ 9,261,311          | -              | \$ 10,961,311         | -                | 18.36%       |
| 60050-0001                         | MHMR-ADMIN                           | \$ 2,955,781          | -              | \$ 3,055,781          | -                | 3.38%        |
| 62001-0001                         | COURT APPT REPRESENTATION-ADMIN      | \$ 9,500,000          | -              | \$ 10,000,000         | -                | 5.26%        |
| 62010-0001                         | COURT APPT REPRESENTATION JUV-ADMIN  | \$ 751,790            | -              | \$ 801,790            | -                | 6.65%        |
| 62090-0001                         | INDIGENT DEFENSE COORDINATOR-ADMIN   | \$ 702,123            | 8.0            | \$ 715,187            | 8.0              | 1.86%        |
| 63001-0001                         | INDIGENT AID-ADMIN                   | \$ 3,000              | -              | \$ 3,000              | -                | 0.00%        |
| 64001-0001                         | JUVENILE PROBATION-ADMIN             | \$ 3,739,240          | 49.5           | \$ 4,371,288          | 53.0 ↑           | 16.90%       |
| 64020-0001                         | JUVENILE DETENTION-ADMIN             | \$ 9,077,648          | 92.0           | \$ 9,698,703          | 92.0             | 6.84%        |
| 64060-0001                         | JJAEP-ADMIN                          | \$ 991,541            | 6.0            | \$ 1,055,357          | 6.0              | 6.44%        |
| 65010-0001                         | HISTORICAL COMMISSION-ADMIN          | \$ 49,900             | -              | \$ 49,900             | -                | 0.00%        |
| 65030-0001                         | OPEN SPACE-ADMIN                     | \$ 32,350             | -              | \$ 33,550             | -                | 3.71%        |
| 70001-0001                         | AGRILIFE EXTENSION-ADMIN             | \$ 323,980            | 6.5            | \$ 355,979            | 6.0 ↓            | 9.88%        |
| 78001-0001                         | MYERS PARK-ADMIN                     | \$ 814,534            | 10.0           | \$ 882,156            | 10.0             | 8.30%        |
| 78020-0001                         | MYERS PARK FARM MUSEUM-ADMIN         | \$ 122,196            | 1.0            | \$ 127,463            | 1.0              | 4.31%        |
| 82001-0001                         | DEVELOPMENT SERVICES-ADMIN           | \$ 865,548            | 9.5            | \$ 921,563            | 9.5              | 6.47%        |
| 90001-0000                         | INTERFUND TRANSFERS-UNDEFINED        | \$ 2,356,330          | -              | \$ 3,656,330          | -                | 55.17%       |
|                                    |                                      | <b>\$ 237,346,435</b> | <b>1,568.0</b> | <b>\$ 252,929,941</b> | <b>1,602.0</b> ↑ | <b>6.57%</b> |

## Expenditures by Department

| DEPARTMENT                       |                                      | FY 2022              |              | FY 2023              |              |               |
|----------------------------------|--------------------------------------|----------------------|--------------|----------------------|--------------|---------------|
|                                  |                                      | ADOPTED              | FTE          | PROPOSED             | FTE          | Change        |
| 1010 ROAD & BRIDGE FUND          |                                      |                      |              |                      |              |               |
| 10001-0001                       | NON-DEPARTMENTAL-ADMIN               | \$ 513,000           | -            | \$ 515,998           | -            | 0.58%         |
| 10001-0026                       | NON-DEPARTMENTAL-CAPITAL REPLACEMENT | \$ 70,000            | -            | \$ 70,000            | -            | 0.00%         |
| 75001-0001                       | ROAD & BRIDGE-ADMIN                  | \$ 21,789,466        | 94.0         | \$ 24,063,447        | 94.0         | 10.44%        |
| 75020-0001                       | ENGINEERING-ADMIN                    | \$ 901,331           | 5.0          | \$ 1,232,977         | 5.0          | 36.80%        |
| 75040-0001                       | PUBLIC WORKS-ADMIN                   | \$ 675,052           | 5.0          | \$ 689,070           | 5.0          | 2.08%         |
| 75050-0001                       | CONSERVATION-ADMIN                   | \$ 44,035            | -            | \$ 44,035            | -            | 0.00%         |
|                                  |                                      | <u>\$ 23,992,884</u> | <u>104.0</u> | <u>\$ 26,615,527</u> | <u>104.0</u> | <u>10.93%</u> |
| OTHER FUNDS                      |                                      |                      |              |                      |              |               |
| 0003 - RECORDS ARCHIVE           |                                      | \$ 500,000           | -            | \$ 500,000           | -            | 0.00%         |
| 0005 - DIS CTS REC TECH          |                                      | \$ 100,000           | -            | \$ 100,000           | -            | 0.00%         |
| 0029 - COURTHOUSE SECURITY       |                                      | \$ 889,649           | 13.0         | \$ 941,945           | 13.0         | 5.88%         |
| 0499 - PERMANENT IMPROVEMENT     |                                      | \$ 2,289,000         | -            | \$ 2,098,300         | -            | -8.33%        |
| 1013 - JUDICIAL APPELLATE        |                                      | \$ 83,000            | -            | \$ 79,000            | -            | -4.82%        |
| 1015 - COURT REPORTERS           |                                      | \$ 357,140           | -            | \$ 357,140           | -            | 0.00%         |
| 1021 - LAW LIBRARY               |                                      | \$ 417,300           | 2.5          | \$ 432,056           | 2.5          | 3.54%         |
| 1025 - CO CLRK REC MGMT & PRES   |                                      | \$ 1,983,744         | 9.0          | \$ 2,107,826         | 9.0          | 6.25%         |
| 1026 - DIST CLRK REC MGMT & PRES |                                      | \$ 67,743            | 1.0          | \$ 73,791            | 1.0          | 8.93%         |
| 1028 - JUSTICE COURT TECHNOLOGY  |                                      | \$ 151,068           | -            | \$ 351,068           | -            | 132.39%       |
| 1031 - ECONOMIC DEVELOPMENT 2001 |                                      | \$ 130,850           | -            | \$ 130,850           | -            | 0.00%         |
| 1033 - CONTRACT ELECTIONS        |                                      | \$ 832,561           | -            | \$ 832,561           | -            | 0.00%         |
| 1037 - DA STATE FORFEITURE       |                                      | \$ 125,000           | -            | \$ 125,000           | -            | 0.00%         |
| 1040 - HEALTHCARE FOUNDATION     |                                      | \$ 5,448,518         | 57.0         | \$ 5,017,423         | 71.0 ↑       | -7.91%        |
| 1044 - COUNTY REC MGMT & PRES    |                                      | \$ 270,000           | -            | \$ -                 | -            | -100.00%      |
| 1049 - DA PRETRIAL INTERVNTN PRG |                                      | \$ 152,002           | 1.0          | \$ 176,965           | 1.0          | 16.42%        |
| 1050 - SPECIALTY COURT           |                                      | \$ 58,000            | -            | \$ 58,000            | -            | 0.00%         |
| 1052 - CTY CRTS TECHNOLOGY       |                                      | \$ 1,568             | -            | \$ 1,568             | -            | 0.00%         |
| 1053 - DIS CTS TECHNOLOGY        |                                      | \$ 2,016             | -            | \$ 2,016             | -            | 0.00%         |
| 1054 - PROBATE CONTRIBUTIONS     |                                      | \$ 88,961            | 1.0          | \$ 94,901            | 1.0          | 6.68%         |
| 1056 - DIS CLRK CRT REC PRESRVTN |                                      | \$ 100,000           | -            | \$ 100,000           | -            | 0.00%         |
| 1060 - DA FEDERAL TREASURY FORF  |                                      | \$ 223,113           | 1.0          | \$ 187,765           | 1.0          | -15.84%       |
| 1063 - DA FEDERAL JUSTICE FORF   |                                      | \$ 35,000            | -            | \$ 35,000            | -            | 0.00%         |
| 2102 - PUBLIC HEALTH EMERG PREPD |                                      | \$ 777,806           | 8.0          | \$ 830,753           | 8.0          | 6.81%         |
| 2108 - HEALTHCARE GRANTS         |                                      | \$ 1,440,468         | 16.0         | \$ 1,595,908         | 17.0 ↑       | 10.79%        |
| 2580 - STATE GRANTS              |                                      | \$ 85,940            | 1.0          | \$ 84,665            | 1.0          | -1.48%        |
| 3001 - DEBT SERVICE              |                                      | \$ 84,677,929        | -            | \$ 84,681,000        | -            | 0.00%         |
| 5501 - COUNTY INSURANCE          |                                      | \$ 1,695,000         | -            | \$ 2,308,000         | -            | 36.17%        |
| 5502 - WORKERS' COMPENSATION INS |                                      | \$ 885,000           | -            | \$ 885,000           | -            | 0.00%         |

## Expenditures by Department

| DEPARTMENT                       | FY 2022        |         | FY 2023        |         |         |
|----------------------------------|----------------|---------|----------------|---------|---------|
|                                  | ADOPTED        | FTE     | PROPOSED       | FTE     | Change  |
| OTHER FUNDS CONTINUED            |                |         |                |         |         |
| 5504 - UNEMPLOYMENT INSURANCE    | \$ 250,000     | -       | \$ 250,000     | -       | 0.00%   |
| 5505 - EMPLOYEE INSURANCE        | \$ 37,311,400  | 2.0     | \$ 41,249,591  | 2.0     | 10.55%  |
| 5990 - ANIMAL SAFETY             | \$ 1,740,800   | 16.0    | \$ 1,545,943   | 16.0    | -11.19% |
| 6050 - JUDICIAL DISTRICT         | \$ 6,231,103   | 95.0    | \$ 6,506,122   | 95.0    | 4.41%   |
| 6051 - DP-SC MENTALLY IMPAIRED   | \$ 123,889     | 2.0     | \$ 133,362     | 2.0     | 7.65%   |
| 6053 - CCP-COMM CORRECTIONS FAC  | \$ 254,764     | 4.0     | \$ 274,774     | 4.0     | 7.85%   |
| 6055 - DP-SC SEX OFFENDER        | \$ 122,588     | 2.0     | \$ 128,289     | 2.0     | 4.65%   |
| 6058 - DP-SC SUBSTANCE ABUSE     | \$ 353,557     | 5.0     | \$ 376,498     | 5.0     | 6.49%   |
| 6059 - PERSONAL BOND/SURETY PRGM | \$ 315,796     | 6.0     | \$ 328,867     | 6.0     | 4.14%   |
| 6800 - CPS BOARD                 | \$ 46,330      | -       | \$ 46,330      | -       | 0.00%   |
|                                  | \$ 150,618,603 | 242.5   | \$ 155,028,277 | 257.5   | ↑ 2.93% |
| TOTAL                            | \$ 411,957,922 | 1,914.5 | \$ 434,573,745 | 1,963.5 | ↑ 5.49% |